

Updated: 10/18/21 at 1:08 AM

## **NOTICES OF SHERIFF'S SALE**

**Date & Time of Sale: Wed, Nov 10, 2021 at 10:00 am**

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-21-0064-SS**

**Date & Time of Sale: Wednesday, November 10, 2021 at 10:00 am**

**Sale Location: Delaware County Justice and Rehabilitation Center, 3100 S. Tillotson Ave**

**Judgment to be Satisfied: \$45,047.55**

**Cause Number: 18C05-1912-MF-000237**

**Plaintiff: 1ST SOURCE BANK**

**Defendant: ALYSSA M. CLARK and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Numbered Thirty-eight (38) and Thirty-nine (39) in Woodside Addition to the City of Muncie, Indiana, a plat of which is recorded in Plat Book 4, page 43 of the Records of Plats of Delaware County, Indiana.

**Commonly Known as: 2200 NORTH LIBERTY STREET, MUNCIE, IN 47303-1825**

**Parcel No. 18-11-04-432-006.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Kristin L Durianski, Plaintiff's Attorney  
Attorney No. 24866-64  
Codilis Law, LLC  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579

Tony Skinner, Sheriff

By: Nancy Marvin, Lieutenant  
Phone: 765-747-7885

Center Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

ALYSSA M. CLARK  
2200 NORTH LIBERTY STREET  
MUNCIE, IN 47303-1825

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-21-0065-SS**

**Date & Time of Sale: Wednesday, November 10, 2021 at 10:00 am**

**Sale Location: Delaware County Justice and Rehabilitation Center, 3100 S. Tillotson Ave**

**Judgment to be Satisfied: \$40,692.25**

**Cause Number: 18C05-1907-MF-000123**

**Plaintiff: U.S. BANK NATIONAL ASSOCIATION**

**Defendant: PEGGY L. PIKE and AS PERSONAL REPRESENTATIVE OF THE ESTATE OF DONALD E. PIKE, ET AL.**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Number Thirty-eight (38) in Northcrest. an Addition to the City of Muncie, IN.

**Commonly Known as:** 2601 N RESERVE ST, MUNCIE, IN 47303

**Parcel No.** 18-11-04-260-016.000-003

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

S Brent Potter, Plaintiff's Attorney  
Attorney No. 10900-49  
Doyle & Foutty, P.C.  
41 E Washington Street, Ste 400  
Indianapolis, IN 46204-2456  
(317) 264-5000

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Tony Skinner, Sheriff

By: Nancy Marvin, Lieutenant

Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
CHIP A. ALEXANDER  
116 NORTH WALNUT ST  
MUNCIE, IN 47305

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-21-0066-SS**

**Date & Time of Sale: Wednesday, November 10, 2021 at 10:00 am**

**Sale Location: Delaware County Justice and Rehabilitation Center, 3100 S. Tillotson Ave**

**Judgment to be Satisfied: \$75,328.47**

**Cause Number: 18C05-1912-MF-000239**

**Plaintiff: NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING**

**Defendant: LARRY G. MAJORS**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

LOT NUMBER SIX (6) IN ORCHARD LAWN ADDITION, AN ADDITION TO THE CITY OF MUNCIE INDIANA, A PLAT OF WHICH IS RECORDED IN PLAT BOOK 8, PAGE 30 OF THE RECORDS OF PLATS OF DELAWARE COUNTY, INDIANA.

**Commonly Known as:** 1812 N TILLOTSON AVE, MUNCIE, IN 47304-2604

**Parcel No.** 18-11-05-376-016.000-003

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Barry T Barnes, Plaintiff's Attorney  
Attorney No.  
Feiwell & Hannoy PC  
8415 Allison Pointe Boulevard, Suite 400  
Indianapolis, IN 46250  
(317) 237-2727  
Atty File#: 102453F01

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Tony Skinner, Sheriff  
By: Nancy Marvin, Lieutenant  
Phone: 765-747-7885  
Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
THE UNKNOWN HEIRS AND DEVISEES  
OF LARRY G. MAJORS, DECEASED  
1812 N TILLOTSON AVE  
MUNCIE, IN 47304-2604

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-21-0067-SS**

**Date & Time of Sale: Wednesday, November 10, 2021 at 10:00 am**

**Sale Location: Delaware County Justice and Rehabilitation Center, 3100 S. Tillotson Ave**

**Judgment to be Satisfied: \$104,938.68**

**Cause Number: 18C05-2105-MF-000022**

**Plaintiff: MTGLQ INVESTORS, L.P.**

**Defendant: FTB PARTNERS LLC and AS TRUSTEE FOR THE GUARDIAN LAND TRUST**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Number Four (4) in Block Fifteen (15) in Whitley Land Company's Second Addition to the City of Muncie, Indiana.

**Commonly Known as: 817 N MULBERRY ST, MUNCIE, IN 47305-1441**

**Parcel No. 18-11-10-153-018.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Matthew S Love, Plaintiff's Attorney  
Attorney No. 18762-29  
Feiwell & Hannoy PC  
8415 Allison Pointe Boulevard, Suite 400  
Indianapolis, IN 46250  
(317) 237-2727  
Atty File#: 10375F01

Tony Skinner, Sheriff  
By: Nancy Marvin, Lieutenant  
Phone: 765-747-7885  
Center Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-21-0068-SS**

**Date & Time of Sale: Wednesday, November 10, 2021 at 10:00 am**

**Sale Location: Delaware County Justice and Rehabilitation Center, 3100 S. Tillotson Ave**

**Judgment to be Satisfied: \$266,386.76**

**Cause Number: 18C05-1904-MF-000094**

**Plaintiff: THE MONEY SOURCE INC.**

**Defendant: JASON FOSTER and SHAWNNA EVANS; LVNV FUNDING LLC CITIBANK, N.A.**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION NINE (9), TOWNSHIP TWENTY-ONE (21) NORTH, RANGE ELEVEN (11) EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION NINE (9) TOWNSHIP TWENTY-ONE (21) NORTH, RANGE ELEVEN (11) EAST THIRTY (30) RODS NORTH OF THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECT10N; RUNNING THENCE NORTH ON SAID LINE TEN (10) RODS; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION TO THE EAST LINE OF SAID QUARTER QUARTER SECTION; THENCE SOUTH ON SAID LINE TEN (10) RODS TO A POINT THIRTY (30) RODS NORTH OF THE SOUTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID QUARTER QUARTER SECTION TO THE PLACE OF BEGINNING, ESTIMATED TO CONTAIN FIVE (5) ACRES, MORE OR LESS.

**Commonly Known as:** 10611 N. SHARPBEND ROAD, ALBANY, IN 47320

**Parcel No.** 18-08-09-251-004.000-004

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Andrew Kraemer, Plaintiff's Attorney  
Attorney No. 14872-71  
Johnson Blumberg & Associates LLC  
230 W Monroe Ste 1125  
Chicago, IL 60606  
(312) 541-9710

Tony Skinner, Sheriff

By: Nancy Marvin, Lieutenant  
Phone: 765-747-7885

Delaware Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

LVNV FUNDING, LLC  
C/O CORPORATION SERVICE COMPANY  
135 NORTH PENNSYLVANIA STREET, SUITE 1610  
INDIANAPOLIS, IN 46204

SHAWNNA EVANS  
912 S. PENN ST  
MUNCIE, IN 47302-2560

SHAWNNA EVANS  
3015 N. OAKWOOD AVE., APT, 324  
MUNCIE, IN 47304

JASON FOSTER  
10611 N. SHARPBEND ROAD  
ALBANY, IN 47320

CITIBANK, N.A.  
C/O ITS HIGHEST OFFICER  
701 EAST 60TH STREET NORTH  
SIOUX FALLS, SD 57104

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-21-0069-SS**

**Date & Time of Sale: Wednesday, November 10, 2021 at 10:00 am**

**Sale Location: Delaware County Justice and Rehabilitation Center, 3100 S. Tillotson Ave**

**Judgment to be Satisfied: \$53,379.92**

**Cause Number: 18C05-1910-MF-000186**

**Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY**

**Defendant: THE UNKNOWN HEIRS, DEVISEES, LEGATEES, BENEFICIARIES OF JAMES N. STAHL and THEIR UNKNOWN CREDITORS; AND, THE UNKNOWN EXECUTOR, ADMINISTRATOR, OR PERSONAL REPRESENTATIVE OF THE ESTATE OF JAMES N. STAHL, THE UNITED STATES OF AMERICA, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, AAA COLLECTIONS INC., MT. PLEASANT CAMPGROUND, ALLIED ADJUSTMENT AND COLLECTION CO. INC., UNKNOWN OCCUPANTS, AND SABRINA SMITH, AS POSSIBLE HEIR TO THE ESTATE OF JAMES N. STAHL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Number Twenty-Four (24) in Block "K" in Fairlawn, an addition to the City of Muncie, Indiana.

**Commonly Known as: 2402 SOUTH PERSHING DRIVE, MUNCIE, IN 47302**

**Parcel No. 18-11-22-182-011.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Nicholas Smith, Plaintiff's Attorney  
Attorney No. 31800-15  
Manley Deas Kochalski, LLC  
P.O. Box 165028  
Columbus, OH 43216-5028

Tony Skinner, Sheriff

By: Nancy Marvin, Lieutenant  
Phone: 765-747-7885

Center Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

SABRINA SMITH, AS POSSIBLE HEIR TO THE ESTATE  
1311 SOUTH SHIPLEY STREET  
MUNCIE, IN 47302

THE UNKNOWN HEIRS, DEVISEES, LEGATEES, BENEFICIARIES OF JAMES N. STAHL and THEIR UNKNOWN CREDITORS; AND, THE UNKNOWN EXECUTOR, ADMINISTRATOR, OR PERSONAL REPRESENTATIVE OF THE ESTATE OF JAMES N. STAHL  
2402 SOUTH PERSHING DRIVE  
MUNCIE, IN 47302



TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-21-0070-SS**

**Date & Time of Sale: Wednesday, November 10, 2021 at 10:00 am**

**Sale Location: Delaware County Justice and Rehabilitation Center, 3100 S. Tillotson Ave**

**Judgment to be Satisfied: \$48,519.81**

**Cause Number: 18C05-1903-MF-000072**

**Plaintiff: CALIBER HOME LOANS, INC.**

**Defendant: EDWARD SLEEPER, AKA EDWARD L. SLEEPER and PAMALA GREER, AKA PAMALA K. GREER AND RAY J. GREER, AKA RAY J. GREER, JR.**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Numbered Forty-eight (48) in James E. Stafford and Company's Third Addition to the Town of Albany, Indiana.

**Commonly Known as: 309 NORTH MOUND STREET, ALBANY, IN 47320**

**Parcel No. 18-08-02-257-004.000-005**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Nicholas Smith, Plaintiff's Attorney  
Attorney No. 31800-15  
Manley Deas Kochalski, LLC  
P.O. Box 165028  
Columbus, OH 43216-5028

Tony Skinner, Sheriff

By: Nancy Marvin, Lieutenant

Phone: 765-747-7885

Delaware Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

EDWARD SLEEPER, AKA EDWARD L. SLEEPER  
309 NORTH MOUND STREET  
ALBANY, IN 47320

PAMALA GREER, AKA PAMALA K. GREER  
916 WEST STATE STREET  
ALBANY, IN 47320

RAY J. GREER, AKA RAY J. GREER, JR  
916 WEST STATE STREET  
ALBANY, IN 47320

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-21-0071-SS**

**Date & Time of Sale: Wednesday, November 10, 2021 at 10:00 am**

**Sale Location: Delaware County Justice and Rehabilitation Center, 3100 S. Tillotson Ave**

**Judgment to be Satisfied: \$134,504.90**

**Cause Number: 18C05-2010-MF-000070**

**Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT**

**Defendant: GLEN A. RUSSELL and SANDY J. RUSSELL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A PART OF THE EAST HALF AT THE SOUTHWEST QUARTER OF SECTION SEVENTEEN (17), TOWNSHIP TWENTY-TWO (22) NORTH, RANGE ELEVEN (11) EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE NORTHWEST CORNER AT SAID EAST HALF AT THE SOUTHWEST QUARTER AND RUNNING THENCE EAST ON THE NORTH LINE THEREOF SIX HUNDRED SEVENTY AND SIXTEEN HUNDREDTHS (670.16) FEET; THENCE RUNNING SOUTH PARALLEL WITH THE WEST LINE OF SAID EAST HALF OF THE SOUTHWEST QUARTER THREE HUNDRED TWENTY-FIVE (325.0) FEET; THENCE RUNNING WEST PARALLEL WITH THE NORTH LINE OF SAID EAST HALF OF THE SOUTHWEST QUARTER SIX HUNDRED SEVENTY AND SIXTEEN HUNDREDTHS (670.16) FEET TO A POINT IN THE WEST LINE OF SAID EAST HALF OF THE SOUTHWEST QUARTER; THENCE RUNNING NORTH ON SAID WEST LINE THREE HUNDRED TWENTY-FIVE (325.0) FEET TO THE POINT OF BEGINNING, CONTAINING 5.000 ACRES, MORE OR LESS

**Commonly Known as:** 18440 N CR 425 EAST, EATON, IN 47338

**Parcel No.** 18-04-17-300-003.000-018

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Jared C. Helge, Plaintiff's Attorney  
Attorney No. 27152-02  
Rothberg Logan & Warsco LLP  
505 East Washington Blvd.  
P.O. Box 11647  
Fort Wayne, IN 46859-1647  
(260) 422-9454

Tony Skinner, Sheriff

By: Nancy Marvin, Lieutenant  
Phone: 765-747-7885

Niles Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

GLEN A. RUSSELL  
18440 NORTH CR 425 EAST  
EATON, IN 47338

SANDY J. RUSSELL  
18440 NORTH CR 425 EAST  
EATON, IN 47338