

Updated: 09/15/19 at 1:04 AM

NOTICES OF SHERIFF'S SALE

Date & Time of Sale: Wed, Oct 16, 2019 at 10:00 am

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0027-SS

Date & Time of Sale: Wednesday, October 16, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Sep. 11, 18 & 25, 2019

Judgment to be Satisfied: \$32,664.39

Cause Number: 77D01-1811-MF-000628

Plaintiff: THE MORRIS PLAN COMPANY OF TERRE HAUTE, INC

Defendant: KENNETH HOPPER

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Twenty-six (26) feet off of the North side of Lot 40; Sixteen (16) feet off of the South side of Lot 41; also Fifty (50) feet off of the North side of Lot 41, all in Joseph W. Wolfe's Addition to the town (now city) of Sullivan, as per plat thereof recorded February 8, 1870, in Plat Record 1, Page 10, records of the Recorder's Office of Sullivan County, Indiana.

Commonly Known as: 724 N COURT STREET, SULLIVAN, IN 47882

Parcel No. 77-07-27-333-114.000-012

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Donald J Bonomo, Plaintiff's Attorney
Attorney No. 22279-49
Cox Zwerener Gambill & Sullivan
511 Wabash Avenue
Terre Haute, IN 47807
(812) 232-6003

Clark E. Cottom, Sheriff
By: Heather Coffman, Administrative Assistant
Phone: 812-268-4308
Hamilton Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:
KENNETH HOPPER
724 N COURT STREET
SULLIVAN, IN 47882

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0028-SS

Date & Time of Sale: Wednesday, October 16, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Sep. 11, 18 & 25, 2019

Judgment to be Satisfied: \$48,570.48

Cause Number: 77D01-1903-MF-000135

Plaintiff: THE MORRIS PLAN COMPANY OF TERRE HAUTE, INC.

Defendant: TIA ROESSLER and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of the southeast quarter of the southwest quarter of Section 17, Township 7 North, Range 10 west, described as follows, to-wit: Beginning at the southeast corner of the southwest quarter of the southwest quarter of said Section 17, and running thence East on the line between Section 17 and 20, 4 chains; thence north 47 degrees west 5.88 chains; thence south 4.31 chains to the place of beginning, containing 1 acres, more or less. ALSO, beginning at the northwest corner of the northeast quarter of the northwest quarter of Section 20, Township 7 North, Range 10 West, and running thence south 200 feet; thence east 300 feet; thence north 200 feet; thence west 300 feet to the place of beginning, containing 1.38 acres, more or less. Containing in all 2.38 acres, more or less.

Commonly Known as: 3013 S CR 775 W, MEROM, IN 47861

Parcel No. 77-11-20-000-004.000-007 & 77-11-17-000-020.000-007

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Donald J Bonomo, Plaintiff's Attorney
Attorney No. 22279-49
Cox Zwerener Gambill & Sullivan
511 Wabash Avenue
Terre Haute, IN 47807
(812) 232-6003

Clark E. Cottom, Sheriff

By: Heather Coffman, Administrative Assistant
Phone: 812-268-4308

Gill Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

CACH, LLC
C/O CORPORATION SERVICE COMPANY
135 NORTH PENNSYLVANIA STREET, SUITE 1610
INDIANAPOLIS, IN 46204

SHAD POUNDS
1100 NORTH
FARMERSBURG, IN 47850

TIA ROESSLER
117 E. MILL STREET
SHELburn, IN 47879

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0029-SS

Date & Time of Sale: Wednesday, October 16, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Sep. 11, 18 & 25, 2019

Judgment to be Satisfied: \$85,805.47

Cause Number: 77C01-1903-MF-000170

Plaintiff: FIFTH THIRD BANK, AS SUCCESSOR BY MERGER TO FIFTH THIRD MORTGAGE COMPANY

Defendant: MCCARTNEY L. ROGERS and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of the Northeast Quarter of Section 30, Township North, Range 8 West, described as follows, to wit: Commencing at the northwest corner of said Quarter Section; thence South 00 degrees 00 minutes 00 seconds East (assumed and basis for bearings) along the west line of said Quarter Section 930.00 feet to the point of beginning, thence North 90 degrees 00 minutes 00 seconds East 595.00 feet; thence South 00 degrees 00 minutes 00 seconds West 255 feet; thence North 90 degrees 00 minutes 00 seconds West 595 feet; thence North 00 degrees 00 minutes 00 seconds East 255 feet to the point of beginning. Containing 3.48 acres, more or less, and situated in Haddon Township, Sullivan County, Indiana.

Commonly Known as: 10185 S COUNTY ROAD 350 E, CARLISLE, IN 47838

Parcel No. 77-1 5-30-000-003 002-009

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

S Brent Potter, Plaintiff's Attorney
Attorney No. 10900-49
Doyle & Foutty, P.C.
41 E Washington Street, Ste 400
Indianapolis, IN 46204-2456
(317) 264-5000

Clark E. Cottom, Sheriff

By: Heather Coffman, Administrative Assistant
Phone: 812-268-4308

Haddon Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:
THOMAS S. CLARY, II
500 OHIO STREET
TERRE HAUTE, IN 47807

MCCARTNEY L. ROGERS
10185 S COUNTY ROAD 350 E
CARLISLE, IN 47838

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0030-SS

Date & Time of Sale: Wednesday, October 16, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Sep. 11, 18 & 25, 2019

Judgment to be Satisfied: \$308,812.38

Cause Number: 77D01-1904-MF-000255

Plaintiff: FREEDOM MORTGAGE CORPORATION

Defendant: JAMES B. EXLINE and STATE OF INDIANA AND FIRST FINANCIAL BANK NA

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Beginning at the northwest corner of Lot No. 2 in Plat "A" to the Original Town (now city) of Sullivan, which said point is 602 1/2 feet west of the east line of Section 33, in Township 8 North, Range 9 West, and running thence South 275 feet; thence West 20 feet; thence South 25 feet; thence East 127 feet; thence North 300 feet to the South line of Washington Street; thence west 107 feet to the place of beginning. EXCEPTING the following: Beginning at a point 275 feet South of the Northwest corner of Lot No. 2 in Plat "A" to the Original Town (now city) of Sullivan, which said point is 602 1/2 feet West of the East line of Section 33, Township 8 North, Range 9 West, and running thence West 20 feet; thence South 25 feet; thence East 20 feet; thence North 25 feet to the place of beginning.

Commonly Known as: 249 W WASHINGTON ST, SULLIVAN, IN 47882-1433

Parcel No. 77-07-33-114-011.000-012

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Matthew S Love, Plaintiff's Attorney
Attorney No. 18762-29
Feiwell & Hannoy PC
8415 Allison Pointe Boulevard, Suite 400
Indianapolis, IN 46250
(317) 237-2727
Atty File#: 100911F01

Clark E. Cottom, Sheriff
By: Heather Coffman, Administrative Assistant
Phone: 812-268-4308
Hamilton Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:
JAMES B. EXLINE
249 W WASHINGTON ST
SULLIVAN, IN 47882-1433

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0031-SS

Date & Time of Sale: Wednesday, October 16, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Sep. 11, 18 & 25, 2019

Judgment to be Satisfied: \$111,384.44

Cause Number: 77D01-1901-MF-000057

Plaintiff: BMO HARRIS BANK N.A.

Defendant: ANGELA M. GROVE, AKA ANGELA M. STUCKER, AKA ANGELA GROVE and GLEN E. GROVE, AKA GLEN GROVE, BMO HARRIS BANK NATIONAL ASSOCIATION FKA FIRST NATIONAL BANK & TRUST, WHOLESALE DRAINAGE SUPPLY INC., LANOGA CORPORATION D/B/A PROBUILD, THE UNITED STATES OF AMERICA, DEPARTMENT OF TREASURY, INTERNAL REVENUE SERVICE, DISCOVER BANK, FIRST FINANCIAL BANK AND CAPITAL ONE BANK (USA), N.A

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lots 152, 153, 154 and 155 all in Cherrydale Addition to the town of Shelburn, as the same appear on the recorded plat of said Addition. Excepting all coal, oil, gas, fire clay and other underlying minerals, as contained in the original deeds of severance; together with all instruments conveying the same, executed subsequent to said deeds.

Commonly Known as: 279 EAST COUNTY ROAD 600 NORTH, SHELburn, IN 47879

Parcel No. 77-02-34-334-049.001-005

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Elyssa M Meade, Plaintiff's Attorney
Attorney No. 25352-64
Manley Deas Kochalski, LLC
PO Box 441039
Indianapolis, IN 46244
(614) 220-5611

Clark E. Cottom, Sheriff

By: Heather Coffman, Administrative Assistant

Phone: 812-268-4308

Curry Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

JOHN E. CHILDRESS ATTORNEY FOR THE UNITED
DEPARTMENT OF TREASURY, INTERNAL REVENUE
OFFICE OF THE UNITED STATES ATTORNEY SOUT
10 WEST MARKET, SUITE 2100
INDIANAPOLIS, IN 46204

ANGELA M. GROVE, AKA ANGELA M. STUCKER
AKA ANGELA GROVE
279 EAST COUNTY ROAD 600 NORTH
SHELburn, IN 47879

GLEN E. GROVE, AKA GLEN GROVE
279 EAST COUNTY ROAD 600 NORTH
SHELburn, IN 47879

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0032-SS

Date & Time of Sale: Wednesday, October 16, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Sep. 11, 18 & 25, 2019

Judgment to be Satisfied: \$88,558.13

Cause Number: 77D01-1812-MF-000700

Plaintiff: FV-I, INC, IN TRUST FOR MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC

Defendant: ROBERT A NATALIE AKA ROBERT NATALIE and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of the northwest quarter of the northeast quarter of Fractional Section 19, Township 6 North, Range 8 West, described as follows, to wit: Beginning at the Northwest corner of said quarter quarter and running thence south 00 degrees 00 minutes 00 seconds east (assumed and basis for bearings) along the west line of said quarter quarter, 180 feet; thence north 89 degrees 49 minutes 40 seconds east, parallel with the north line of said quarter quarter, 264 feet; thence north 00 degrees 00 minutes 00 seconds west 180 feet to the north line of said quarter quarter; thence south 89 degrees 49 minutes 40 seconds west 264 feet to the place of beginning, containing 1.09 acres, more or less. SUBJECT TO ANY AND ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.

Commonly Known as: 9071 S COUNTY RD 350 E, CARLISLE, IN 47838

Parcel No. 77-15-19-000-003.001-009

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Matthew C. Gladwell, Plaintiff's Attorney
Attorney No. 30493-49
Reisenfeld & Associates LPA LLC
3962 Red Bank Road
Cincinnati, OH 45227
(513) 322-7000

Clark E. Cottom, Sheriff

By: Heather Coffman, Administrative Assistant
Phone: 812-268-4308

Hamilton Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

STATE OF INDIANA ATTORNEY GENERAL
SERVE HIGHEST EXECUTIVE OFFICER PRESENT
302 WEST WASHINGTON STREET, SOUTH 5TH FLO
INDIANAPOLIS, IN 46204

STATE OF INDIANA DEPARTMENT OF REVENUE
SERVE HIGHEST EXECUTIVE OFFICER PRESENT
100 NORTH SENATE NORTH 105
INDIANAPOLIS, IN 46204

ROBERT A NATALIE AKA ROBERT NATALIE
9071 S COUNTY RD 350 E
CARLISLE, IN 47838

WENDY D NATALIE AKA WENDY NATALIE
9071 S COUNTY RD 350 E
CARLISLE, IN 47838

SULLIVAN COUNTY COMMUNITY HOSPITAL
C/O HIGHEST EXECUTIVE OFFICER PRESENT
2200 N SECTION STREET
SULLIVAN, IN 47882

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0033-SS

Date & Time of Sale: Wednesday, October 16, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Sep. 11, 18 & 25, 2019

Judgment to be Satisfied: \$83,245.06

Cause Number: 77C01-1903-MF-000180

Plaintiff: WESTERN INDIANA CREDIT UNION

Defendant: JEREMY M. FIGG and CRYSTAL A. FIGG, TREASURER OF SULLIVAN COUNTY INDIANA, ONEMAIN FINANCIAL GROUP, LLC, SPENCE/BANKS, INC., ALLY FINANCIAL INC., AMBER CROOKS, DAYS INN, AND PORTFOLIO RECOVERY ASSOC., LLC

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot 14 in Mullane's Addition to the Town (now city) of Sullivan, as the same appears on the recorded plat of said addition. Situated in Sullivan County, State of Indiana.

Commonly Known as: 828 NORTH STATE STREET, SULLIVAN, IN 47882

Parcel No. 77-07-27-332-021.000-012

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Sara B. Valenzuela, Plaintiff's Attorney
Attorney No. 30175-49
Ammeen Valenzuela Associates LLP
155 E Market Street
Suite 825
Indianapolis, IN 46204
(317) 884-8822

Clark E. Cottom, Sheriff

By: Heather Coffman, Administrative Assistant
Phone: 812-268-4308

Hamilton Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

ALLY FINANCIAL INC
C/O C T CORPORATION SYSTEM
150 WEST MARKET STREET, SUITE 800
INDIANAPOLIS, IN 46204

ONEMAIN FINANCIAL GROUP, LLC
C/O C T CORPORATION SYSTEM
150 WEST MARKET STREET, SUITE 800
INDIANAPOLIS, IN 46204

PORTFOLIO RECOVERY ASSOCIATES, L.L.C.
C/O CORPORATION SERVICE COMPANY
135 NORTH PENNSYLVANIA STREET, SUITE 1610
INDIANAPOLIS, IN 46204

SPENCE/BANKS HOLDINGS, INC.
5256 FLINTLOCK COURT
TERRE HAUTE, IN 47803

AMBER CROOKS
P.O. BOX 34
FARMERSBURG, IN 47850

JEREMY M. FIGG
210 GALLAGHER STREET
FARMERSBURG, IN 47850

CRYSTAL A. FIGG
428 S. BELL STREET
SULLIVAN, IN 47882

DAYS INN OF SULLIVAN INC.
D.B.A. MOTEL ENTERPRISES OF SULLIVAN, INC.
C/O SUNNY PATEL
907W. STATE ROAD 154
SULLIVAN, IN 47882

TREASURER OF SULLIVAN COUNTY, INDIANA
100 COURT HOUSE SQUARE #201
SULLIVAN, IN 47882