

Updated: 10/20/21 at 1:28 AM

NOTICES OF SHERIFF'S SALE

Date & Time of Sale: Tue, Oct 19, 2021 at 10:00 am

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

CANCELED

Sheriff Sale File number: 52-21-0033-SS

Date & Time of Sale: Tuesday, October 19, 2021 at 10:00 am

Sale Location: Miami County Sheriff Department lobby, 1104 W. 200 N., Peru, IN

Judgment to be Satisfied: \$12,549.97

Cause Number: 52D02-1909-MF-000918

Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION

Defendant: LAMAR MILLER and JANE A. LAMPKIN, VICKI OVERVOLD AND WELLS FARGO BANK, N.A.

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Miami County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of the Northeast Quarter of Section 13, Township 25 North, Range 5 East, more fully described as follows: Beginning at a point on the North line of the Northeast Quarter of Section 13, one thousand nine hundred and seventy-seven and five tenths feet (1977.5') West of the Northeast corner of said Northeast Quarter Section; thence South 1 degree 15 minutes East one hundred sixty-five feet (165') thence West one hundred and seventy-three feet (173'); thence North one hundred sixty-five (165') to a point on the North line of said Quarter Section located one hundred seventy-three feet (173') West of the PLACE OF BEGINNING; thence East along the North line of said Quarter Section one hundred seventythree feet (173') to the PLACE OF BEGINNING. CONTAINING 0.655 of an acre.

Commonly Known as: 8683 E 1000 S, AMBOY, IN 46911-9357

Parcel No. 52-15-13-100-003.000-009

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Bryan K Redmond, Plaintiff's Attorney
Attorney No. 22108-29
Feiwell & Hannoy PC
8415 Allison Pointe Boulevard, Suite 400
Indianapolis, IN 46250
(317) 237-2727
Atty File#: 101719F01

Timothy Hunter, Sheriff

By: Kim Brown, Matron
Phone: 765-472-1322

Jackson Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

THE UNKNOWN HEIRS AND DEVISEES
OF JANE A. LAMPKIN A/K/A JANE
LAMPKIN, DECEASED
PUBLICATION ONLY
PUBLICATION ONLY, IN 99999-9999

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 52-21-0034-SS

Date & Time of Sale: Tuesday, October 19, 2021 at 10:00 am

Sale Location: Miami County Sheriff Department lobby, 1104 W. 200 N., Peru, IN

Judgment to be Satisfied: \$57,373.49

Cause Number: 52C01-1911-MF-001193

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR WELLS FARGO HOME EQUITY TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-1

Defendant: JOHN E. BITZEL JR. and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Miami County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of J. B. Richardville Reserve in Township 27 North, Range 4 East, located in Miami County, Indiana, described as follows; Beginning at a point on the South line of West Second Street, as extended, 212 feet eastwardly from the center line of Holman Street; thence southwardly and parallel with Holman Street at 149 feet and 6 Inches, more or less, to a point in the North line of Canal Street; thence eastwardly along the north line of said Canal Street a distance of 72 feet, more or less, to a point in said north line of said Canal Street, which point is 151 feet and 4 inches more or less, south of the south line of Second Street, measured along the line parallel with the east line of Holman Street; thence northwardly along the line parallel with the east line of Holman Street 76 feet and 4 inches, more or less, to a point which is the southeast corner of plot of land formerly deeded to Charles A. Williams and wife, May 27, 1936, and recorded in Volume 104, page 348; thence westwardly and parallel with the south line of Second Street, a distance of 72 feet to a point; thence northwardly along a line parallel with the east line of Holman Street, a distance of 75 feet to a place of beginning.

Commonly Known as: 410 WEST CANAL STREET, PERU, IN 46970-1878

Parcel No. 52-08-33-100-015.000-016

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Kristin L Durianski, Plaintiff's Attorney
Attorney No. 24866-64
Codilis Law, LLC
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579
Atty File#: 1034269

Timothy Hunter, Sheriff

By: Kim Brown, Matron

Phone: 765-472-1322

Peru Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:
THERESE A. BITZEL
701 EAST MAIN STREET #341
PERU, IN 46970

JOHN E. BITZEL JR.
410 WEST CANAL STREET
PERU, IN 46970-1878

THERESE A. BITZEL
410 WEST CANAL STREE
PERU, IN 46970-1878

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 52-21-0035-SS

Date & Time of Sale: Tuesday, October 19, 2021 at 10:00 am

Sale Location: Miami County Sheriff Department lobby, 1104 W. 200 N., Peru, IN

Judgment to be Satisfied: \$51,153.64

Cause Number: 52D01-2102-CC-000090

Plaintiff: MIDFIRST BANK

Defendant: THE UNKNOWN HEIRS AT LAW OF BROOKE J. WATSON, DECEASED and EAGLE'S POINTE HOMEOWNERS ASSOCIATION, INC.

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Miami County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot 803 in. Estates at Eagle's Pointe a Subdivision in Miami County, Indiana, recorded as Instrument No. Vol. 61, pages 156-173 as amended by Instrument No. Vol. 62, Page 382-398 in the Office of the Recorder of said County.

Commonly Known as: 3210 SCHILLING STREET, PERU, IN 46970

Parcel No. 52-10-26-201 -095.000-017

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Jessica Owens, Plaintiff's Attorney
Attorney No. 26533-49
Doyle & Foutty, P.C.
41 E Washington St., Suite 400
Indianapolis, in 46204

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

Timothy Hunter, Sheriff

By: Kim Brown, Matron

Phone: 765-472-1322

Pipe Creek Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

GREGORY A. CHANDLER
9515 E. 59TH STREET, STE. B.
INDIANAPOLIS, IN 46216

OCCUPANT(S) OF 3210 SCHILLING STREET, PERU, I
3210 SCHILLING STREET
PERU, IN 46970

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 52-21-0036-SS

Date & Time of Sale: Tuesday, October 19, 2021 at 10:00 am

Sale Location: Miami County Sheriff Department lobby, 1104 W. 200 N., Peru, IN

Judgment to be Satisfied: \$37,128.40

Cause Number: 52D02-2103-MF-000193

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR MANUFACTURED HOUSING CONTRACT SENIOR/SUBORDINATE PASS-THROUGH CERTIFICATE TRUST 2000-4

Defendant: MARIETTA K. HOSTETLER

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Miami County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

LOT NUMBER 309 IN BLOOMFIELD ADDITION TO BLOOMFIELD, NOW CITY OF PERU, MIAMI COUNTY, INDIANA.

Commonly Known as: 83 THORPE DR, PERU, IN 46970-1048

Parcel No. 52-08-21-401-224.000-016

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Barry T Barnes, Plaintiff's Attorney
Attorney No.
Feiwell & Hannoy PC
8415 Allison Pointe Boulevard, Suite 400
Indianapolis, IN 46250
(317) 237-2727
Atty File#: 103811F01

Timothy Hunter, Sheriff

By: Kim Brown, Matron

Phone: 765-472-1322

Peru Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

MARIETTA K. HOSTETLER A/K/A MARRIETTA HOST
83 THORPE DR
PERU, IN 46970-1048

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 52-21-0037-SS

Date & Time of Sale: Tuesday, October 19, 2021 at 10:00 am

Sale Location: Miami County Sheriff Department lobby, 1104 W. 200 N., Peru, IN

Judgment to be Satisfied: \$85,076.05

Cause Number: 52D01-2008-MF-000647

Plaintiff: LAKEVIEW LOAN SERVICING, LLC

Defendant: JOSHUA A. SHAFFER and ET AL.

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Miami County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

THE EAST HALF OF LOT 326 AND ALL OF LOTS NUMBERED 327 AND 328 IN OAKDALE ADDITION TO THE CITY OF PERU, MIAMI COUNTY, INDIANA.

Commonly Known as: 658 VAN BUREN AVENUE, PERU, IN 46970

Parcel No. 52-08-23-301-125.000-016

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Matthew C. Gladwell, Plaintiff's Attorney
Attorney No. 30493-49
Reisenfeld & Associates LPA LLC
3962 Red Bank Road
Cincinnati, OH 45227
(513) 322-7000

Timothy Hunter, Sheriff

By: Kim Brown, Matron
Phone: 765-472-1322

Peru Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

JOSHUA A. SHAFFER

PUBLICATION ONLY

PUBLICATION ONLY, IN 99999-9999

MERCEDES L. SHAFFER

PUBLICATION ONLY

PUBLICATION ONLY, IN 99999-9999

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

CANCELED

Sheriff Sale File number: 52-21-0038-SS

Date & Time of Sale: Tuesday, October 19, 2021 at 10:00 am

Sale Location: Miami County Sheriff Department lobby, 1104 W. 200 N., Peru, IN

Judgment to be Satisfied: \$114,326.57

Cause Number: 52D02-1102-MF-000030

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE OF BOSCO CREDIT II TRUST SERIES 2010-1

Defendant: DONALD D GOULETTE JR. and OF 2664 WEST MAIN STREET, MEXICO, IN 46958, DEUTSCHE BANK NATIONAL TRUST COMPANY

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Miami County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lots No. 1,2, 3, 4, 5, 6, 7 and 10 in Band's Addition to the Town of Mexico, Indiana and the West half of vacated Constant Street on the east side of Lots 1 and 10, the west half of vacated Bond Street on the east side of Lots 7 and 10 and the east half of vacated Bond Street on the west side of Lot 3, the south half of a vacated alley north of Lots 1, 2 and 3 and the north half of a vacated alley on the south side of Lot 10 in Bond Addition to the Town of Mexico, Miami County, Indiana ALSO, A part of the fractional Southwest Quarter of Section 31, Township 28 North, Range 4 East, described as follows: Beginning at the southeast corner of the said southwest quarter section, thence north along the east line of said quarter section 165 feet; thence west 55 feet; thence south 165 feet to a point on the south line of said quarter section located 55 feet west of the place of-beginning, thence east along the south line 55 feet to the place of beginning, containing 2085 acres, more or less. ALSO, Part of the fractional Southwest Quarter of Section 31, Township 28 North, Range 4 East, described as follows: Commencing at the Southeast corner of said Southwest Quarter Section; thence north along the east line of said Quarter Section 165 feet to the place of beginning; thence north 165 feet; thence west 55 feet; thence south 165 feet; thence east 55 feet to the place of beginning; containing .2655 acre, more or less. ALSO, Part of the Southeast Quarter of Section 31, Township 28 North, Range 4 East, Jefferson Township, Miami County, Indiana, more fully described as follows: COMMENCING at the southwest corner of the Southeast Quarter of Section 31, Township 28 North, Range 4 East; thence North 00934'06" East along the west line of said quarter a distance of 33.00 feet to the POINT OF BEGINNING; thence continue North 0014106" East along said west line a distance of 264.00 feet; thence South 89°52'55" East a distance of 4.04 feet to the northwest corner of Lot 6 in Bond Addition to the Town of Mexico; thence South 00007105" West a distance of 264.00 feet to the southwest corner of Lot 5 in said Bond Addition; thence North 89°52'55" West a distance of 6.11 feet to the POINT OF BEGINNING, containing 0,031 acre.

Commonly Known as: 2664 WEST MAIN STREET, MEXICO, IN 46958

Parcel No. 52-11-32-303-045.000-018

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Nathan Duvelius, Plaintiff's Attorney
Attorney No. 35520-15
Weltman Weinberg & Reis Co LPA
525 Vine Street #800
Cincinnati, OH 45202
(800) 910-4249

Timothy Hunter, Sheriff

By: Kim Brown, Matron
Phone: 765-472-1322

Jefferson Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

PHILLIP ANDREW PLUISTER
ATTORNEY(S) FOR DEUTSCHE BANK NATIONAL TR
9191 BROADWAY
MERRILLVILLE, IN 46410

DONALD D GOULETTE JR
2664 W MAIN STREET
MEXICO, IN 46958

NATHAN DUVELIUS
ATTORNEY FOR DEFENDANT/CROSS-CLAIMANT
WELTMAN, WEINBERG & REIS CO., L.P.A.
525 VINE STREET, SUITE 800
CINCINNATI, OH 45202