

Updated: 10/18/21 at 1:26 AM

NOTICES OF SHERIFF'S SALE

Date & Time of Sale: Wed, Nov 17, 2021 at 12:00 pm

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 19-21-0006-SS

Date & Time of Sale: Wednesday, November 17, 2021 at 12:00 pm

Sale Location: Annex Building Courthouse Annex Conference 1st floor, 602 Main Street

Judgment to be Satisfied: \$79,932.07

Cause Number: 19C01-2001-MF-000020

Plaintiff: KELDON I LLC

Defendant: RODNEY G. KNIES A/K/A RODNEY KNIES and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot No. 38 in Badendorff II, an Addition to the City of Jasper, Dubois County, Indiana, according to the recorded plat thereof.

Commonly Known as: 4123 WILHELM STRASSE, JASPER, IN 47546-9608

Parcel No. 19-06-14-302-315.000-002

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

KRISTI L. BROWN, Plaintiff's Attorney
Attorney No. 15710-64
Codilis Law, LLC
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579
Atty File#: 103697

Tom J. Kleinhalter, Sheriff

By: Tom J. Kleinhalter,
Phone: 812-482-3522

Bainbridge Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

RODNEY G. KNIES A/K/A RODNEY KNIES
4123 WILHELM STRASSE
JASPER, IN 47546-9608

TRACEY J. KNIES A/K/A TRACEY KNIES
4123 WILHELM STRASSE
JASPER, IN 47546-9608

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 19-21-0007-SS

Date & Time of Sale: Wednesday, November 17, 2021 at 12:00 pm

Sale Location: Annex Building Courthouse Annex Conference 1st floor, 602 Main Street

Judgment to be Satisfied: \$106,300.84

Cause Number: 19D01-1901-MF-000043

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-2

Defendant: NORMAN CRAVENS and CHERYL CRAVENS, STATE OF INDIANA AND UNKNOWN TENANT

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

City of Huntingburg, the North 3 feet of Inlot 87A and Part of Inlot 88B described as follows: Beginning at the Southwest corner of Inlot 88B, thence North 40 feet to an iron pin, thence East 204 feet to an iron pin, thence South 40 feet to an iron pin, thence West 204 feet to the place of beginning. (The combined parcels contain 7752 sq. feet).

Commonly Known as: 209 N WALNUT ST, HUNTINGBURG, IN 47542-1235

Parcel No. 19-11-34-303-513-00-02019-11-34-303-514.001-020

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Barry T Barnes, Plaintiff's Attorney
Attorney No.
Feiwell & Hannoy PC
8415 Allison Pointe Boulevard, Suite 400
Indianapolis, IN 46250
(317) 237-2727
Atty File#: 011407F03

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

Tom J. Kleinhelter, Sheriff
By: Tom J. Kleinhelter,
Phone: 812-482-3522
Patoka Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

CHERYL CRAVENS A/K/A CHERYL L. CRAVENS
616 SCHULER AVE
HUNTINGBURG, IN 47542-1138

NORMAN CRAVENS A/K/A NORMAN L. CRAVENS
616 SCHULER AVE
HUNTINGBURG, IN 47542-1138

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 19-21-0008-SS

Date & Time of Sale: Wednesday, November 17, 2021 at 12:00 pm

Sale Location: Annex Building Courthouse Annex Conference 1st floor, 602 Main Street

Judgment to be Satisfied: \$62,165.81

Cause Number: 19C01-1910-MF-000621

Plaintiff: J.P. MORGAN MORTGAGE ACQUISITION CORP.

Defendant: FELIX CALLES and ET. AL.

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of the Northwest Quarter of the Northwest Quarter of Section 1, Township 2 South, Range 5 West, bounded as follows: Commencing at a point 25 feet North and 1,209 feet East of the Southwest corner of said 40-acre tract; running thence East along the North side of a public road 109 feet; thence North 150 feet; thence West 109 feet to the Northeast corner of a tract heretofore conveyed to by grantors to Jerome H, Lueken; thence South 150 foot to the place of beginning and containing .38 of an acre, more or less. Being the same property conveyed to Jose A Nolasco and Veronica E. Nolasco from Anthony J. Foil and April D. Foil, by Warranty Deed dated October 21,2002 and recorded October 22, 2002 as Instrument number 2002R 039600 in the Office of the Recorder of Dubois County.

Commonly Known as: 781 CHURCH AVE, JASPER, IN 47546

Parcel No. 19-11-01-202-110.000-002

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Brian K. Tekulve, Plaintiff's Attorney
Attorney No.
Law Office of Gerald M. Shapiro, LLP
4805 Montgomery Road Suite 320
Norwood, OH 45212
(513) 396-8100

Tom J. Kleinhelter, Sheriff

By: Tom J. Kleinhelter,
Phone: 812-482-3522

Bainbridge Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

FELIX CALLES
781 CHURCH AVE
JASPER, IN 47546

JORGE VILLANUEVA
GLORIA VILLANUEVA
781 CHURCH AVE
JASPER, IN 47546

BRIAN K. TEKULVE (30882-49)
LAW OFFICE OF GERALD M. SHAPIRO, LLP
4805 MONTGOMERY ROAD
SUITE 320
NORWOOD, OH 45212

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 19-21-0009-SS

Date & Time of Sale: Wednesday, November 17, 2021 at 12:00 pm

Sale Location: Annex Building Courthouse Annex Conference 1st floor, 602 Main Street

Judgment to be Satisfied: \$81,603.02

Cause Number: 19D01-1701-MF-000059

Plaintiff: WELLS FARGO BANK, NA

Defendant: LARRY HORSTING and HEATHER RAE HORSTING, PORTFOLIO RECOVERY ASSOCIATES,LLC, CAPITAL ONE BANK (USA), N.A., MEDICAL OF DUBOIS, MESSMER MECHANICAL, INC., HOOSIER ACCOUNT SERVICES AND PHILIP J. BURRIS

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot No. 18 in East Heights Addition to the City of Jasper, Indiana, according to the map, plat or chart thereof, together with part of the vacated alley adjacent thereof.

Commonly Known as: 714 MARGARET DRIVE, JASPER, IN 47546

Parcel No. 19-06-25-203-108.000-002

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Nicholas Smith, Plaintiff's Attorney
Attorney No. 31800-15
Manley Deas Kochalski, LLC
P.O. Box 165028
Columbus, OH 43216-5028

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

Tom J. Kleinhalter, Sheriff

By: Tom J. Kleinhalter,
Phone: 812-482-3522

Bainbridge Township

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PLEASE SERVE:
PHILIP J. BURRIS
15 MCCRACKEN DRIVE
WASHINGTON, IN 47501

HEATHER RAE HORSTING
714 MARGARET DRIVE
JASPER, IN 47546

LARRY HORSTING
714 MARGARET DRIVE
JASPER, IN 47546

STEVEN E. RIPSTRA
ATTORNEY FOR MESSMER MECHANICAL, INC.
RIPSTRA LAW OFFICE
PO BOX 767, 418 MAIN ST
JASPER, IN 47547-0767

LAURA J. PETERS
ATTORNEY FOR MEDICAL OF DUBOIS
HATFIELD & PETERS
502 JACKSON STREET
PO BOX 809
JASPER, KY 47547-0809