

Updated: 11/24/10 at 6:06 AM

NOTICES OF SHERIFF'S SALE

Date & Time of Sale: Thursday, September 09, 2010 at 10:00 am

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-10-0052-SS

Date & Time of Sale: Thursday, September 09, 2010 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Aug. 4, 11 & 18, 2010

Judgment to be Satisfied: \$34,964.18

Cause Number: 77D01-1002-MF-000047

Plaintiff: FIRST FINANCIAL BANK

Defendant: JOE L. DEAL A/K/A DEACON JOE DEAL and ANNETTA DEAL A/K/A ANNETTA L. DEAL, OLD KENT BANK, SULLIVAN COUNTY COMMUNITY HOSPITAL, JOHN DOE AND JANE DOE, UN-NAMED OCCUPANTS

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

The surface only of the following described real estate, to-wit: Beginning at the Southeast corner of the West Half of the Northeast Quarter of Section 1, Township 7 North, Range 9 West, and running thence North 230.00 feet; thence West 218.00 feet; thence South 230.00 feet; thence East 218.00 feet to the Place of Beginning, subject to all legal highways.

Commonly Known as: 2751 E. ST. ROAD 54, SULLIVAN, IN 47882

Parcel No. 77-10-01-000-006.000-011

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Henry L Antonini, Plaintiff's Attorney
Attorney No. 9829-49
Antonini Law Office
224 S Main Street
Clinton, IN 47842
(765) 832-3527

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant
Phone: 812-268-4308

Hamilton Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

JOE L. DEAL
A/K/A DEACON JOE DEAL
302 HOLLY STREET
MARSHALL, IL 62441-4280

OLD KENT BANK
CT CORPORATION SYSTEM
251 E. OHIO STREET SUITE 1100
INDIANAPOLIS, IN 46204

SULLIVAN COUNTY COMMUNITY HOSPITAL
TERRY R. MODESITT
401 OHIO STREET
TERRE HAUTE, IN 47807

ANNETTA DEAL
2751 E. STATE RD. 54
SULLIVAN, IN 47882

JOHN DOE
AND JANE DOE
UN-NAMED OCCUPANTS
2751 E. STATE RD. 54
SULLIVAN, IN 47882

SULLIVAN COUNTY COMMUNITY HOSPITAL
2200 NORTH SECTION STREET, P. O. BOX 10
SULLIVAN, IN 47882

OLD KENT BANK
111 LYON ST.
GRAND RAPIDS, MI 49503

OLD KENT BANK
4460 44TH STREET, SUITE E
GRAND RAPIDS, MI 49512

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-10-0053-SS

Date & Time of Sale: Thursday, September 09, 2010 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Aug. 4, 11 & 18, 2010

Judgment to be Satisfied: \$48,894.94

Cause Number: 77D01-0911-MF-000434

Plaintiff: FIFTH THIRD MORTGAGE COMPANY

Defendant: VICTORIA L. CARPENTER

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Lots 104, 105, 106 and 107 in Beasley's Fairview Park Addition to the town (now city) of Sullivan, as the same appear on the Recorded Plat of said Addition.

Commonly Known as: 815 EAST BEACH STREET, SULLIVAN, IN 47882

Parcel No. 77-07-34-111-057.000-012 & 77-07-34-111-055.000-012 & 77-07-34-111-056.000-012

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Christina M Bruno, Plaintiff's Attorney
Attorney No. 27334-49
Doyle Legal Corporation PC
135 N Pennsylvania St, Ste 2000
Indianapolis, IN 46204-2456
(317) 264-5000

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Hamilton Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

OCCUPANT(S) OF:
815 EAST BEACH STREET
SULLIVAN, IN 47882

VICTORIA L. CARPENTER
408 PARKVIEW TERRACE
SULLIVAN, IN 47882

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-10-0054-SS

Date & Time of Sale: Thursday, September 09, 2010 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Aug. 4, 11 & 18, 2010

Judgment to be Satisfied: \$84,551.19

Cause Number: 77D01-1002-MF-000068

Plaintiff: UNITED STATES OF AMERICA

Defendant: JAMES N. WOLFE and CANDACE R. WOLFE, INC.

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Lot 39 in BROOKSIDE, an addition to the town of SHELburn, as per recorded plat in Plat Book 4, Page 30, in the office of the Recorder of Sullivan County, Indiana. EXCEPTING all coal and other underlying minerals, oil and gases as contained in the original deeds of severance and subject to the terms and conditions contained in said deeds. Subject to any and all easements, agreements and restrictions of record.

Commonly Known as: 316 S. STATE, SHELburn, IN 47879

Parcel No. 77-02-34-444-020.000-005

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Lawrence R. Wheatley, Plaintiff's Attorney
Attorney No.
Lawrence R. Wheatley Attorney at Law
594 West Main Street
Danville, IN 46122
(317) 745-1576

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Curry Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-10-0055-SS

Date & Time of Sale: Thursday, September 09, 2010 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Aug. 4, 11 & 18, 2010

Judgment to be Satisfied: \$55,179.96

Cause Number: 77C01-0809-MF-000380

Plaintiff: GREEN TREE SERVICING, LLC

Defendant: RONALD G. CLOUSE and DENITA L. THRASHER (CLOUSE) AND CITI FINANCIAL SERVICES, INC.

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Lots 9, 10, 11 and 12 in Cuppy's Addition to the Town of Shelburn, as the same appear on the recorded plat of said Addition. Excepting all coal and other underlying minerals, as contained in the original deed of severance; together with all instruments conveying the same, executed subsequent to said deed.

Commonly Known as: 226 N. THOMAS STREET, SHELBURN, IN 47879

Parcel No. 77-02-34-114-035.000-005

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Andrew M Auersch, Plaintiff's Attorney
Attorney No. 16352-49
O'Connor & Auersch
4309 S East Street
Indianapolis, IN 46227
(317) 784-8484

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Curry Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

RONALD CLOUSE &
DENITA THRASHER (CLOUSE)
226 N. THOMAS STREET
SHELBURN, IN 47879

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-10-0056-SS

Date & Time of Sale: Thursday, September 09, 2010 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Aug. 4, 11 & 18, 2010

Judgment to be Satisfied: \$103,408.12

Cause Number: 77C01-0912-MF-000440

Plaintiff: WELLS FARGO BANK, N.A.

Defendant: TINA CHRISTY and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Part of the South half of the Southwest Quarter of the Southeast Quarter of Section Fourteen (14), Township Nine (9) North, Range Eight (8) West, more particularly described as follows: Beginning at the Southwest corner of said Quarter Quarter; thence North along the West line of said Quarter Quarter 523 feet; thence East parallel with the South line of said Quarter Quarter, 250 feet; thence South parallel with the West line of said Quarter Quarter 523 feet to the South line of said Section 14; thence West along said South line 250 feet to the point of beginning, containing 3.0 acres, more or less, Sullivan County, Indiana.

Commonly Known as: 9066 NORTH COUNTY ROAD 750 EAST, SHELburn, IN 47879-8045

Parcel No. 77-01-14-000-027.001-013

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

SAMER S. ZABANEH, Plaintiff's Attorney
Attorney No.
Unterberg & Associates PC
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579
Atty File#: 9972636

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Jackson Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

BLAKE MONSER
9066 NORTH COUNTY ROAD 750 EAST
SHELburn, IN 47879-8045

TINA CHRISTY
9066 NORTH COUNTY ROAD 750 EAST
SHELburn, IN 47879-8045

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-10-0057-SS

Date & Time of Sale: Thursday, September 09, 2010 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Aug. 4, 11 & 18, 2010

Judgment to be Satisfied: \$72,527.91

Cause Number: 77D01-0910-MF-000416

Plaintiff: CITIMORTGAGE, INC.

Defendant: NEIL V. FULLER and AND CITIBANK

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Lot Number Six (6) in Whiteacres Subdivision of the Town of Farmersburg, Indiana, as the same appears on the recorded plat of said Subdivision in Plat Book 3 on page 64 in the Office of the Recorder of Sullivan County, Indiana and being a part of the Southeast quarter of the Northeast Quarter of Section 3, Township 9 North, Range 9 West.

Commonly Known as: 11651 N WESTWOOD DR, FARMERSBURG, IN 47850-8013

Parcel No. 77-02-03-114-003.000-004

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Caryn M Beougher, Plaintiff's Attorney
Attorney No. 23887-29
Feiwell & Hannoy PC
251 N Illinois Street, Ste 1700
Indianapolis, IN 46204-1944
(317) 237-2727
Atty File#: 035312F01

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Curry Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

NEIL V. FULLER

A/K/A NEIL VERNON FULLER

11651 N WESTWOOD DR

FARMERSBURG, IN 47850-8013

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-10-0058-SS

Date & Time of Sale: Thursday, September 09, 2010 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Aug. 4, 11 & 18, 2010

Judgment to be Satisfied: \$47,226.73

Cause Number: 77C01-0908-MF-000309

Plaintiff: THE MORRIS PLAN COMPANY OF TERRE HAUTE, INC.

Defendant: RONALD G. CLOUSE and DENITA L. CLOUSE, GREEN TREE SERVICING, LLC

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Lot 36 in the original plat of the Town of Shelburn, as the same appears on the recorded plat of said Town. ALSO, Lots Number One (1) and Two (2) in the original Plat of the Town of Shelburn, as the same appears on the recorded plat of said Town.

Commonly Known as: 209 AND 216 N THOMAS STREET, SHELburn, IN 47879

Parcel No. 77-02-34-114-036.000-005 AND 77-02-34-114-039.000-005

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Henry L Antonini, Plaintiff's Attorney
Attorney No. 9829-49
Antonini Law Office
224 S Main Street
Clinton, IN 47842
(765) 832-3527

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Curry Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

GREEN TREE SERVICING, LLC
C/O CT CORPORATION SYSTEM
251 E OHIO STREET, SUITE 1100
INDIANAPOLIS, IN 46204

DENITA L. CLOUSE
216 NORTH THOMAS STREET
SHELburn, IN 47879

RONALD G. CLOUSE
99 NORTH THOMAS STREET
SHELburn, IN 47879

GREEN TREE SERVICING, LLC
300 LANDMARK TOWERS
345 ST PETER ST
SAINT PAUL, MN 55102

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

CANCELED

Sheriff Sale File number: 77-10-0059-SS

Date & Time of Sale: Thursday, September 09, 2010 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Aug. 4, 11 & 18, 2010

Judgment to be Satisfied: \$29,291.96

Cause Number: 77D01-0912-MF-000481

Plaintiff: PHH MORTGAGE CORPORATION

Defendant: SARAH MCKINLEY and AND SULLIVAN COUNTY COMMUNITY HOSPITAL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Lot 79 in Giles Place Addition to the Town (now City) of Sullivan, as the same appears on the recorded Plat of said Addition.

Commonly Known as: 328 W INDIANA AVE, SULLIVAN, IN 47882-1117

Parcel No. 77-07-28-444-023-000-012

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Miranda D Bray, Plaintiff's Attorney
Attorney No. 23766-30
Feiwell & Hannoy PC
251 N Illinois Street, Ste 1700
Indianapolis, IN 46204-1944
(317) 237-2727
Atty File#: 037910F01

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Hamilton Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:
SARAH MCKINLEY
328 W INDIANA AVE
SULLIVAN, IN 47882-1117

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

CANCELED

Sheriff Sale File number: 77-10-0060-SS

Date & Time of Sale: Thursday, September 09, 2010 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Aug. 4, 11 & 18, 2010

Judgment to be Satisfied: \$151,921.05

Cause Number: 77D01-1003-MF-000102

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ACCREDITED MORTGAGE LOAN TRUST 2006-2 ASSET BACKED NOTES

Defendant: RONALD L. CLINKENBEARD

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

That part of the Northeast Quarter of Section 5, Township 9 North, Range 8 West, of the Second Principal Meridian, Sullivan County, Indiana, more particularly described as follows: Considering the East line of said Northeast Quarter as bearing North 00 degrees 24 minutes 28 seconds East with all bearings contained therein relative thereto. Commencing at the East Quarter corner of said Section 5, monumented by a rebar; thence on and along the East line of said Northeast Quarter, North 00 degrees 24 minutes 28 seconds East 1379.83 feet to a rebar with cap (herein called "monument") at the Southeast corner of the Northeast Quarter of said Northeast Quarter, same being the Point of Beginning; thence on and along the South line of the Northeast Quarter of said Northeast Quarter, North 89 degrees 41 minutes 56 seconds West 555.50 feet to a monument at the Southwest corner of that certain parcel of land as described in Deed recorded in Deed Record Book 272, page 213, records of said County; thence on and along the West line of said certain parcel, parallel with said East line, North 00 degrees 24 minutes 28 seconds East 336.71 feet to a monument; thence South 88 degrees 31 minutes 24 seconds East 555.69 feet to a monument on said East line; thence on and along said East line, South 00 degrees 24 minutes 28 seconds West 325.31 feet to the Point of Beginning. The above described parcel contains 4.22 acres and is subject to the Right-of-Way of County Road 500 East and all easements and Rights-of-Way of record.

Commonly Known as: 11773 N COUNTY ROAD 500 E, PIMENTO, IN 47866-8002

Parcel No. 77-01-05-000-002-000-013

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Elyssa M Meade, Plaintiff's Attorney
Attorney No. 25352-64A
Feiwell & Hannoy PC
251 N Illinois Street, Ste 1700
Indianapolis, IN 46204-1944
(317) 237-2727
Atty File#: 041955F01

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant
Phone: 812-268-4308

Jackson Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

RONALD L. CLINKENBEARD
A/K/A RONLAD L. CLINKENBEARD
3399 ANTHONY LN.
TERRE HAUTE, IN 47803-2383

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-10-0061-SS

Date & Time of Sale: Thursday, September 09, 2010 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Aug. 4, 11 & 18, 2010

Judgment to be Satisfied: \$37,570.58

Cause Number: 77D01-1003-MF-000106

Plaintiff: FLAGSTAR BANK

Defendant: DOUGLAS CHUBB and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Lot 15 in James Heap's Addition to the Town of Farmersburg, as the same appears on the recorded plat of said addition in the Office of the Recorder of Sullivan County, Indiana. ALSO: Beginning at the Northwest corner of Lot 15 in James Heap's Addition to the Town of Farmersburg, as the same appears on the recorded plat of said addition and running thence West 5 feet; thence South 120 feet; thence East 5 feet; thence North 120 feet to the PLACE OF BEGINNING and being the East Half of that part of an alley lying immediately West of and adjoining said Lot 15, which alley was vacated by a certain instrument dated February 26, 1915 and recorded February 26, 1915 in Book 17, page 561, in the Office of the Recorder of Sullivan County, Indiana.

Commonly Known as: 210 E. HOPEWELL ST, FARMERSBURG, IN 47850

Parcel No. 77-02-02-113-038.000-004

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Jennifer R Fitzwater, Plaintiff's Attorney
Attorney No. 22981-49A
Mercer Belanger
111 Monument Circle, Ste 3400
PO Box 44942
Indianapolis, IN 46244-0942
(317) 636-3551

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant
Phone: 812-268-4308

Curry Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

DOUGLAS L. CHUBB
210 E. HOPEWELL ST.
FARMERSBURG, IN 47850

LORA D. CHUBB
210 E. HOPEWELL ST.
FARMERSBURG, IN 47850

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

CANCELED

Sheriff Sale File number: 77-10-0062-SS

Date & Time of Sale: Thursday, September 09, 2010 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Aug. 4, 11 & 18, 2010

Judgment to be Satisfied: \$70,975.92

Cause Number: 77C01-0903-MF-000088

**Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAMP TRUST 2005-HE4,
MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-HE4**

Defendant: LONZA CORDELL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

HIGHLANDS LOT 109 AND 110 SHELburn TOWN.

Commonly Known as: 722 WEST JEFFERSON STREET, SHELburn, IN 47879

Parcel No. 77-02-34-224-012.000-005

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Wendy A Kitchel, Plaintiff's Attorney
Attorney No.
Foutty & Foutty LLP
155 E Market Street, Ste 605
Indianapolis, IN 46204-3219
(317) 632-9555

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Curry Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

LONZA CORDELL
722 WEST JEFFERSON STREET
SHELburn, IN 47879

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-10-0063-SS

Date & Time of Sale: Thursday, September 09, 2010 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Aug. 4, 11 & 18, 2010

Judgment to be Satisfied: \$79,431.40

Cause Number: 77D01-1003-MF-000119

Plaintiff: BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP

Defendant: SARAH J. BICKERS and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

A PART OF OUT LOT NUMBER FIFTEEN (15) IN THE ORIGINAL PLAT OF THE TOWN (NOW CITY) OF SULLIVAN, DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING 68 FEET 9 INCHES SOUTH OF THE NORTHWEST CORNER OF SAID OUT LOT AND RUNNING THENCE SOUTH 68 FEET 9 INCHES; THENCE EAST 125 FEET TO THE ALLEY; THENCE NORTH 68 FEET 9 INCHES; THENCE WEST 125 FEET TO THE PLACE OF BEGINNING. SITUATED IN SULLIVAN COUNTY IN THE STATE OF INDIANA.

Commonly Known as: 231 MAIN STREET, SULLIVAN, IN 47882

Parcel No. 77-07-34-223-065.000-012

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Jerry R Howard, Plaintiff's Attorney
Attorney No. 22051-15
Reisenfeld & Associates LPA LLC
3962 Red Bank Road
Cincinnati, OH 45227
(513) 322-7000

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant
Phone: 812-268-4308

Hamilton Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

REGIONS BANK
SERVE HIGHEST EXECUTIVE OFFICER FOUND
417 NORTH 20TH STREET
BIRMINGHAM, AL 35203

REGIONS BANK
888 EAST WALNUT STREET
PASADENA, CA 91101

RHONDA J. DECKARD
DEBTOR'S COUNSEL FOR BICKERS, SARAH J.
1359 A STREET NE
P.O. BOX 614
LINTON, IN 47441

UNKNOWN OCCUPANT, IF ANY
231 MAIN STREET
SULLIVAN, IN 47882