

Updated: 08/31/11 at 6:05 AM

## **NOTICES OF SHERIFF'S SALE**

**Date & Time of Sale: Thursday, August 11, 2011 at 10:00 am**

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-11-0024-SS**

**Date & Time of Sale: Thursday, August 11, 2011 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Jul. 6, 13 & 20, 2011**

**Judgment to be Satisfied: \$53,563.20**

**Cause Number: 77D01-1005-MF-000211**

**Plaintiff: MIDFIRST BANK**

**Defendant: HAROLD C. WILKERSON**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

LOT 10 IN WHITEACRES SUBDIVISION TO THE TOWN OF FARMERSBURG, AS THE SAME APPEARS ON THE RECORDED PLAT OF SAID SUBDIVISION IN PLAT BOOK 3, PAGE 64, IN THE OFFICE OF THE RECORDER OF SULLIVAN COUNTY, INDIANA, AND BEING A PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 9 NORTH, RANGE 9 WEST.

**Commonly Known as: 11571 NORTH WESTWOOD DRIVE, FARMERSBURG, IN 46850**

**Parcel No. 77-02-03-114-007.000-004**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Stacy J DeLee, Plaintiff's Attorney  
Attorney No. 25546-71  
Foutty & Foutty LLP  
155 E Market Street, Ste 605  
Indianapolis, IN 46204-3219  
(317) 632-9555

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Cass Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

HAROLD C. WILKERSON  
AND KIMBERLY S. WILKERSON  
11571 NORTH WESTWOOD DRIVE  
FARMERSBURG, IN 46850

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 77-11-0025-SS**

**Date & Time of Sale: Thursday, August 11, 2011 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Jul. 6, 13 & 20, 2011**

**Judgment to be Satisfied: \$56,975.07**

**Cause Number: 77D01-0912-MF-000473**

**Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, ON BEHALF OF LSF6 MERCURY REO INVESTMENTS TRUST SERIES 2008-1**

**Defendant: JOHN C. GRANBY and MICHELLE L. GRANBY**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Beginning thirteen (13) and seventy-one hundredths chains north and four (4) and fifty-three hundredths chains west of the southeast corner of Section Nineteen, Township Eight north, Range ten West and running thence South two (2) and twenty-one hundredths chains; thence West two (2) and thirty-five hundredths chains to public highway leading from Graysville to Merom, Indiana; thence in a northerly direction with and along said public highway two (2) and twenty-one hundredths chains; thence east to the point of beginning a distance of about two (2) and thirty-five hundredths chains; Also, beginning seven hundred ten and one-half (710 1/2) feet north of the southeast corner of Section 19, Township 8 North, Range 10 West, and running thence West four hundred eighty (480) feet; thence north forty-eight and one-half (48 1/2) feet; thence east four hundred eighty (480) feet; thence south forty-eight and one-half (48 1/2) feet to the place of beginning, containing one-half acre more or less.

**Commonly Known as: 2122 SOUTH STREET ROAD 63, GRAYSVILLE, IN 47852**

**Parcel No. 770619444005000016**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Phillip A. Norman, Plaintiff's Attorney  
Attorney No.  
Marinosci Law Group, PC  
2110 North Calumet Avenue  
Valparaiso, IN 46383  
(219) 462-5104

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Jackson Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

JOHN C. GRANBY, MICHELLE L. GRANBY  
2122 SOUTH STREET ROAD 63  
GRAYSVILLE, IN 47852

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-11-0026-SS**

**Date & Time of Sale: Thursday, August 11, 2011 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Jul. 6, 13 & 20, 2011**

**Judgment to be Satisfied: \$60,828.19**

**Cause Number: 77C01-1008-MF-000295**

**Plaintiff: THE BANK OF NEW YORK MELLON CORPORATION, AS INDENTURE TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2004-4**

**Defendant: AIMEE R. CHEEK and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

PART OF OUT LOT 21 IN THE ORIGINAL PLAT OF THE TOWN (NOW CITY) OF SULLIVAN, AS DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT 75 FEET NORTH AND 145 FEET EAST OF THE SOUTHWEST CORNER OF SAID OUT LOT 21, AND RUNNING THENCE EAST 130 FEET; THENCE NORTH 60 FEET; THENCE WEST 130 FEET; THENCE SOUTH 60 FEET TO THE PLACE OF BEGINNING.

**Commonly Known as: 324 STATE STREET S, SULLIVAN, IN 47882**

**Parcel No. 77-07-34-223-025.000-012**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Anthony L Manna, Plaintiff's Attorney  
Attorney No. 23663-49  
Foutty & Foutty LLP  
155 E Market Street, Ste 605  
Indianapolis, IN 46204-3219  
(317) 632-9555

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Jackson Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

AIMEE R. CHEEK AND  
KEVIN W. CHEEK  
324 STATE STREET S  
SULLIVAN, IN 47882

AIMEE R. CHEEK AND  
KEVIN W. CHEEK  
1837 116TH CT NE  
BLAINE, MN 55449

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 77-11-0027-SS**

**Date & Time of Sale: Thursday, August 11, 2011 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Jul. 6, 13 & 20, 2011**

**Judgment to be Satisfied: \$37,778.05**

**Cause Number: 77D01-1102-MF-000033**

**Plaintiff: FIFTH THIRD MORTGAGE COMPANY**

**Defendant: STEPHEN R. COX**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Beginning 15 feet North of the Southwest corner of Outlot 20 in the Original Plat of the Town (now City) of Sullivan, and running thence East 142 1/2 feet; thence North to a point 251 1/2 feet South of the North line of said Outlot Number 20; thence West 142 1/2 feet; thence South to the place of beginning.

**Commonly Known as: 329 S. COURT ST., SULLIVAN, IN 47882**

**Parcel No. 77-07-34-223-111.000-012**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

James L Shoemaker, Plaintiff's Attorney  
Attorney No. 19562-49  
Doyle Legal Corporation PC  
135 N Pennsylvania St, Ste 2000  
Indianapolis, IN 46204-2456  
(317) 264-5000

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Hamilton Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
OCCUPANT(S) OF  
329 S. COURT ST.  
SULLIVAN, IN 47882

STEPHEN R. COX  
503 W. SYLVANDELL ST.  
SULLIVAN, IN 47882

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 77-11-0028-SS**

**Date & Time of Sale: Thursday, August 11, 2011 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Jul. 6, 13 & 20, 2011**

**Judgment to be Satisfied: \$15,686.12**

**Cause Number: 77C01-1008-MF-000312**

**Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION**

**Defendant: JOHN J. LOWRANCE and DEBBY J. LOWRANCE AND HARRIS, N.A.**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Number One Hundred Eight (108) in Highland Addition to the Town of Shelburn, as the same appears on the recorded Plat of said Addition. Excepting all coal and other underlying mineral, together with all rights, privileges and franchises contained in the original deed of severance.

**Commonly Known as: 735 W BROADWAY ST, SHELburn, IN 47879-8232**

**Parcel No. 77-02-34-224-011-000-005**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Bruce G Arnold, Plaintiff's Attorney  
Attorney No. 21525-49  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 047975F01

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Curry Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
JOHN J. LOWRANCE  
DEBBY J. LOWRANCE  
PUBLICATION ONLY  
PUBLICATION ONLY,