

Updated: 07/29/15 at 3:40 AM

NOTICES OF SHERIFF'S SALE

Date & Time of Sale: Tue, May 19, 2015 at 10:00 am

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

CANCELED

Sheriff Sale File number: 52-15-0039-SS

Date & Time of Sale: Tuesday, May 19, 2015 at 10:00 am

Sale Location: Miami County Sheriff Department lobby, 1104 W. 200 N., Peru, IN

Judgment to be Satisfied: \$88,074.98

Cause Number: 52D02-1309-MF-000286

Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Defendant: JENNIFER R. VANHOOSE and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Miami County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A fractional part of the West half (1/2) of the fractional Southwest quarter (1/4) of Section Nineteen (19), Township Twenty-six (26) North, Range Four (4) East, Pipe Creek Township, Miami County, Indiana, more fully described as follows: Commencing at the Southeast corner of the West half of the fractional Southwest quarter of Section Nineteen, said point lying in the County Road 600 South and marking the Southeast corner of an existing 0.99 acre tract as described in Deed Record #165, page 648, as found in the Office of the Miami County recorder; thence North 00 degrees 12 minutes 08 seconds West 270.00 feet along the established East line of said West half of said fractional Southwest quarter, being the East line of said existing 0.99 acre tract to the Northeast corner of said existing tract; thence North 00 degrees 12 minutes 08 seconds West 682.06 feet along said established East line of said West half of said fractional Southwest quarter to the Northeast corner of a 9.154 acre parcel shown as parcel B on a survey by Thomas L. Newport, RLS #040123, dated April 4, 1995, said point also being the Southeast corner of an existing 5 acres parcel as described in Book 168, page 251; thence South 90 degrees 00 minutes 00 seconds West, 367.05 feet along the North line of said 9.154 acre parcel, being the South line of the 5 acre parcel to a pipe found w/I.D. cap stamped TLN 040123" marking the Northwest corner of said 9.154 acre parcel, said pipe also marking the Northeast corner of a 1.416 acre parcel as shown on survey by Thomas L. Newport found of record in Instrument 20030527402; thence South 90 degrees 00 minutes 00 seconds West, 360.25 feet along the North line of said 9.154 acre parcel, being the South line of the 5 acre parcel to a pipe found marking the Northwest corner of said 1.416 acre parcel also being the Northeast corner of an 1.03 acre parcel as shown as parcel A on a survey by Thomas L. Newport, RLS #040123, dated April 4, 1995; thence South 90 degrees 00 minutes 00 seconds West, 184.70 feet along said North line of said 1.03 acre parcel, being the South line of the 5 acre parcel to a concrete right-of-way marker found marking the Northwest corner of said 1.03 acre parcel, said right-of-way marker lying on the East right-of-way line of U.S. Highway #31; thence North 03 degrees 38 minutes 54 seconds West 54.49 feet to a 3/4 inch black pipe set w/plastic I.D. Cap stamped "20600042 R.W.L" (hereafter called pipe set), being the Place of Beginning; thence South 90 degrees 00 minutes 00 seconds West 46.60 feet to a pipe set lying on the aforesaid East right-of-way line of said U.S. Highway #31, being an existing fence line; thence North 00 degrees 01 minutes 28 seconds East, 155.37 feet along said East right-of-way line, being an existing fence line to a point being referenced by a 3 inch steel fence post South 11 degrees 16 minutes 21 seconds West, 1.27 feet; thence North 12 degrees 31 minutes 00 seconds West, 46.10 feet along said East right-of-way line, being an existing fence line to a point being referenced by a steel fence post South 13 degrees 37 minutes 15 seconds East, 1.56 feet; thence North 00 degrees 00 minutes 31 seconds West, 59.28 feet along said East right-of-way line, being an existing fence line to a pipe set on the north line of an existing 2.331 acre parcel as described in Book 168, page 251; thence North 90 degrees 00 minutes 00 seconds East, 281.88 feet along the North line of said 2.331 acre parcel to a pipe set; thence South 03 degrees 59 minutes 22 seconds West, 42.53 feet to a pipe set; thence South 90 degrees 00 minutes 00 seconds West, 80.22 feet to a pipe set; thence South 00 degrees 00 minutes 00 seconds East, 99.08 feet to a pipe set; thence South 59 degrees 45 minutes 45 seconds West 62.72 feet to a pipe set; thence South 51 degrees 24 minutes 01 seconds West, 58.19 feet to a pipe set; thence South 40 degrees 13 minutes 45 seconds West, 65.82 feet to the place of beginning. Containing 1.000 acres, more or less. The above described real estate is together with and easement for ingress and egress, said easement being more fully described as follows: A fractional part of the West half (1/2) of the fractional Southwest quarter (1/4) of Section Nineteen (19), Township Twenty-six (26) North, Range Four (4) East, Pipe Creek Township, Miami County, Indian, more fully described as follows: Commencing at the Southeast corner of the West half of the fractional Southwest quarter of Section Nineteen, said point lying in County road 600 South and marking the Southeast corner of an existing 0.99 acre tract as described in Deed Record #165, page 648, as found in the Office of the Miami County recorder; thence North 00 degrees 12 minutes 08 seconds West, 270.00 feet along the established East line of said West half of said fractional Southwest quarter, being the East line of said existing 0.99 acre

tract to the Northeast corner of said existing tract; thence North 00 degrees 12 minutes 08 seconds West, 682.06 feet along said established East line of said West half of said fractional Southwest quarter to the Northeast corner of a 9.154 acre parcel shown as parcel B on a survey by Thomas L. Newport, RLS #040123, dated April 4, 1995, said point also being the Southeast corner of an existing 5 acre parcel as described in Book 168, page 251; thence South 90 degrees 00 minutes 00 seconds West, 367.05 feet along the North line of said 9.154 acre parcel, being the South line of the 5 acre parcel to a pipe found w/l.D. cap stamped TLN 040123" marking the Northwest corner of said 9.154 acre parcel, said pipe also marking the Northeast corner of a 1.416 acre parcel as shown on a survey by Thomas L. Newport found of record in instrument 20030527402; thence South 90 degrees 00 minutes 00 seconds West, 360.25 feet along the North line of said 9.154 acre parcel, being the South line of the 5 acre parcel to a pipe found marking the Northwest corner of said 1.416 acre parcel also being the Northeast corner of an 1.0 acre parcel as shown as Parcel A on a survey by Thomas L. Newport, RLS #040123, dated April 4, 1995; thence South 90 degrees 00 minutes 00 seconds West, 184.70 feet along said North line of said 1.03 acre parcel, being the South line of the 5 acre parcel to a concrete right-of-way marker found marking the Northwest corner of said 1.03 acre parcel, being the Place of Beginning, said right-of-way marker lying on the East right-of-way line of U.S. Highway #31 thence North 03 degrees 38 minutes 54 seconds West, 54.49 feet to a 3/4 inch black pipe set W/plastic I.D. Cap stamped "20600042 R.W.L." (hereafter called pipe set); thence South 90 degrees 00 minutes 00 seconds West 46.60 feet to a pipe set lying on the aforesaid East right-of-way line of said U.S. Highway 31 and lying in and existing fence line; thence South 00 degrees 04 minutes 10 seconds East 54.37 feet along said East right-of-way line, being an existing fence line; thence North 90 degrees 00 minutes 00 seconds East 50.00 feet along said East right-of-way line to the Place of Beginning. Containing 0.060 acres, more or less.

Commonly Known as: 5755 1/2 S. US 31, PERU, IN 46970

Parcel No. 52-11-19-300-0111.001-017

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Fredric Lawrence, Plaintiff's Attorney
Attorney No.
Nelson & Frankenberger
3105 E 98th Street, Ste 170
Indianapolis, IN 46280
(317) 844-0106

Timothy G. Miller, Sheriff

By: Kim Brown, Matron

Phone: 765-472-1322

Pipe Creek Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

STEVEN P. TAYLOR
3130 SOUTH LAFOUNTAIN ST., SUITE 1B
KOKOMO, IN 46901

JENNIFER VANHOOSE
5755 1/2 S. US 31
PERU, IN 46970

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 52-15-0040-SS

Date & Time of Sale: Tuesday, May 19, 2015 at 10:00 am

Sale Location: Miami County Sheriff Department lobby, 1104 W. 200 N., Peru, IN

Judgment to be Satisfied: \$97,635.89

Cause Number: 52C01-1406-MF-000175

Plaintiff: VANDERBILT MORTGAGE AND FINANCE, INC.

Defendant: DONALD ARNETT (IN REM) and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Miami County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of Lot No. One (1) in Section Number thirty-two (32), in Township Twenty-Six North, Range four (4) East (also known as a part of Lot Number One in the Official Plat of the Town of Bunker Hill, more particularly described as follows: Beginning on the South LANE OF THE Original Plat of the Town of Bunker Hill thirty (30) links (19.8 feet) East of the East line of the Squirrel Village Reserve Section; thence East to the center of Main Street, extended a distance of 242.7 feet; thence South along the center line of said Main Street three and 53/100 chains (232.98 feet) to a point; thence West a distance of 242.7 feet to a point thirty (30) links (19.8') East of the said reserve line; thence North three and 53/100 chains (232.98') to the place of beginning, excepting therefrom six feet in uniform width off the South side thereof. ALSO EXCEPTING A part of Lot No. 1 in Section 32, Township 26 North, Range 4 East more particularly described as follows: BEGINNING on the South line of the Original Plat of Bunker Hill, 19.98 feet East of the east line of Squirrel Village Reserve Section; thence East along the south line of Walnut Street a distance of 242.50 feet to the centerline of Main Street extended; thence South along said centerline a distance of 80.00 feet; thence West and parallel with the south line of Walnut Street a distance of 242.50 feet to the east line of Elm Street; thence North along the east line of Elm Street a distance of 80.00 feet to the POINT OF BEGINNING of the above described parcel of land. Said parcel lies totally with the Town of Bunker Hill, Indiana containing 0.445 acres. Subject to any and all easements, assessments, agreements and restrictions of record.

Commonly Known as: 290 N. MAIN, BUNKER HILL, IN 46914

Parcel No. 52-11-32-208-002.000-018

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Angela L Thompson, Plaintiff's Attorney
Attorney No.
Angela L. Thompson, PLLC
2200 East Parrish Avenue
Building C, Suite LL107
Owensboro, KY 42303
(270) 663-1071

Timothy G. Miller, Sheriff

By: Kim Brown, Matron

Phone: 765-472-1322

Pipe Creek Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

DONALD ARNETT
3302 US HIGHWAY 221 N.
WRENS, GA 30833

JAYNE ARNETT
3302 US HIGHWAY 221 N
WRENS, GA 30833

CREDIT BUREAU COLLECTION SERVICES, INC.
CORPORATION SERVICE COMPANY, REGISTERED
251 E. OHIO ST., STE. 500
INDIANAPOLIS, IN 46204

STATE OF INDIANA DEPARTMENT OF REVENUE
COLLECTIONS DIVISION
N248 INDIANA GOVERNMENT CENTER N
100 N. SENATE AVENUE
INDIANAPOLIS, IN 46204

MUTUAL HOSPITAL SERVICES, INC.
HIGHEST OFFICER
2525 NORTH SHADELAND AVENUE, SUITE 101
INDIANAPOLIS, IN 46219

SNOW & SAUERTEIG, LLP
PAUL O. SAUERTEIG, REGISTERED AGENT
203 E. BERRY STREET, SUITE 1100
FORT WAYNE, IN 46802

DUKES MEMORIAL HOSPITAL
JUDY MONTGOMERY, REGISTERED AGENT
275 W. PTH STREET
PERU, IN 46970

TREASURER OF MIAMI COUNTY COURTHOUSE
25 N. BROADWAY, ROOM 201
PERU, IN 46970

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 52-15-0041-SS

Date & Time of Sale: Tuesday, May 19, 2015 at 10:00 am

Sale Location: Miami County Sheriff Department lobby, 1104 W. 200 N., Peru, IN

Judgment to be Satisfied: \$95,453.27

Cause Number: 52C01-1412-MF-000383

Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Defendant: KENNETH WAYNE PINAIRE JR.

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Miami County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

BEGINNING AT THE SOUTHWEST CORNER OF LOT #1 NORTH OF THE INDIAN BOUNDARY LINE OF THE NORTHEAST QUARTER OF SECTION TWENTY-SEVEN, BEING A MIAMI COUNTY REFERENCED SECTION MONUMENT FOUND, ALSO BEING THE SOUTHWEST CORNER OF AN EXISTING 5 ACRE TRACT AS DESCRIBED IN DEIED RECORD #183, PAGE 317, AS FOUND IN THE OFFICE OF THE MIAMI COUNTY RECORDER AND LYING IN STRAWTOWN PIKE AND BEING REFERENCED BY A 3/4 INCH BLACK PIPE SET WITH PLASTIC I.D. CAP STAMPED "NEWPORT SURVEYING #LS206000-42 R. LOGAN, LOGANSPORT IN" (HEREINAFTER REFERRED TO AS PIPE SET) N 89° 22' 05" E, 20.00 FEET; THENCE N 00° 00' 00" E, 163.18 FEET ALONG SAID WEST LINE OF SAID LOT #1, BEING THE WEST LINE OF SAID EXISTING 5 ACRE TRACT AND BEING ALONG SAID STRAWTOWN PIKE TO A MAG NAIL SET WITH I.D. WASHER STAMPED "LS 20600042 R.W.L." (HEREAFTER REFEERRED TO AS NAIL SET) MARKING THE NORTHWEST CORNER OF SAID EXISTING 5 ACRE TRACT, SAID NAIL BEING REFERENCED BY A PIPE SET N 89° 22' 05" E, 20.00 FEET, AND BY THE SOUTHWEST CORNER OF AN 8 INCH SQUARE WOOD POST FOUND N 85° 36' 19" E, 19.47 FEET; THENCE N 89° 22' 05" E, 239.04 FEET ALONG THE NORTH LINE OF SAID EXISTING 5 ACRE TRACT TO A PIPE SET; THENCE S 00° 00' 00" W, 163.18 FEET PARALLEL TO SAID WEST LINE OF SAID LOT #1 TO A PIPE SET LYING ON THE SOUTH LINE OF SAID LOT #1, ALSO BEING THE SOUTH LINE OF SAID EXISTING 5 ACRE TRACT; THENCE S 89° 22' 05" W, 239.04 FEET ALONG SAID SOUTH LINE OF SAID LOT #1, BEING SAID SOUTH LINE OF SAID EXISTING 5 ACRE TRACT TO THE PLACE OF BEGINNING, SAID IN SURVEY TO CONTAIN 0.895 ACRES, MORE OR LESS.

Commonly Known as: 6215 S STRAWTOWN PIKE, PERU, IN 46970-7817

Parcel No. 52-11-27-100-002.000-021

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Elyssa M Meade, Plaintiff's Attorney
Attorney No. 25352-64A
Feiwell & Hannoy PC
251 N Illinois Street, Ste 1700
Indianapolis, IN 46204-1944
(317) 237-2727

Timothy G. Miller, Sheriff

By: Kim Brown, Matron
Phone: 765-472-1322

Washington Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:
THE UNKNOWN HEIRS AND DEVISEES OF
KENNETH WAYNE PINAIRE JR., DECEASED
PUBLICATION ONLY
PUBLICATION ONLY, IN

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 52-15-0042-SS

Date & Time of Sale: Tuesday, May 19, 2015 at 10:00 am

Sale Location: Miami County Sheriff Department lobby, 1104 W. 200 N., Peru, IN

Judgment to be Satisfied: \$68,501.49

Cause Number: 52C01-1410-MF-000311

Plaintiff: MIDFIRST BANK

Defendant: DAVID A. DOUGLASS and KELLEY DOUGLASS A/K/A KELLEY D. DOUGLASS

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Miami County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

LOT 801 IN, ESTATES AT EAGLE'S POINTE A SUBDIVISION IN MIAMI COUNTY, INDIANA, RECORDED AS INSTRUMENT NO. VOL. 61, PAGES 156-173 AS AMENDED BY INSTRUMENT NO. VOL. 62, PAGE 382-398 IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

Commonly Known as: 3214 SCHILLING STREET, PERU, IN 46970

Parcel No. 52-10-26-201-093.000-017

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Anthony L Manna, Plaintiff's Attorney
Attorney No. 23663-49
Foutty & Foutty LLP
155 E Market Street, Ste 605
Indianapolis, IN 46204-3219
(317) 632-9555

Timothy G. Miller, Sheriff

By: Kim Brown, Matron

Phone: 765-472-1322

Pipe Creek Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

DAVID A. DOUGLASS
KELLEY DOUGLASS A/K/A KELLEY D. DOUGLASS
3214 SCHILLING STREET
PERU, IN 46970

DAVID A. DOUGLASS
KELLEY DOUGLASS A/K/A KELLEY D. DOUGLASS
475 W 5TH STREET
PERU, IN 46970-1848

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 52-15-0043-SS

Date & Time of Sale: Tuesday, May 19, 2015 at 10:00 am

Sale Location: Miami County Sheriff Department lobby, 1104 W. 200 N., Peru, IN

Judgment to be Satisfied: \$60,478.01

Cause Number: 52D01-1410-MF-000319

Plaintiff: BANK OF AMERICA.. N.A.

**Defendant: CHARLES R. DOBBS AKA CHARLES DOBBS and CITIFINANCIAL MORTGAGE COMPANY INC.,
SNOW AND SAUERTEIG, LLP**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Miami County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of Section 26, Township 27 North, Range 4 East, More particularly described as follows: Beginning at a Point 9.82 Chains East and 60.61 Chains South of the Center of Section 23, Township 27 North, Range 4 East, said Point being a Stone Marked with an "X" on the North Bank of the Wabash and Erie Canal; Thence North 86 Degrees 12 Minutes East along the North Bank of said Canal 278 Feet to a Point; Thence North 778.43 Feet to a Point in the Center of State Road #24; Thence South 80 Degrees 48 Minutes West 281 Feet to a Point; Thence South 771.93 Feet to the place of beginning and containing 5 Acres, More or Less. Excepting the following described Real Estate: A Part of Section 26, Township 27 North, Range 4 East, More Particularly Described as Follows: Beginning at a Point 9.82 Chains East and 60.61 Chains South of the Center of Section 23, Township 27 North, Range 4 East, said Point being a Stone Marked with an "X" on the North Bank of the Wabash and Erie Canal; Thence North 81 Degrees 25 Minutes East (Calculated Bearing) Along the North Bank of said Canal 278 Feet to a Point; Thence North 778.42 Feet to a Point in the Center of State Road No.24; Thence South 80 Degrees 48 Minutes West 77 Feet to a Point; Thence South 241.31 Feet; Thence West 128.33 Feet; Thence North 220.53 Feet to a Point in the Center of State Road No. 24; Thence South 80 Degrees 48 Minutes West 74 Feet to a Point; Thence South 771.93 Feet to the place of beginning, containing 4.32 Acres, More or less.

Commonly Known as: 1673 EAST PAW PAW PIKE, PERU, IN 46970

Parcel No. 52-08-26-100-015.000-015

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Phillip A. Norman, Plaintiff's Attorney
Attorney No.
Marinosci Law Group, PC
2110 North Calumet Avenue
Valparaiso, IN 46383
(219) 462-5104

Timothy G. Miller, Sheriff

By: Kim Brown, Matron

Phone: 765-472-1322

Peru Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:
CHARLES R. DOBBS AKA CHARLES DOBBS
1673 EAST PAW PAW PIKE
PERU, IN 46970