

Updated: 12/11/10 at 6:07 AM

## **NOTICES OF SHERIFF'S SALE**

**Date & Time of Sale: Wednesday, November 10, 2010 at 10:00 am**

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-10-0070-SS**

**Date & Time of Sale: Wednesday, November 10, 2010 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Oct. 6, 13 & 20, 2010**

**Judgment to be Satisfied: \$125,457.48**

**Cause Number: 77C01-1001-MF-000019**

**Plaintiff: FIFTH THIRD MORTGAGE COMPANY**

**Defendant: BRENDA L. LADSON**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

A part of the Southwest Quarter of the Northwest Quarter of Section 33, Township 9 North, Range 8 West, Jackson Township, Sullivan County, Indiana, more particularly described as follows: Commencing at a set magnetic PK nail at the center of Section 33, thence North 00 Degrees 30 Minutes 43 Seconds West (basis of bearing being GPS grid based - WGS84) along the West line of said Quarter-Quarter, a distance of 111.00 feet to a set magnetic PK nail and the true point of beginning; thence North 00 Degrees 30 Minutes 43 Seconds West along the West line of said Quarter-Quarter, a distance of 311.50 feet to a set Magnetic PK nail marking the Southwest corner of the Gary A. Enstrom parcel (as described in Book 260 Page 17); thence South 89 Degrees 47 Minutes 34 Seconds East passing through a set rebar with cap engraved "Campbell 870004" (hereafter referred to as a monument) at 25 feet, a distance of 350.00 feet to a set monument marking the Southeast corner of said Enstrom parcel (260/17); thence North 00 Degrees 30 Minutes 43 Minutes West a distance of 144.50 feet to a set monument marking the Northeast corner of said Enstrom parcel (260/17); thence South 89 Degrees 47 Minutes 34 Seconds East a distance of 510.00 feet to a set monument; thence South 00 Degrees 30 Minutes 43 Seconds East a distance of 456.00 feet to a set monument; thence North 89 Degrees 47 Minutes 34 Seconds West passing through a set monument at 835.00 feet, a distance of 860.00 feet to the point of beginning, containing 7.84 acres, more or less.

**Commonly Known as:** 6546 N COUNTY ROAD 550 E, SHELburn, IN 47879

**Parcel No.** 77-01-33-000-004.000-014

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Susan B Klineman, Plaintiff's Attorney  
Attorney No. 17405-49  
Doyle Legal Corporation PC  
41 E Washington St., Suite 400  
Indianapolis, IN 46204  
(317) 264-5000

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Jackson Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

OCCUPANT(S) OF:  
6546 N COUNTY ROAD 550 E  
SHELburn, IN 47879

BRENDA L. LADSON  
539 N. COUNTY ROAD 800 E.  
SULLIVAN, IN 47882

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 77-10-0071-SS**

**Date & Time of Sale: Wednesday, November 10, 2010 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Oct. 6, 13 & 20, 2010**

**Judgment to be Satisfied: \$71,062.41**

**Cause Number: 77C01-0902-MF-000047**

**Plaintiff: NATIONAL CITY REAL ESTATE SERVICES LLC SBM NATIONAL CITY MORTGAGE, INC. FKA NATIONAL CITY MORTGAGE CO.**

**Defendant: STEPHEN GETZINGER and UNITED STATES OF AMERICA**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

A part of the Southeast Quarter of the Southeast Quarter described as follows: Beginning at the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 12, Township 6 North, Range 8 West, and running thence East along section line between sections 12 and 13, 13 rods 9 feet; thence North 12 1/3 rods; thence West 13 rods 9 feet; thence South 12 1/3 rods to the place of beginning, containing one acre, more or less.

**Commonly Known as: 8755 E PLEASANT OHAVER ST, CARLISLE, IN 47838-8029**

**Parcel No. 77-15-12-443-028.000-015**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Jeffrey S Wilson, Plaintiff's Attorney  
Attorney No. 15057-49  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 021874F01

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Jefferson Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

STEPHEN T. GETZINGER  
8755 E PLEASANT OHAVER ST  
CARLISLE, IN 47838-8029

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-10-0072-SS**

**Date & Time of Sale: Wednesday, November 10, 2010 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Oct. 6, 13 & 20, 2010**

**Judgment to be Satisfied: \$66,616.31**

**Cause Number: 77C01-0902-MF-000062**

**Plaintiff: REGIONS BANK D/B/A REGIONS MORTGAGE**

**Defendant: DELORES M. MORRIS**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Tract 1A part of Lot 4 of Tract No. 2 in Vandalia Coal Company's Partition Plat No. 1 as platted and recorded in Miscellaneous Record 12, Page 580, in the Office of the Recorder of Sullivan County, Indiana, described as follows, to-wit: Beginning at a point 80 feet East of the Southwest corner of said Lot No. 4 of Tract No. 2 and running thence East 60 feet; thence North to the alley; thence West to a point directly North of the place of beginning; thence South to the place of beginning. Tract 2A part of Lot 4 of Tract No. 2 in Vandalia Coal Company's Partition Plat No. 1 as platted and recorded in Miscellaneous Record 12, Page 580, in the Office of the Recorder of Sullivan County, Indiana, described as follows, to-wit: Beginning at the Southeast corner of said Lot No. 4 of Tract 2 and running thence in a Northwesterly direction with the street 120 feet; thence due North to the alley; thence East to a point due North of the place of beginning; thence South to the place of beginning. Excepting all coal and other underlying minerals as heretofore conveyed or reserved.

**Commonly Known as:** 8285 E MAIN ST, DUGGER, IN 47848-8084

**Parcel No.** 77-09-01-334-018.000-004 AND 77-09-01-334-017-000-002

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Susan M Woolley, Plaintiff's Attorney  
Attorney No. 15000-64  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 021513F01

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Cass Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
DELORES M. MORRIS  
8285 E MAIN ST  
DUGGER, IN 47848-8084

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-10-0073-SS**

**Date & Time of Sale: Wednesday, November 10, 2010 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Oct. 6, 13 & 20, 2010**

**Judgment to be Satisfied: \$107,660.12**

**Cause Number: 77D01-0912-MF-000489**

**Plaintiff: FIFTH THIRD MORTGAGE COMPANY**

**Defendant: JEFFREY L. HOUSER and PAMARA J. HOUSER**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Lot 31 and 32 in the Original Plat of the Town of Currys ville as the same appear on the Recorded plat thereof in Deed Book 11, Page 333, in the Office of the recorder of Sullivan County, Indiana.

**Commonly Known as: 7018 N. WASHINGTON STREET, SHEL BURN, IN 47879**

**Parcel No. 77-02-27-44-007.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

S Brent Potter, Plaintiff's Attorney  
Attorney No. 10900-49  
Doyle Legal Corporation PC  
135 N Pennsylvania St, Ste 2000  
Indianapolis, IN 46204-2456  
(317) 264-5000

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Curry Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

JEFFREY L. HOUSER  
9232 N. WEST STREET  
FAIRBANKS, IN 47849

PAMARA J. HOUSER  
9232 N. WEST STREET  
FAIRBANKS, IN 47849

OCCUPANT(S) OF  
7018 N. WASHINGTON STREET  
SHEL BURN, IN 47879

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 77-10-0074-SS**

**Date & Time of Sale: Wednesday, November 10, 2010 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Oct. 6, 13 & 20, 2010**

**Judgment to be Satisfied: \$70,002.40**

**Cause Number: 77C01-1005-MF-000177**

**Plaintiff: CITIMORTGAGE, INC.**

**Defendant: RONALD L. CLINKENBEARD**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

That part of the Northeast Quarter of Section 5, Township 9 North, Range 8 West of the second principal meridian, Sullivan County Indiana, more particularly described as follows: Considering the East line of said northeast Quarter as bearing north 00 degrees 24 minutes 28 seconds East with all bearings contained therein relative thereto. COMMENCING at the East Quarter Corner of said Section 5 monumented by a Rebar; thence on and along the East line of said Northeast Quarter, North 00 degrees 24 minutes 28 seconds East 1379.83 feet to a Rebar with cap (herein called "monument") at the Southeast Corner of the Northeast Quarter of said Northeast Quarter, thence continuing on and along said East line, North 00 degrees 24 minutes 28 seconds East 323.31 feet to a monument, same being the POINT OF BEGINNING; thence North 88 degrees 31 minutes 24 seconds West 555.69 feet to a monument on the West line of that certain parcel of land as described in deed recorded in deed record Book 272, page 213, records of said county; thence on and along the West line of said certain parcel, parallel with said East line, north 00 degrees 24 minutes 28 seconds East, 218.79 feet to a monument at the northwest Corner of said certain parcel; thence on and along the North line of said certain parcel, parallel with South line of the Northeast Quarter of said northeast Quarter, South 89 degrees 41 minutes 56 seconds East 555.50 feet to a monument on said East line; thence on and along said East line, South 00 degrees 24 minutes 28 seconds West 230.20 feet to the POINT OF BEGINNING. The above described parcel contains 2.86 acres and is subject to the Right-of-Way of County Road 500 East and all easements and Rights-of-Ways of record.

**Commonly Known as:** 11830 N COUNTY ROAD 500 E, PIMENTO, IN 47866-8002

**Parcel No.** 77-01-05-000-002.001-013

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Toae A Kim, Plaintiff's Attorney  
Attorney No. 26075-53  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 044131F01

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Jackson Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

RONALD L. CLINKENBEARD  
3399 ANTHONY LN  
TERRE HAUTE, IN 47803-2383

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 77-10-0075-SS**

**Date & Time of Sale: Wednesday, November 10, 2010 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Oct. 6, 13 & 20, 2010**

**Judgment to be Satisfied: \$104,972.77**

**Cause Number: 77D01-0901-MF-000019**

**Plaintiff: COUNTRYWIDE HOME LOANS SERVICING, L.P.**

**Defendant: FRED RITCHESON and HEATHER RITCHESON**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

A PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 9 NORTH, RANGE 9 WEST, DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 35, AND RUNNING THENCE SOUTH 01 DEGREES 05 MINUTES 30 SECONDS WEST (ASSUMED AND BASIS FOR BEARINGS) ALONG THE EAST LINE OF SAID SECTION 241.50 FEET TO THE PLACE OF BEGINNING OF THE TRACT HEREBY DESCRIBED; THENCE SOUTH 01 DEGREES 05 MINUTES 30 SECONDS WEST 420.49 FEET TO THE SOUTHEAST CORNER OF SAID HALF QUARTER QUARTER; THENCE NORTH 89 DEGREES 41 MINUTES 00 SECONDS WEST 87.52 FEET TO THE EASTERLY LINE OF THE OLD ABANDONED RAILROAD; THENCE NORTH 50 DEGREES 22 MINUTES 00 SECONDS WEST ALONG SAID EASTERLY LINE 663.62 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 00 SECONDS EAST 606.62 FEET TO THE PLACE OF BEGINNING, CONTAINING 3.35 ACRES MORE OR LESS.

**Commonly Known as:** 6915 N COUNTY ROAD 200 E, SHELburn, IN 47879-8265

**Parcel No.** 77-02-35-000-001.001-003

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Jennifer J Wallander, Plaintiff's Attorney  
Attorney No. 26138-49  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 018936F01

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Curry Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

FRED RITCHESON  
6915 N COUNTY ROAD 200 E  
SHELburn, IN 47879-8265

HEATHER RITCHESON  
6915 N COUNTY ROAD 200 E  
SHELburn, IN 47879-8265

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 77-10-0076-SS**

**Date & Time of Sale: Wednesday, November 10, 2010 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Oct. 6, 13 & 20, 2010**

**Judgment to be Satisfied: \$43,545.00**

**Cause Number: 77D01-0903-MF-000087**

**Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2002-5**

**Defendant: PAUL R. KASINGER and THOMAS BRYANT, SULLIVAN COMMUNITY HOSPITAL, AMERICAN GENERAL FINANCIAL SERVICES AND CORVEE, INC.**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Two Hundred Sixty (260) feet of even width off of the entire North side of Twenty (20) acres of even width off of the entire East side of the West Half of the Northwest Quarter of Section 28, in Township 8 North, Range 9 West, the North line of said 260 feet being in the center of the public highway, as the same is now located and traveled. Containing 1.96 acres, more or less. EXCEPTING THEREFROM the following two tracts:(1) A 0.81 acre tract conveyed to Glen McClure by a Warranty Deed dated May 7, 1987 recorded in Deed Record 259, page 303 and a Corrective Warranty Deed dated May 14, 1990 and recorded in Deed Record 262, page 357, in the Office of the Sullivan County Recorder described as follows: 135 feet of even width off of the entire East side of 260 feet of even width off of the entire North side of 20 acres of even width off the entire East side of the West Half of the Northwest Quarter of Section 28, Township 8 North, Range 9 West, the North line of said 260 feet being in the center of the public highway. (2) A 0.036 acre tract conveyed to the State of Indiana by a Warranty Deed dated October 1, 1970 and recorded on November 23, 1970, in Deed Record 226, page 541, in the Office of the Sullivan County Recorder described as follows: A part of the West Half of the Northwest Quarter of Section 28, Township 8 North Range 9 West, Sullivan County, Indiana, described as follows: Commencing at the Northwest corner of said Half Quarter Section; thence South 89 degrees 20 minutes 15 seconds East 990.00 feet along the North line of said Half Quarter Section to the prolonged West line of the owner's land; thence South 0 degrees 41 minutes 02 seconds West 17.00 feet along said prolonged West line to the point of beginning, which point is on the South boundary of County Road 200 N; thence South 89 degrees 20 minutes 15 seconds East 113.01 feet along said South boundary; thence South 70 degrees 51 minutes 49 seconds West 53.14 feet; thence North 89 degrees 20 minutes 15 seconds West 63.01 feet to the West line of the owner's land; thence North 0 degrees 41 minutes 02 seconds East 18.00 feet along said West line to the point of beginning. Containing in all 1.11 acres, more or less and including the dwelling, garage and other improvements located thereon (herein "Real Estate").

**Commonly Known as: 817 W FRAKES ST, SULLIVAN, IN 47882-7519**

**Parcel No. 77-07-28-000-006.000-011**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Adrienne M Henning, Plaintiff's Attorney  
Attorney No. 26839-49  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 023214F01

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Hamilton Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
PAUL R. KASINGER  
817 W FRAKES ST  
SULLIVAN, IN 47882-7519

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-10-0077-SS**

**Date & Time of Sale: Wednesday, November 10, 2010 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Oct. 6, 13 & 20, 2010**

**Judgment to be Satisfied: \$84,348.23**

**Cause Number: 77C01-1004-MF-000146**

**Plaintiff: FIFTH THIRD MORTGAGE COMPANY, AS SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (WESTERN MICHIGAN)**

**Defendant: JAMES TIMMS and THE UNKNOWN HEIRS, DEVISEES, LEGATEES, HUSBANDS, WIDOWERS, SUCCESSORS, EXECUTORS, ADMINISTRATORS, PERSONAL REPRESENTATIVES, GUARDIANS, TRUSTEES, RECEIVERS, AND UNKNOWN GRANTEEES AND LESSEES OF MARY S. TIMMS, NOW DECEASED**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Beginning 15 feet South and 1,023 feet West and 22 rods South of the Northeast corner of the Northeast Quarter of the Southeast Quarter of Section 33, Township 8 North, Range 9 West; and running thence North 140 feet; thence East 64 feet; thence South 140 feet; thence West 64 feet to the place of beginning, subject to all easements, variances, mineral interests, encroachments, and other interests of record.

**Commonly Known as:** 336 W. DONALDSON STREET, SULLIVAN, IN 47882

**Parcel No.** 77-07-33-441-025.000-012

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Gregory A Purvis, Plaintiff's Attorney  
Attorney No. 5848-49  
Spangler Jennings & Dougherty PC  
9200 Keystone Crossing, Suite 410  
Indianapolis, IN 46240  
(317) 571-7690

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Jackson Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

THE UNKNOWN HEIRS, DEVISEES, LEGATEES, HUS  
WIDOWERS, SUCCESSORS, EXECUTORS, ADMINIS  
PERSONAL REPRESENTATIVES, GUARDIANS, TRU  
RECEIVERS, AND UNKNOWN GRANTEEES AND LESS  
MARY S. TIMMS, NOW DECEASED  
PUBLICATION ONLY,

JOHN R. HIMES  
HIMES LAW OFFICE  
333 WALNUT ST., P.O. BOX 9475  
TERRE HAUTE, IN 47808