

Updated: 07/24/10 at 6:07 AM

## **NOTICES OF SHERIFF'S SALE**

**Date & Time of Sale: Thursday, July 08, 2010 at 10:00 am**

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 77-10-0038-SS**

**Date & Time of Sale: Thursday, July 08, 2010 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Jun. 2, 9 & 16, 2010**

**Judgment to be Satisfied: \$56,975.07**

**Cause Number: 77D01-0912-MF-000473**

**Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, ON BEHALF OF LSF6 MERCURY REO INVESTMENTS TRUST SERIES 2008-1**

**Defendant: JOHN C. GRANBY and MICHELLE L. GRANBY**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Beginning thirteen (13) and seventy-one hundredths chains north and four (4) and fifty-three hundredths chains west of the southeast corner of Section Nineteen, Township Eight north, Range ten West and running thence South two (2) and twenty-one hundredths chains; thence West two (2) and thirty-five hundredths chains to public highway leading from Graysville to Merom, Indiana; thence in a northerly direction with and along said public highway two (2) and twenty-one hundredths chains; thence east to the point of beginning a distance of about two (2) and thirty-five hundredths chains; Also, beginning seven hundred ten and one-half (710 1/2) feet north of the southeast corner of Section 19, Township 8 North, Range 10 West, and running thence West four hundred eighty (480) feet; thence north forty-eight and one-half (48 1/2) feet; thence east four hundred eighty (480) feet; thence south forty-eight and one-half (48 1/2) feet to the place of beginning, containing one-half acre more or less.

**Commonly Known as: 2122 SOUTH STREET ROAD 63, GRAYSVILLE, IN 47852**

**Parcel No. 770619444005000016**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Phillip A Norman, Plaintiff's Attorney  
Attorney No.  
Phillip A Norman PC  
2110 Calumet Avenue  
Valparaiso, IN 46383  
(219) 462-5104

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Turman Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
JOHN C. GRANBY  
MICHELLE L. GRANBY  
2122 SOUTH STREET ROAD 63  
GRAYSVILLE, IN 47852

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-10-0039-SS**

**Date & Time of Sale: Thursday, July 08, 2010 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Jun. 2, 9 & 16, 2010**

**Judgment to be Satisfied: \$60,929.82**

**Cause Number: 77C01-0912-MF-000444**

**Plaintiff: LSF6 MERCURY REO INVESTMENTS, LLC**

**Defendant: JANUARY WILLS and DOUGLAS L. WILLS**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Lot Number One Hudnred Forty-two (142) in the Original Town of Carlisle as the same appears on the recorded plat of said town in Sullivan County, Indiana.

**Commonly Known as: 207 EAST HACKETT STREET, CARLISLE, IN 47838**

**Parcel No. 77-14-10-443-042.000-010**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Phillip A Norman, Plaintiff's Attorney  
Attorney No.  
Phillip A Norman PC  
2110 Calumet Avenue  
Valparaiso, IN 46383  
(219) 462-5104

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Haddon Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

JANUARY WILLS, DOUGLAS L. WILLS  
207 EAST HACKETT STREET  
CARLISLE, IN 47838

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-10-0040-SS**

**Date & Time of Sale: Thursday, July 08, 2010 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Jun. 2, 9 & 16, 2010**

**Judgment to be Satisfied: \$77,324.41**

**Cause Number: 77C01-0912-CC-000436**

**Plaintiff: FIFTH THIRD MORTGAGE COMPANY**

**Defendant: RYAN T. REYNOLDS and MORGAN L. REYNOLDS**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Beginning 570 feet north of the southeast corner of the southeast quarter of Section 2, Township 7 North, Range 8 West, and running thence west 236 feet; thence north 48 feet; thence east 236 feet; thence south 48 feet to the place of the beginning. ALSO, beginning at a point 618 feet north of the southeast corner of the southeast quarter of Section 2, Township 7 North, Range 8 West, and on the west line of the highway, which runs along the east side of said quarter Section, and running thence north 72 feet; thence west 236 feet; thence south 72 feet; thence east 236 feet to the place of beginning. EXCEPTING therefrom 15 feet of even width off of the entire north side thereof. EXCEPTING 0.012 acres, more or less, as conveyed to the State of Indiana by a certain deed dated April 23, 1991 and recorded October 9, 1991 in Deed Record 263, Page 887, in the Office of the Recorder of Sullivan County, Indiana, and subject to the terms and conditions contained in said deed. EXCEPTING all coal and underlying minerals, as contained in the original deeds of severance; together with all instruments conveying the same, executed subsequent to said deeds.

**Commonly Known as: 900 S SECTION STREET, DUGGER, IN 47848**

**Parcel No. 77-09-02-444-060.000-002**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Phillip A Norman, Plaintiff's Attorney  
Attorney No.  
Phillip A Norman PC  
2110 Calumet Avenue  
Valparaiso, IN 46383  
(219) 462-5104

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Cass Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
RYAN T. REYNOLDS, MORGAN L. REYNOLDS  
900 S SECTION STREET  
DUGGER, IN 47848

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 77-10-0041-SS**

**Date & Time of Sale: Thursday, July 08, 2010 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Jun. 2, 9 & 16, 2010**

**Judgment to be Satisfied: \$159,996.97**

**Cause Number: 77D01-1002-MF-000069**

**Plaintiff: FIFTH THIRD MORTGAGE COMPANY AS SUCCESSOR IN INTEREST TO FIFTH THIRD BANK  
(WESTERN MICHIGAN)**

**Defendant: SHARON M. UNGER and AND ROBERT W. UNGER, ET AL.**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

SITUATED IN THE COUNTY OF SULLIVAN AND STATE OF INDIANA BEGINNING 6 AND 2/3 RODS NORTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 8 NORTH, RANGE 9 WEST, AND RUNNING THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID 40 ACRE TRACT, 32 RODS; THENCE NORTH 13 AND 1/3 RODS; THENCE WEST 32 RODS; THENCE SOUTH 13 AND 1/3 RODS TO THE PLACE OF BEGINNING, CONTAINING 2.66 ACRES, MORE OR LESS. EXCEPTING THEREFROM 39 FEET OF EVEN WIDTH OFF OF THE ENTIRE SOUTH SIDE THEREOF, CONTAINING .42 OF AN ACRE, MORE OR LESS. CONTAINING IN SAID TRACT, LESS SAID EXCEPTION, 2.24 ACRES, MORE OR LESS.

**Commonly Known as: 420 NORTH WOLFENBERGER STREET, SULLIVAN, IN 47882**

**Parcel No. 12-12-00 002-795**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Gregory A Purvis, Plaintiff's Attorney  
Attorney No. 5848-49  
Spangler Jennings & Dougherty PC  
9200 Keystone Crossing, Suite 410  
Indianapolis, IN 46240  
(317) 571-7690

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Hamilton Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

SHARON M. UNGER  
ROBERT W. UNGER  
420 N. WOLFENBERGER STREET  
PO BOX 85  
SULLIVAN, IN 47882

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-10-0042-SS**

**Date & Time of Sale: Thursday, July 08, 2010 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Jun. 2, 9 & 16, 2010**

**Judgment to be Satisfied: \$53,174.99**

**Cause Number: 77C01-1001-MF-000017**

**Plaintiff: FIRST FINANCIAL BANK, NA**

**Defendant: CARMEN WILLIAMS**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

TRACT I A part of Survey 3, Township 6 North, Range 9 West, described as follows, towit: Beginning at a point 873.4 feet south and 617.64 feet west of a copper pin set for the intersection of the centerline of Alexander and Vincennes Streets in the town of Carlisle, and running thence north 71 degrees 44 minutes west 160 feet; thence south 18 degrees 16 minutes west 80 feet; thence south 71 degrees 44 minutes east 160 feet to the northwest right of way line of State Road No. 41; thence north 18 degrees 16 minutes east, with said right of way, 80 feet to the place of beginning. TRACT II Beginning at a point 873.4 feet south and 617.64 feet west of a copper pin set for the intersection of the centerline of Alexander and Vincennes Streets in the town of Carlisle, and running thence north 71 degrees 44 minutes west 160 feet; thence north 18 degrees 16 minutes east 24.5 feet; thence south 71 degrees 44 minutes east 160 feet to the northwest right of way line of State Road No. 41; thence south 18 degrees 16 minutes west, with said right of way, 24.5 feet to the place of beginning. TRACT III A part of Survey 3, Township 6 North, Range 9 West, described as follows, towit: Beginning at a point 873.4 feet south and 617.64 feet west of a copper pin set for the intersection of the centerline of Alexander and Vincennes Streets in the town of Carlisle, and running thence south 18 degrees 16 minutes west, with the westerly right of way line of Old Highway No. 41, 80 feet to the south corner of the lot formerly owned by Flora L. Steffy; thence south 18 degrees 16 minutes west, with the westerly right of way line of Old Highway No. 41, 30 feet; thence north 71 degrees 44 minutes west, being parallel with the southwest line of the lot formerly owned by Flora L. Steffy, 160 feet; thence north 18 degrees 16 minutes east 30 feet to the west corner of the former Flora L. Steffy lot; thence south 71 degrees 44 minutes east, with the southwest line of the former Flora L. Steffy lot, 160 feet to the place of beginning.

**Commonly Known as: 225 S. ALEXANDER STREET, CARLISLE, IN 47838**

**Parcel No. 77- 14-15-221-031.000-010**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Donald J Bonomo, Plaintiff's Attorney  
Attorney No. 22279-49  
Cox Zwerener Gambill & Sullivan  
PO Box 1625  
Terre Haute, IN 47808  
(812) 232-6003

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Haddon Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
CARMEN WILLIAMS  
P.O. BOX 173  
CARLISLE, IN 47838

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 77-10-0043-SS**

**Date & Time of Sale: Thursday, July 08, 2010 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Jun. 2, 9 & 16, 2010**

**Judgment to be Satisfied: \$73,795.45**

**Cause Number: 77D01-1001-MF-000007**

**Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF AMERIQUEST MORTGAGE SECURITIES INC., QUEST TRUST 2004-X1, ASSET-BACKED CERTIFICATES, SERIES 2004-X1.**

**Defendant: AMANDA GLASS and LARRY GLASS; FORD MOTOR CREDIT COMPANY LLC AND UNKNOWN OCCUPANTS**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Tract 1: Lots Number 3 and 4 in Beckett's Addition to the Town of Hymcra, as the same appear on the recorded plat of said Addition. Tract 2: Part of the southwest quarter of the southeast quarter of Section 28, Township 9 North, Range 8 West, described as follows, to wit: Beginning at a point 15 feet north of the northeast corner of Lot 14 in Plew's Survey of the Town of Hymera, and running thence north 70 feet; thence west 140 feet; thence south 70 feet; thence east 140 feet to the place of beginning. Being also known as part of Lots 1 and 2 in Beckett's Addition to the town of Hymera. Also, beginning 245 feet north and 20 feet west of the southeast corner of the southwest quarter of the southeast quarter of Section 28, Township 9 North, Range 8 West, and running thence west 144 feet; thence south 70 feet to the place of beginning, and being also known as the north half of Lots 1 and 2 in Beckett's Addition to the town of Hymcra, as the same appear on the recorded plat of said Addition. Subject to all streets, alleys, and easements.

**Commonly Known as: 107 NORTH STATE STREET, HYMERIA, IN 47855**

**Parcel No. 77-01-28-443-077.000-014, 77-01-28-443-078.000-014, 77-01-28-443-076.000-014**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

John B Flatt, Plaintiff's Attorney  
Attorney No.  
Nelson & Frankenberger  
3105 E 98th Street, Ste 170  
Indianapolis, IN 46280  
(317) 844-0106

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Jackson Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

AMANDA GLASS  
107 NORTH STATE STREET  
HYMERIA, IN 47855

LARRY GLASS  
107 NORTH STATE STREET  
HYMERIA, IN 47855

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-10-0044-SS**

**Date & Time of Sale: Thursday, July 08, 2010 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Jun. 2, 9 & 16, 2010**

**Judgment to be Satisfied: \$73,366.39**

**Cause Number: 77C01-1001-MF-000028**

**Plaintiff: WELLS FARGO BANK, N.A.**

**Defendant: JEREMY D. GREEN and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

All that part of the South half of the Southeast Quarter of the Southwest Quarter of Section 26, Township 9 North, Range 8 West, lying west of the Evansville and Terre Haute Railroad as now located over and across the same, and containing 10 acres, more or less, EXCEPTING THEREFROM one (1) acre in the form of a square out of the Northwest Corner of said real estate, this one (1) acre tract being 209 feet square, more or less, out of said Northwest Corner. EXCEPTING THEREFROM four (4) acres in the Northwest Corner of the following described real estate exclusive of the one (1) acre previously purchased by the Town of Hymera, described as follows: Commencing at the Northwest corner of the following described property: All that part of the South half of the Southeast Quarter of the Southwest Quarter of Section 26, Township 9 North, Range 8 West, lying West of the Evansville and Terre Haute Railroad as now located over and across the same, and containing ten (10) acres, more or less thence running South 250 feet; thence East 750 feet; thence North In a Northeasterly direction to a point Immediately and directly East of the point of beginning; thence West to the point of beginning. EXCEPTING one (1) square acre in the Northwest Corner of said real estate. Containing less said exception, nine (9) acres, more, or less. . Said real estate being more particularly described by survey as follows: A part Of the South Half of the Southeast Quarter of the Southwest Quarter of Section 28, Township 9 North, Range 8 West, bounded and described as follows: Commencing at the Southwest Corner of Said Half Quarter Quarter, thence South 89 degrees 48 minutes 30 seconds East along the South line of said Half Quarter Quarter 84.87 feet; thence north 00 degrees 11 minutes 30 seconds East 60.00 feet; thence North 12 degrees 40 minutes 53 seconds West 41.03 feet to the Northerly right of way line of State Road Number 48 and the point of beginning; thence North 64 degrees 38 minutes 58 seconds East along said right of way line 310.59 feet; thence South. 89 degrees 48 minutes 30. seconds East along said right of way line 264.71 feet to the Westerly right of way line of the old Terre Haute and Evansville Railroad; thence North 11 degrees 30 minutes 06 seconds East along said right of way line 290.23 feet to the South line of a tract owned by the Hymera Sewer Utility (Deed Record 243 Page 485); thence North 89 degrees 48 minutes 30 seconds West along said South line 708.85 feet to the West line of said Half Quarter Quarter; thence South 00 degrees 10 minutes 12 seconds East along said West line 314.60 feet to the Northerly right of way line of State Road Number 48; thence South 89 degrees 48 minutes 30 seconds East 56.10 feet to the point of beginning, Containing 4.58 acres, more or less, and situated in Jackson Township. Sullivan County, Indiana.

**Commonly Known as: 7048 NORTH COUNTY ROAD 725 EAST, SHELburn, IN 47879**

**Parcel No. 77-01-26-000-015.000-013**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Brian C Berger, Plaintiff's Attorney  
Attorney No. 19753-45  
Unterberg & Associates PC  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579  
Atty File#: 9973666

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Curry Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF'S SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published**

**herein.**

PLEASE SERVE:

JEREMY D. GREEN

7048 NORTH COUNTY ROAD 725 EAST

SHELburn, IN 47879-8031