

Updated: 07/24/19 at 1:05 AM

NOTICES OF SHERIFF'S SALE

Date & Time of Sale: Wed, Jun 19, 2019 at 10:00 am

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0012-SS

Date & Time of Sale: Wednesday, June 19, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; May. 15, 22 & 29, 2019

Judgment to be Satisfied: \$101,295.36

Cause Number: 77D01-1801-MF-000011

Plaintiff: QUICKEN LOANS INC.

Defendant: ESTATE OF WARREN G. FULK and ESTATE OF JACQUELINE ANN FULK, BEAU FULK, AS HEIR OF THE ESTATE OF JACQUELINE ANN FULK, BLAKE FULK, AS HEIR OF THE ESTATE OF JACQUELINE ANN FULK, BRETT FULK, AS HEIR OF THE ESTATE OF JACQUELINE ANN FULK, ESTATE OF MARY KATHRYN HOLMAN, AS HEIR OF THE ESTATE OF WARREN G. FULK, JOHN BRYAN FULK, AS HEIR OF THE ESTATE OF WARREN G. FULK, MATTHEW TODD FULK, AS HEIR OF THE ESTATE OF WARREN G. FULK, STEVEN THOMAS FULK, AS HEIR OF THE ESTATE OF WARREN G. FULK, STEVEN THOMAS FULK, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF WARREN G. FULK, SHELLIE ANNE KIEDROWSKI, AS HEIR OF THE ESTATE OF WARREN G. FULK, THE HEIRS, DEVISEES, LEGATEES AND CREDITORS, WHETHER KNOWN OR UNKNOWN, OF THE ESTATE OF JACQUELINE ANN FULK, THE HEIRS, DEVISEES, LEGATEES AND CREDITORS, WHETHER KNOWN OR UNKNOWN, OF THE ESTATE OF MARY KATHRYN HOLMAN, AS HEIR OF THE ESTATE OF WARREN G. FULK, THE HEIRS, DEVISEES, LEGATEES AND CREDITORS, WHETHER KNOWN OR UNKNOWN, OF THE ESTATE OF WARREN G. FULK

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of the Southwest Quarter of the Southwest Quarter of Section 3, Township 7 North, Range 9 West, described as follows, to-wit: Beginning at a point 941 Feet East of the Northwest Corner of said Quarter Quarter, and running thence East 50 Feet; thence South 75 Feet; thence West 50 Feet; thence North 75 Feet to the place of beginning, containing 0.08 Acres, more or less. Part of the Southwest Quarter of the Southwest Quarter of Section 3, Township 7 North, Range 9 West, described as follows, to-wit: Beginning at a point 35 Feet East of the Northwest corner of said Quarter Quarter, and running thence South 0 Degrees 58 Minutes East 274.24 Feet; thence South 12 Degrees 22 Minutes East 138.50 Feet; thence South 88 Degrees 24 Minutes East 1038.70 Feet; thence North 1 Degree 36 Minutes East 438.65 Feet; thence West 1084.82 Feet to the place of beginning. Excepting therefrom the following described tract, to-wit: Beginning at a point 941 Feet East of the Northwest corner of said Quarter Quarter, and running thence East 50 Feet; thence South 75 Feet; thence West 50 Feet; thence North 75 Feet to the place of beginning. Containing, less said exception, 10.3288 Acres.

Commonly Known as: 1049 SOUTH SECTION STREET, SULLIVAN, IN 47882

Parcel No. 77-10-03-000-037.000-011

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

David M Bengs, Plaintiff's Attorney
Attorney No. 16646-20
Marinosci Law Group, PC
455 West Lincolnway
Suite B
Valparaiso, IN 46385
(219) 531-3508

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

Clark E. Cottom, Sheriff

By: Heather Coffman, Administrative Assistant

Phone: 812-268-4308

Hamilton Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:
STEVEN T FULK
P.O. BOX 441566
INDIANAPOLIS, IN 46244

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0013-SS

Date & Time of Sale: Wednesday, June 19, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; May. 15, 22 & 29, 2019

Judgment to be Satisfied: \$39,984.01

Cause Number: 77C01-1810-MF-000522

Plaintiff: FIRST FINANCIAL BANK, NA

Defendant: TONY R. DANIELS, DECEASED and HIS HEIRS-AT-LAW, DEVISEES, LEGATEES, DESCENDANTS, PERSONAL REPRESENTATIVES, EXECUTORS, TRUSTEES, AND ADMINISTRATORS; AND ANY UNKNOWN OCCUPANTS

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

116 feet off the South side of Lots 4 and 5 in Dugger and Neal Coal Co.1st Addition to the Town of Dugger. Subject to outstanding rights for coal and minerals underlying said real estate.

Commonly Known as: 901 SOUTH 3RD STREET, DUGGER, IN 47848-0603

Parcel No. 77-09-01-333-078.001-002

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

John B Flatt, Plaintiff's Attorney
Attorney No.
Nelson & Frankenberger
550 Congressional Blvd
Suite 210
Carmel, IN 46032
(317) 844-0106

Clark E. Cottom, Sheriff

By: Heather Coffman, Administrative Assistant

Phone: 812-268-4308

Cass Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

TONY RAY DANIELS, DECEASED
C/O: HIS HEIRS-AT-LAW, DEVISEES, LEGATEES,
DESCENDANTS, PERSONAL REPRESENTATIVES, E
TRUSTEES, AND ADMINISTRATORS
901 SOUTH 3RD STREET
DUGGER, IN 47848-0603

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0014-SS

Date & Time of Sale: Wednesday, June 19, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; May. 15, 22 & 29, 2019

Judgment to be Satisfied: \$32,133.93

Cause Number: 77C01-1803-MF-000143

**Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR CIM TRUST 2015-2AG
MORTGAGE-BACKED NOTES, SERIES 2015-2AG**

Defendant: RAYMOND JONES A/K/A RAYMOND E. JONES and ET AL.

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

The following described real estate, located in Sullivan County, Indiana, to-wit: Part of the East half of the southeast quarter of the southwest quarter of Section 21, Township 7 North, Range 10 West, bounded and described as follows: Commencing at an iron pin at the southeast corner of said southwest section, thence North 90 degrees 00 minutes 00 seconds West (assumed and basis for bearings) along the south line of said quarter section 523.70 feet to an iron spike at the point of beginning, thence North 90 degrees 00 minutes 00 seconds West along said south line 139.70 feet to an iron spike; thence North 00 degrees 07 minutes 48 seconds West 300.00 feet to an iron monument; thence South 90 degrees 00 minutes 00 seconds East 141.58 feet to an iron pipe; thence South 00 degrees 13 minutes 45 seconds West 300.00 feet to the point of beginning. Containing 0.97 acre, more or less, and situated in Gull Township, Sullivan County, Indiana. Subject to an existing road and/or utility easements.

Commonly Known as: 6608 WEST CITY ROAD 400 SOUTH, MEROM, IN 47861

Parcel No. 77-11-21-000-028.000-007

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Zarksis Daroga, Plaintiff's Attorney
Attorney No. 17288-49
Shapiro Van Ess Phillips & Barragate LLP
4805 Montgomery Road, suite 320
Norwood, OH 45212
(513) 396-8100

Clark E. Cottom, Sheriff

By: Heather Coffman, Administrative Assistant

Phone: 812-268-4308

Gill Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

ZARKSIS V. DAROGA ESQ. (17288-49)
SHAPIRO, VAN ESS, PHILLIPS & BARRAGATE, LLP
4805 MONTGOMERY ROAD
SUITE 320
NORWOOD, OH 45212

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0015-SS

Date & Time of Sale: Wednesday, June 19, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; May. 15, 22 & 29, 2019

Judgment to be Satisfied: \$29,630.64

Cause Number: 77D01-1805-MF-000257

Plaintiff: THE MORRIS PLAN COMPANY OF TERRE HAUTE, INC

Defendant: MARY LOU HURST

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lots Numbered Forty-seven (47) and fifty (50) in Keene's Addition to the Town of Hymera, as the same appears on the recorded plat of said addition, situated in the Town of Hymera, Sullivan County, Indiana.

Commonly Known as: 112 MITCHELL STREET, HYMERA, IN 47855

Parcel No. 77-01-27-334-016.000-014

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Donald J Bonomo, Plaintiff's Attorney
Attorney No. 22279-49
Cox Zwerener Gambill & Sullivan
511 Wabash Avenue
Terre Haute, IN 47807
(812) 232-6003

Clark E. Cottom, Sheriff

By: Heather Coffman, Administrative Assistant

Phone: 812-268-4308

Cass Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

MARY LOU HURST
4411 S 12' STREET
TERRE HAUTE, IN 47802

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0016-SS

Date & Time of Sale: Wednesday, June 19, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; May. 15, 22 & 29, 2019

Judgment to be Satisfied: \$37,788.60

Cause Number: 77D01-1811-MF-000611

Plaintiff: FIFTH THIRD BANK, AS SUCCESSOR BY MERGER TO FIFTH THIRD MORTGAGE COMPANY

Defendant: MARK O. OSTER JR. and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Commencing at the corner of the street running from John Giles dwelling to the depot where it is intersected at Court Street, and running thence South 140 feet; thence West 2 % chains; thence North 140 feet; thence East 2 % chains to the place of beginning, containing One-half acre, more or less, and being a part of the Southwest Quarter of the Southwest Quarter of Section 27, Township 8 North, Range 9 West, excepting therefrom 65 feet of even width off the entire South side thereof. Said real estate appears on the transfer record for the City of Sullivan, Indiana, as follows: CON TER B N PT LOT 8.

Commonly Known as: 524 N COURT ST, SULLIVAN, IN 47882

Parcel No. 77-07-27-333-107.000-012

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

S Brent Potter, Plaintiff's Attorney
Attorney No. 10900-49
Doyle & Foutty, P.C.
41 E Washington Street, Ste 400
Indianapolis, IN 46204-2456
(317) 264-5000

Clark E. Cottom, Sheriff

By: Heather Coffman, Administrative Assistant

Phone: 812-268-4308

Hamilton Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

MARK O. OSTER JR.
1951 W EDGEWOOD AVE
#32
INDIANAPOLIS, IN 46217

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0017-SS

Date & Time of Sale: Wednesday, June 19, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; May. 15, 22 & 29, 2019

Judgment to be Satisfied: \$88,944.71

Cause Number: 77D01-1809-MF-000498

Plaintiff: U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST 2017-PM22

Defendant: DENNIS W. OELHEIM and RONNA JO OELHEIM A/K/A RONNA J. OELHEIM, BRANDON B. BRUMMETT, JODI L. BRUMMETT, FIFTH THIRD BANK D/B/A FIFTH THIRD BANK (WESTERN MICHIGAN) AND SULLIVAN COUNTY COMMUNITY HOSPITAL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of the northwest quarter of Section 16, Township 7 North, Range 9 West, described as follows, to-wit: Beginning at the northeast corner of said quarter section, and running thence south 00 degrees 00 minutes 00 seconds west (assumed and basis for bearings) along the east line of said quarter section, 30.00 feet to the south right of way line of State Road Number 54 and the point of beginning of the tract hereby described; thence south 00 degrees 00 minutes 00 seconds west, along said east line 302.09 feet; thence north 89 degrees 51 minutes 57 seconds west 321.58 feet; thence north 00 degrees 00 minutes 00 seconds east 302.09 feet to said right of way line; thence south 89 degrees 51 minutes 57 seconds east 321.58 feet to the point of beginning, containing 2.23 acres, more or less.

Commonly Known as: 2022 S COUNTY ROAD 50 W, SULLIVAN, IN 47882-7759

Parcel No. 77-10-16-000-004.001-011

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Matthew S Love, Plaintiff's Attorney
Attorney No. 18762-29
Feiwell & Hannoy PC
8415 Allison Pointe Boulevard, Suite 400
Indianapolis, IN 46250
(317) 237-2727
Atty File#: 098828F01

Clark E. Cottom, Sheriff

By: Heather Coffman, Administrative Assistant

Phone: 812-268-4308

Hamilton Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

DENNIS W. OELHEIM
2279 S COUNTY ROAD 275 E
SULLIVAN, IN 47882-7744

RONNA JO OELHEIM A/K/A RONNA J. OELHEIM
2279 S COUNTY ROAD 275 E
SULLIVAN, IN 47882-7744

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0018-SS

Date & Time of Sale: Wednesday, June 19, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; May. 15, 22 & 29, 2019

Judgment to be Satisfied: \$32,817.43

Cause Number: 77C01-1812-MF-000707

Plaintiff: FIRST FINANCIAL BANK, N.A.

Defendant: DIANA K. GOLISH and SULLIVAN COUNTY COMMUNITY HOSPITAL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lots Numbered 3 and 4 in Block 2 in Woolley's First Addition to the Town of Paxton, as the same appear on the recorded plat of said addition, as per plat thereof recorded on Plat Book 3, Page 23, in the office of the Recorder of Sullivan County, Indiana.

Commonly Known as: 1207 EAST WOOLLEY AVE, CARLISLE, IN 47838-8262

Parcel No. 77-10-26-222-021.000-009

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

John B Flatt, Plaintiff's Attorney
Attorney No.
Nelson & Frankenberger
550 Congressional Blvd
Suite 210
Carmel, IN 46032
(317) 844-0106

Clark E. Cottom, Sheriff

By: Heather Coffman, Administrative Assistant
Phone: 812-268-4308

Haddon Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

DIANA K. GOLISH
1207 EAST WOOLLEY AVE.
CARLISLE, IN 47838-8262

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0019-SS

Date & Time of Sale: Wednesday, June 19, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; May. 15, 22 & 29, 2019

Judgment to be Satisfied: \$72,976.95

Cause Number: 77C01-1901-MF-000021

Plaintiff: CARRINGTON MORTGAGE SERVICES, LLC

Defendant: BENJAMIN A. PINKSTON and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2 TOWNSHIP 8 NORTH, RANGE 9 WEST, DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHEAST CORNER OF SAID QUARTER QUARTER; THENCE SOUTH 00 DEGREES 06 MINUTES 40 SECONDS WEST (ASSUMED AND BASIS FOR BEARING) ALONG THE EAST LINE OF SAID QUARTER QUARTER 1305.40 FEET TO THE SOUTHEAST CORNER OF SAID QUARTER QUARTER AND THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 53 MINUTES 48 SECONDS WEST ALONG THE SOUTH LINE OF SAID QUARTER QUARTER 314.00 FEET TO THE SOUTHEAST CORNER OF MARK AND SHERRY RADER (DEED RECORD 257, PAGE 764); THENCE NORTH 00 DEGREES 06 MINUTES 40 SECONDS EAST ALONG THE LINE OF RADER 144.00 FEET; THENCE NORTH 26 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE LINE OF RADER 49.80 FEET TO THE SOUTHERLY LINE OF THE BUSSEY CONSERVANCY DISTRICT OF SULLIVAN COUNTY (DEED RECORD 232, PAGE 28); THENCE ALONG THE LINES OF SAID BUSSEY CONSERVANCY DISTRICT BY THE FOLLOWING COURSES: SOUTH 52 DEGREES 50 MINUTES EAST 165.28 FEET, SOUTH 53 DEGREES 50 MINUTES EAST 83.38 FEET, AND SOUTH 89 DEGREES 50 MINUTES EAST 92.95 FEET TO THE EAST LINE OF SAID QUARTER QUARTER; THENCE SOUTH 00 DEGREES 06 MINUTES 40 SECONDS EAST 40.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.69 ACRES, MORE OR LESS. SUBJECT TO AN EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS BEING 35 FEET OF EVEN WIDTH OFF THE ENTIRE SOUTH SIDE THEREOF. EXCEPTING ALL COAL AND OTHER UNDERLYING MINERALS, AS CONTAINED IN THE ORIGINAL DEED OF SEVERANCE; TOGETHER WITH ALL INSTRUMENTS CONVEYING THE SAME, EXECUTED SUBSEQUENT TO SAID DEED. ALSO, PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 8 NORTH, RANGE 9 WEST, DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE NORTHEAST CORNER OF SAID QUARTER QUARTER; THENCE SOUTH 00 DEGREES 06 MINUTES 40 SECONDS WEST (ASSUMED AND BASIS FOR BEARINGS) ALONG THE EAST LINE OF SAID QUARTER QUARTER 1350.40 FEET TO THE SOUTHEAST CORNER OF SAID QUARTER QUARTER; THENCE NORTH 89 DEGREES 53 MINUTES 48 SECONDS WEST ALONG THE SOUTH LINE OF SAID QUARTER QUARTER 439.00 FEET TO THE SOUTHWEST CORNER OF MARK AND SHERRY RADER (DEED RECORD 257, PAGE 764) AND THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 53 MINUTES 48 SECONDS WEST 5.00 FEET; THENCE NORTH 02 DEGREES 06 MINUTES 00 SECONDS EAST 144.09 FEET TO THE WESTERLY LINE OF RADER; THENCE SOUTH 00 DEGREES 06 MINUTES 40 SECONDS WEST ALONG THE LINE OF RADER 144.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.01 ACRE MORE OR LESS. SUBJECT TO AN EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS BEING 20 FEET OF EVEN WIDTH OFF OF THE ENTIRE SOUTH SIDE THEREOF. EXCEPTING ALL COAL AND OTHER UNDERLYING MINERALS, AS CONTAINED IN THE ORIGINAL DEED OF SEVERANCE, TOGETHER WITH ALL INSTRUMENTS CONVEYING THE SAME, EXECUTED SUBSEQUENT TO SAID DEED. ALSO PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 8 NORTH, RANGE 9 WEST, DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT A POINT 314 FEET WEST OF THE SOUTHEAST CORNER OF SAID QUARTER QUARTER, AND RUNNING THENCE WEST 125 FEET; THENCE NORTH 144 FEET; THENCE NORTH 26 DEGREES EAST 207 FEET: THENCE SOUTHEASTERLY ALONG THE LAKE SHORE. 116 FEET TO A STAKE; THENCE SOUTH 26 DEGREES WEST 107 FEET; THENCE SOUTH 144 FEET TO THE PLACE OF BEGINNING, CONTAINING 0.81 ACRES, MORE OR LESS. SUBJECT TO AN EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS BEING 20 FEET OF EVEN WIDTH OFF OF THE ENTIRE SOUTH SIDE THEREOF. EXCEPTING ALL COAL AND OTHER UNDERLYING MINERALS, AS CONTAINED IN THE ORIGINAL DEED OF SEVERANCE, TOGETHER WITH ALL INSTRUMENTS CONVEYING THE SAME, EXECUTED SUBSEQUENT TO

SAID DEED. CHAIN OF TITLE: BEING THE SAME PROPERTY CONVEYED FROM JAMES A. WYBLE AND THERESA 1. WIBLE, HUSBAN AND WIFE TO BENJAMIN A. PINKSTON BY DEED DATED 1-11-10 AND RECORDED 1-11-10 AS INSTRUMENT NO. 10-90 IN THE OFFICE OF THE RECORDER OF SULLIVAN COUNTY, INDIANA. BEING THE SAME PROPERTY CONVEYED FROM MARK W. RADER TO JAMES A. "WIBLE AND THERESA L. WIBLE, HUSGAND AND WIFE BY DEED RECORDED 4-15-96 IN BOOK 268, PAGE 295 IN THE OFFICE OF THE RECORDER OF SULLIVAN COUNTY, INDIANA

Commonly Known as: 5249 NORTH COUNTY ROAD 200 EAST, SULLIVAN, IN 47882

Parcel No. 77-07-02-000-025.000-011 & 77-07-02-000-024.000-011

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Zarksis Daroga, Plaintiff's Attorney
Attorney No. 17288-49
Shapiro Van Ess Phillips & Barragate LLP
4805 Montgomery Road, suite 320
Norwood, OH 45212
(513) 396-8100

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

Clark E. Cottom, Sheriff

By: Heather Coffman, Administrative Assistant

Phone: 812-268-4308

Hamilton Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

BENJAMIN A. PINKSTON
5249 NORTH COUNTY ROAD 200 EAST
SULLIVAN, IN 47882

ZARKSIS V. DAROGA ESQ
SHAPIRO, VAN ESS, PHILLIPS & BARRAGATE, LLP
4805 MONTGOMERY ROAD
SUITE 320
NORWOOD, OH 45212