

Updated: 02/05/12 at 6:11 AM

## **NOTICES OF SHERIFF'S SALE**

**Date & Time of Sale: Thursday, April 12, 2012 at 10:00 am**

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-12-0010-SS**

**Date & Time of Sale: Thursday, April 12, 2012 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Mar. 7, 14 & 21, 2012**

**Judgment to be Satisfied: \$98,273.63**

**Cause Number: 77D01-1011-MF-000447**

**Plaintiff: BENEFICIAL INDIANA INC. D/B/A BENEFICIAL MORTGAGE CO.**

**Defendant: MICHAEL HIGAR and JUANITA HIGAR A/K/A JUANITA SUE HIGAR, BRUCE E. WELCH AND UNKNOWN TENANTS/OCCUPANTS OF 5731 WEST COUNTY ROAD 925 NORTH, FARMERSBURG, INDIANA 47850**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Beginning 208 feet East of the Northwest corner of the Southeast Quarter of the Southwest Quarter of Section 15, Township 9 North, Range 10 West, and running thence South 14.545 rods; thence East 596 feet; thence North 14.545 rods; thence West 596 feet to the place of beginning, containing 3.28 acres, more or less. SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.

**Commonly Known as: 5731 WEST COUNTY ROAD, 925 NORTH, FARMERSBURG, IN 47850**

**Parcel No. 77-03-15-000-020.000-006**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Dennis V. Ferguson, Plaintiff's Attorney  
Attorney No.  
Bleecker Brodey & Andrews  
9247 N Meridian St, Ste 101  
Indianapolis, IN 46260  
(317) 574-0700

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Curry Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

JUANITA HIGAR  
51 SOUTH 15TH STREET  
TERRE HAUTE, IN 47850

MICHAEL HIGAR  
51 SOUTH 15TH STREET  
TERRE HAUTE, IN 47850

UNKNOWN TENANTS/OCCUPANTS OF  
5731 WEST COUNTY ROAD 925 NORTH  
FARMERSBURG, IN 47850

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-12-0011-SS**

**Date & Time of Sale: Thursday, April 12, 2012 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Mar. 7, 14 & 21, 2012**

**Judgment to be Satisfied: \$27,853.98**

**Cause Number: 77C01-0904-MF-000144**

**Plaintiff: COUNTRYWIDE HOME LOANS SERVICING, L.P.**

**Defendant: LIMA JOHNSON and MARGARET A. DITTEON SOLELY IN HER CAPACITY AS GUARDIAN AD LITEM FOR LIMA JOHNSON**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Beginning 898 feet South of the Northeast corner of the Northwest Quarter of the Southeast Quarter of Section 1, Township 8 North, Range 9 West and running thence South 422 feet; thence West 634 feet; thence North 422 feet; thence East 634 feet; more or less to the place of beginning. EXCEPTING therefrom beginning at a point 1109 feet South of the Northeast corner of the Northwest Quarter of the Southeast Quarter of Section 1, Township 8 North, Range 9 West, and running thence South 211 feet; thence West 634 feet; thence North 211 feet; thence East 634 feet to the place of beginning.

**Commonly Known as: 5255 N COUNTY ROAD 275 E, SHELburn, IN 47879-8006**

**Parcel No. 77-07-01-000-027.000-011**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Marc J Ancel, Plaintiff's Attorney  
Attorney No. 23488-49  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 025390F01

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Hamilton Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

LIMA JOHNSON  
C/O MARGARET DITTEON, GUARDIAN OF  
AD LITEM FOR LIMA JOHNSON  
7669 S MONTICELLO ST  
TERRE HAUTE, IN 47802-9366

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-12-0012-SS**

**Date & Time of Sale: Thursday, April 12, 2012 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Mar. 7, 14 & 21, 2012**

**Judgment to be Satisfied: \$104,972.77**

**Cause Number: 77D01-0901-MF-000019**

**Plaintiff: COUNTRYWIDE HOME LOANS SERVICING, L.P.**

**Defendant: FRED RITCHESON and HEATHER RITCHESON**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 9 NORTH, RANGE 9 WEST, DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 35, AND RUNNING THENCE SOUTH 01 DEGREES 05 MINUTES 30 SECONDS WEST (ASSUMED AND BASIS FOR BEARINGS) ALONG THE EAST LINE OF SAID SECTION 241.50 FEET TO THE PLACE OF BEGINNING OF THE TRACT HEREBY DESCRIBED; THENCE SOUTH 01 DEGREES 05 MINUTES 30 SECONDS WEST 420.49 FEET TO THE SOUTHEAST CORNER OF SAID HALF QUARTER QUARTER; THENCE NORTH 89 DEGREES 41 MINUTES 00 SECONDS WEST 87.52 FEET TO THE EASTERLY LINE OF THE OLD ABANDONED RAILROAD; THENCE NORTH 50 DEGREES 22 MINUTES 00 SECONDS WEST ALONG SAID EASTERLY LINE 663.62 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 00 SECONDS EAST 606.62 FEET TO THE PLACE OF BEGINNING, CONTAINING 3.35 ACRES MORE OR LESS.

**Commonly Known as: 6915 N COUNTY ROAD 200 E, SHELburn, IN 47879-8265**

**Parcel No. 77-02-35-000-001.001-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Kathleen M Hetrick, Plaintiff's Attorney  
Attorney No. 26184-49  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 018936F01

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Curry Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

FRED RITCHESON  
6915 N COUNTY ROAD 200 E  
SHELburn, IN 47879-8265

HEATHER RITCHESON  
6915 N COUNTY ROAD 200 E  
SHELburn, IN 47879-8265

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-12-0013-SS**

**Date & Time of Sale: Thursday, April 12, 2012 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Mar. 7, 14 & 21, 2012**

**Judgment to be Satisfied: \$177,932.35**

**Cause Number: 77C01-1008-MF-000308**

**Plaintiff: BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING LP**

**Defendant: JASON W. LOWRANCE and TISHA M. LOWRANCE**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 9 NORTH, RANGE 8 WEST.

**Commonly Known as:** 8810 N COUNTY ROAD 375 E, SHELburn, IN 47879-8080

**Parcel No.** 77-01-19-000-013.000-013

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Alan W McEwan, Plaintiff's Attorney  
Attorney No. 24051-49  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 047170F01

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Jackson Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

JASON W. LOWRANCE  
8810 N COUNTY ROAD 375 E  
SHELburn, IN 47879-8080

TISHA M. LOWRANCE  
8810 N COUNTY ROAD 375 E  
SHELburn, IN 47879-8080

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-12-0014-SS**

**Date & Time of Sale: Thursday, April 12, 2012 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Mar. 7, 14 & 21, 2012**

**Judgment to be Satisfied: \$40,861.83**

**Cause Number: 77C01-1007-MF-000274**

**Plaintiff: CHASE HOME FINANCE LLC**

**Defendant: MADELINE C. MILLER**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

BEGINNING AT AN IRON PIN IN THE WEST LINE OF COURT STREET NORTH 87 DEGREES 26 MINUTES EAST 323.2 FEET AND NORTH 1 DEGREE 12 MINUTES WEST 236 FEET FROM AN IRON PIN, THE SOUTHWEST CORNER OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 8 NORTH, RANGE 9 WEST, AND RUNNING THENCE SOUTH 87 DEGREES 26 MINUTES WEST 149.83 FEET TO AN IRON PIN; THENCE SOUTH 1 DEGREE 12 MINUTES EAST 10 FEET; THENCE NORTH 87 DEGREES 26 MINUTES EAST 149.83 FEET, MORE OR LESS, TO THE WEST LINE OF COURT STREET; THENCE NORTH 1 DEGREE 12 MINUTES WEST 10 FEET TO THE PLACE OF BEGINNING. THE SAME BEING A PART OF LOT 4 IN CON. TER. "B" IN THE CITY OF SULLIVAN, INDIANA. ALSO, BEGINNING AT AN IRON PIN IN THE WEST PROPERTY LINE OF COURT STREET NORTH EIGHTY-SEVEN (87) DEGREES TWENTY-SIX (26) MINUTES EAST THREE HUNDRED TWENTY-THREE AND TWO TENTHS (323.2) FEET AND NORTH ONE (1) DEGREE, TWELVE (12) MINUTES WEST TWO HUNDRED THIRTY-SIX (236) FEET FROM AN IRON PIN, THE SOUTHWEST CORNER OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWENTY-SEVEN (27), TOWNSHIP EIGHT (8) NORTH, RANGE NINE (9) WEST; THENCE SOUTH EIGHTY-SEVEN (87) DEGREES, TWENTY-SIX (26) MINUTES WEST ONE HUNDRED FORTY-NINE AND EIGHTY-THREE HUNDREDTHS (149.83) FEET TO AN IRON PIN; THENCE NORTH ONE (1) DEGREE, TWELVE (12) MINUTES WEST FIFTY (50) FEET TO AN IRON PIN; THENCE NORTH EIGHTY-SEVEN (87) DEGREES, TWENTY-SIX (26) MINUTES EAST ONE HUNDRED FORTY-NINE AND SEVENTY-NINE HUNDREDTHS (149.79) FEET TO AN IRON PIN; THENCE SOUTH ONE (1) DEGREE, TWELVE (12) MINUTES EAST FIFTY (50) FEET TO THE POINT OF BEGINNING.

**Commonly Known as: 702 N COURT ST, SULLIVAN, IN 47882-1009**

**Parcel No. 77-07-27-333-110-000-017**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Elyssa M Meade, Plaintiff's Attorney  
Attorney No. 25352-64A  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 045481F01

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Hamilton Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

MADELINE C. MILLER

296 N STATE ROUTE 2 LOT 127

NEW MARTINSVILLE, WV 26155-2241

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-12-0015-SS**

**Date & Time of Sale: Thursday, April 12, 2012 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Mar. 7, 14 & 21, 2012**

**Judgment to be Satisfied: \$97,970.62**

**Cause Number: 77C01-1108-MF-000238**

**Plaintiff: NATIONSCREDIT FINANCIAL SERVICES CORPORATION**

**Defendant: DAVID M. STRONG and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Beginning at a point 297 feet West of an iron pin at the Southeast corner of the Southwest Quarter of the Southeast Quarter of Section 1, Township 8 North, Range 9 West, and running thence North 1068 feet; thence West 297 feet; more or less, to the right of way of the C. E. & I. Railroad; thence South, along said right of way, 1068 feet, more or less, to a point due West of the place of beginning; thence East 297 feet to the place of beginning, containing 7.28 acres, more or less. Also, beginning at a point 297 feet West and 883 feet North of the Southeast corner of the Southwest Quarter of the Southeast Quarter of Section 1, Township 8 North, Range 9 West, and running thence East 12 feet; thence South 35 feet; thence West 12 feet; thence North 35 feet to the place of beginning, containing 0.0096 acres, more or less. Excepting all coal, fire clay and other underlying minerals, as contained in the original deed of severance, together with all instruments conveying the same executed subsequent to said deed.

**Commonly Known as: 5097 NORTH COUNTY ROAD 275 EAST, SHELburn, IN 47879**

**Parcel No. 77-07-01-000-023.000-011 AND 77-07-01-000-024.001-011**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Stephanie A. Reinhart, Plaintiff's Attorney  
Attorney No. 25071-06  
Manley Deas Kochalski, LLC  
P.O. Box 165028  
Columbus, OH 43216-5028  
(513) 618-6256  
Atty File#: 11-013865/RLL

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Hamilton Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

DAVID M. STRONG  
5097 NORTH CO ROAD 275 E  
SHELburn, IN 47879

HOLLY M. STRONG  
5097 NORTH CO ROAD 275 E  
SHELburn, IN 47879

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-12-0016-SS**

**Date & Time of Sale: Thursday, April 12, 2012 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Mar. 7, 14 & 21, 2012**

**Judgment to be Satisfied: \$73,144.45**

**Cause Number: 77D01-0703-MF-000065**

**Plaintiff: BANK OF NEW YORK**

**Defendant: RUSSELL SCHOLL and CARRIE SCHOLL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 9 NORTH, RANGE 9 WEST, DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT 151 FEET NORTH OF THE NORTHWEST CORNER OF LOT IN LOVELACE'S SECOND HIGHLAND ADDITION TO THE TOWN OF SHELburn, AND RUNNING THENCE NORTH 20 FEET; THENCE EAST 355 FEET, MORE OR LESS, TO OLD U.S. HIGHWAY NO. 41; THENCE IN A SOUTHERLY DIRECTION ALONG SAID HIGHWAY TO THE NORTHEAST CORNER OF A CERTAIN TRACT CONVEYED TO RAYMOND MENEELY BY A CERTAIN DEED DATED FEBRUARY 25, 1930 AND RECORDED APRIL 5, 1930 IN DEED RECORD 140, PAGE 255, IN THE OFFICE OF THE RECORDER OF SULLIVAN COUNTY, INDIANA; THENCE WEST, ALONG THE NORTH LINE OF SAID MENEELY TRACT, 231 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID MENEELY TRACT; THENCE SOUTH 4 FEET; THENCE WEST 124 FEET TO THE PLACE OF BEGINNING. BEGINNING 40 FEET EAST OF THE NORTHEAST CORNER OF LOT 1 IN HIGHLAND ADDITION TO THE TOWN OF SHELburn, AND RUNNING THENCE EAST 124 FEET; THENCE SOUTH 136 FEET; THENCE WEST 124 FEET; THENCE NORTH 136 FEET TO THE PLACE OF BEGINNING. BEGINNING 15 FEET NORTH OF THE NORTHEAST CORNER OF LOT 6 IN THE LOVELACE'S SECOND HIGHLAND ADDITION TO THE TOWN OF SHELburn, AND 25 FEET WEST OF THE CENTER OF U.S. HIGHWAY NO 41 (AS THE SAME WAS LOCATED ON JANUARY 24, 1974), AND RUNNING THENCE WEST 235 FEET; THENCE NORTH 140 FEET; THENCE EAST 231 FEET; THENCE SOUTHEASTERLY 140 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, AND BEING A PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 9 NORTH, RANGE 9 WEST. SUBJECT TO ALL LEGAL HIGHWAYS.

**Commonly Known as:** 429 POPLAR STREET, SHELburn, IN 47879

**Parcel No.** 05.05.00.000264

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Phillip A. Norman, Plaintiff's Attorney  
Attorney No.  
Marinosci Law Group, PC  
2110 North Calumet Avenue  
Valparaiso, IN 46383  
(219) 462-5104

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Curry Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
CARRIE SCHOLL  
429 POPLAR STREET  
SHELburn, IN 47879

RUSSELL SCHOLL  
429 POPLAR STREET  
SHELburn, IN 47879

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-12-0017-SS**

**Date & Time of Sale: Thursday, April 12, 2012 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Mar. 7, 14 & 21, 2012**

**Judgment to be Satisfied: \$150,861.28**

**Cause Number: 77D01-1001-MF-000041**

**Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST**

**2006-HE3, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-HE3**

**Defendant: JAMEY TRUEBLOOD and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Beginning on the centerline of State Highway No. 63 at a point 583 feet measured Northeasterly along said centerline from the South line of the North half of Section 3, Township 9 North, Range 10 West, and running thence East 378 feet; thence North 240 feet; thence West 281 feet, more or less, to the centerline of said State Highway No. 63; thence Southwesterly along said centerline 244 feet, more or less, to the place of beginning.

**Commonly Known as: 11606 N SR 63, FARMERSBURG, IN 47850**

**Parcel No. 77-03-03-000-005.000-006**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Jennifer D McNair, Plaintiff's Attorney  
Attorney No. 21220-49  
Mercer Belanger  
111 Monument Circle, Ste 3400  
PO Box 44942  
Indianapolis, IN 46244-0942  
(317) 636-3551

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Fairbanks Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
JAMEY TRUEBLOOD  
11606 N SR 63  
FARMERSBURG, IN 47850

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-12-0018-SS**

**Date & Time of Sale: Thursday, April 12, 2012 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Mar. 7, 14 & 21, 2012**

**Judgment to be Satisfied: \$60,724.85**

**Cause Number: 77C01-1109-MF-000300**

**Plaintiff: U.S. BANK NATIONAL ASSOCIATION**

**Defendant: CHRISTOPHER J. CORBIN and KRISTIN M. CORBIN**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

BEGINNING AT A POINT 95 FEET SOUTH OF THE SOUTHWEST CORNER OF LOT 9 IN W. E. JOHNSON'S ADDITION TO THE TOWN OF FARMERSBURG, AND RUNNING THENCE EAST 120 FEET; THENCE SOUTH 60 FEET; THENCE WEST 120 FEET; THENCE NORTH 60 FEET TO THE PLACE OF BEGINNING. ALSO, THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING TRACT, TO-WIT: BEGINNING 30 FEET SOUTH OF THE SOUTHWEST CORNER OF LOT 9 IN W.E. JOHNSON'S ADDITION TO THE TOWN OF FARMERSBURG, AND RUNNING THENCE SOUTH 120 FEET; THENCE WEST 30 FEET; THENCE NORTH 120 FEET; THENCE EAST 30 FEET TO THE PLACE OF BEGINNING. ALSO, PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 9 NORTH, RANGE 9 WEST, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 155 FEET SOUTH OF THE SOUTHWEST CORNER OF LOT 9 IN W.E. JOHNSON'S ADDITION TO THE TOWN OF FARMERSBURG, AND RUNNING THENCE EAST 120 FEET; THENCE SOUTH 60 FEET; THENCE WEST 120 FEET; THENCE NORTH 60 FEET TO THE PLACE OF BEGINNING, CONTAINING 0.17 ACRES, MORE OR LESS.

**Commonly Known as:** 609 SOUTH 6TH STREET, FARMERSBURG, IN 47850

**Parcel No.** 77-02-02-332-036-000-004

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Wendy A Kitchel, Plaintiff's Attorney  
Attorney No.  
Foutty & Foutty LLP  
155 E Market Street, Ste 605  
Indianapolis, IN 46204-3219  
(317) 632-9555

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Curry Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
CHRISTOPHER J. CORBIN  
KRISTIN M. CORBIN  
609 SOUTH 6TH STREET  
FARMERSBURG, IN 47850

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-12-0019-SS**

**Date & Time of Sale: Thursday, April 12, 2012 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Mar. 7, 14 & 21, 2012**

**Judgment to be Satisfied: \$94,404.43**

**Cause Number: 77C01-1007-MF-000275**

**Plaintiff: BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP**

**Defendant: CLIFTON PORTER and DISCOVER BANK**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lots 19 and 20 in Mullane's Addition to the town (now City) of Sullivan, as the same appears on the recorded Plat of said Addition.

**Commonly Known as: 803 N MAIN ST, SULLIVAN, IN 47882-1029**

**Parcel No. 77-07-27-332-047.000.012, 77-07-27-332-046.000.012**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Matthew S Love, Plaintiff's Attorney  
Attorney No. 18762-29  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 012237F02

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Hamilton Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
CLIFTON PORTER  
PUBLICATION ONLY  
PUBLICATION ONLY,

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-12-0020-SS**

**Date & Time of Sale: Thursday, April 12, 2012 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Mar. 7, 14 & 21, 2012**

**Judgment to be Satisfied: \$53,593.15**

**Cause Number: 77C01-1108-MF-000271**

**Plaintiff: BMO HARRIS BANK N.A. F/K/A HARRIS N.A.**

**Defendant: DONALD GENE DAVIS and SULLIVAN COUNTY COMMUNITY HOSPITAL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Beginning at the northwest corner of the North Half of the Northeast Quarter of the Southwest Quarter of Section 35, Township 9 North, Range 9 West; thence East 120 feet; thence South 363 feet; thence West 120 feet; thence North 363 feet to the place of beginning, containing 1 acre, more or less. ALSO, beginning at a point 363 feet South of the northwest corner of the North half of the Northeast Quarter of the Southwest Quarter of Section 35, Township 9 North, Range 9 West, and running thence South 200 feet, more or less, to the northwesterly line of the right of way of the Southern Indiana Railway Company; thence in a northeasterly direction, along the northwesterly line of said right of way, to a point 165 feet due South of the North line of said quarter quarter; thence West to a point 120 feet East of the West line of said quarter quarter; thence South 198 feet; thence West 120 feet to the point of beginning, containing 0.75 acres, more or less. EXCEPTING all coal and other underlying minerals as heretofore conveyed or reserved.

**Commonly Known as: 1272 E COUNTY ROAD 650 N, SHELburn, IN 47879-8000**

**Parcel No. 77-02-35-000-026.000-003, 77-02-35-000-025.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Susan M Woolley, Plaintiff's Attorney  
Attorney No. 15000-64  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 062950F01

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Curry Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

THE UNKNOWN HEIRS AND DEVISEES  
OF DONALD GENE DAVIS, DECEASED  
PUBLICATION ONLY  
PUBLICATION ONLY,

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-12-0021-SS**

**Date & Time of Sale: Thursday, April 12, 2012 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Mar. 7, 14 & 21, 2012**

**Judgment to be Satisfied: \$43,545.00**

**Cause Number: 77D01-0903-MF-000087**

**Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2002-5**

**Defendant: PAUL R. KASINGER and THOMAS BRYANT, SULLIVAN COMMUNITY HOSPITAL, AMERICAN GENERAL FINANCIAL SERVICES AND CORVEE, INC.**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Two Hundred Sixty (260) feet of even width off of the entire North side of Twenty (20) acres of even width off of the entire East side of the West Half of the Northwest Quarter of Section 28, in Township 8 North, Range 9 West, the North line of said 260 feet being in the center of the public highway, as the same is now located and traveled. Containing 1.96 acres, more or less. EXCEPTING THEREFROM the following two tracts: (1) A 0.81 acre tract conveyed to Glen McClure by a Warranty Deed dated May 7, 1987 recorded in Deed Record 259, page 303 and a Corrective Warranty Deed dated May 14, 1990 and recorded in Deed Record 262, page 357, in the Office of the Sullivan County Recorder described as follows: 135 feet of even width off of the entire East side of 260 feet of even width off of the entire North side of 20 acres of even width off the entire East side of the West Half of the Northwest Quarter of Section 28, Township 8 North, Range 9 West, the North line of said 260 feet being in the center of the public highway. (2) A 0.036 acre tract conveyed to the State of Indiana by a Warranty Deed dated October 1, 1970 and recorded on November 23, 1970, in Deed Record 226, page 541, in the Office of the Sullivan County Recorder described as follows: A part of the West Half of the Northwest Quarter of Section 28, Township 8 North Range 9 West, Sullivan County, Indiana, described as follows: Commencing at the Northwest corner of said Half Quarter Section; thence South 89 degrees 20 minutes 15 seconds East 990.00 feet along the North line of said Half Quarter Section to the prolonged West line of the owner's land; thence South 0 degrees 41 minutes 02 seconds West 17.00 feet along said prolonged West line to the point of beginning, which point is on the South boundary of County Road 200 N; thence South 89 degrees 20 minutes 15 seconds East 113.01 feet along said South boundary; thence South 70 degrees 51 minutes 49 seconds West 53.14 feet; thence North 89 degrees 20 minutes 15 seconds West 63.01 feet to the West line of the owner's land; thence North 0 degrees 41 minutes 02 seconds East 18.00 feet along said West line to the point of beginning. Containing in all 1.11 acres, more or less and including the dwelling, garage and other improvements located thereon (herein "Real Estate").

**Commonly Known as: 817 W FRAKES ST, SULLIVAN, IN 47882-7519**

**Parcel No. 77-07-28-000-006.000-011**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Ryan L. Groves, Plaintiff's Attorney  
Attorney No.  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 023214F01

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Hamilton Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
PAUL R. KASINGER  
817 W FRAKES ST  
SULLIVAN, IN 47882-7519

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-12-0022-SS**

**Date & Time of Sale: Thursday, April 12, 2012 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Mar. 7, 14 & 21, 2012**

**Judgment to be Satisfied: \$70,466.15**

**Cause Number: 77C01-1101-MF-000016**

**Plaintiff: BAYVIEW LOAN SERVICING, LLC**

**Defendant: PHILIP OSWALT and WINNIE DICKERSON, SILVER HILL FINANCIAL, LLC, THOMAS K. HOBBS AND PAULA J. HOBBS**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of the Northwest Quarter of the Southeast Quarter of Section 24, Township 7 North, Range 8 West, described as follow, to-wit: Beginning at the Northeast corner of said Quarter Quarter, and running thence North 89 degrees 23 minutes West, along the North line of said Quarter Quarter, 206.8 feet to a railroad spike; thence South 2 degrees 13 minutes East 106.7 feet to an iron pin; thence south 36 degrees 38 minutes West 92.9 feet to an iron pin; thence South 52 degrees 35 minutes East 306.8 feet to the East line of said Quarter Quarter; thence North 0 degrees 10 minutes West, along said East line, 348.4 feet to the place of beginning.

**Commonly Known as: 8864 E COUNTY ROAD 350 S, DUGGER, IN 47848-8135**

**Parcel No. 77-09-24-000-022.001-015**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Jeffrey S Wilson, Plaintiff's Attorney  
Attorney No. 15057-49  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 055051F01

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Jefferson Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

PHILIP OSWALT  
545 E WASHINGTON ST  
SULLIVAN, IN 47882-1624

WINNIE DICKERSON  
545 E WASHINGTON ST  
SULLIVAN, IN 47882-1624

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-12-0023-SS**

**Date & Time of Sale: Thursday, April 12, 2012 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Mar. 7, 14 & 21, 2012**

**Judgment to be Satisfied: \$49,290.82**

**Cause Number: 77C01-1002-MF-000077**

**Plaintiff: BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP**

**Defendant: JOHN WOLFE II and DEBBIE BOONE**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of OUT LOT 6 in the ORIGINAL PLAT of the town (now City) of SULLIVAN, described as follows: Beginning 15 feet South and 45 feet 10 inches East of the northwest corner of said OUT LOT, and running thence East 50 feet 8 inches, more or less, to a point which is 41 feet West of a point 137 1/2 feet East of the West line of said OUT LOT 6; thence South 111 feet; thence West 50 feet 8 inches, more or less, to a point 111 feet South of the place of beginning; thence North 111 feet to the place of beginning.

**Commonly Known as: 119 W GRAYSVILLE ST, SULLIVAN, IN 47882-1224**

**Parcel No. 77-07-34-222-098.000-012**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Susan M Woolley, Plaintiff's Attorney  
Attorney No. 15000-64  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 040744F01

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Hamilton Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
JOHN WOLFE II  
PUBLICATION ONLY  
PUBLICATION ONLY,

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-12-0024-SS**

**Date & Time of Sale: Thursday, April 12, 2012 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Mar. 7, 14 & 21, 2012**

**Judgment to be Satisfied: \$10,041.65**

**Cause Number: 77D01-1105-MF-000173**

**Plaintiff: HARRIS N.A. F/K/A FIRST NATIONAL BANK & TRUST**

**Defendant: ROBERT J. BOGARD and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Beginning at the Southeast corner of the Southeast Quarter of the Southwest Quarter of Section 22, Township 7 North, Range 10 West, said beginning point being the centerline of the intersection of two county roads; thence North (assumed) along the centerline of a county road for 529.72 feet to the South right-of-way of the Illinois Central Gulf Railroad; thence along said right-of-way South 88 degrees 02 minutes West for 1316.38 feet to a fence marking the West side of the said quarter quarter; thence along the fence South 00 degrees 11 minutes East for 482.25 feet to the centerline of a county road; thence along the county road South 89 degrees 54 minutes East for 1314.05 feet to the point of beginning. Containing in all 15.28 acres, more or less. EXCEPTING THEREFROM: The following described tract, to-wit: Beginning at the Southeast corner of said quarter quarter; and running thence North 00 degrees 00 minutes West (assumed and basis for bearings) along the East line of said quarter quarter 529.72 feet to feet to the South right-of-way line of the Indiana Railroad; thence South 88 degrees 02 minutes West along said right-of-way line 275.72 feet; thence South 00 degrees 00 minutes East 519.78 feet to the South line of said quarter quarter; thence South 89 degrees 54 minutes East 275.56 feet to the point of beginning, containing 3.32 acres, more or less. ALSO EXCEPTING THEREFROM: A part of the Southeast Quarter of the Southwest Quarter of Section 22, Township 7 North, Range 10 West, bounded and described as follows: Commencing at the Southwest corner of said Quarter Quarter; thence South 89 degrees 54 minutes 00 seconds East (record bearing) along the South line of said Quarter Quarter 174.57 feet to an iron spike at the point of beginning; thence South 89 degrees 54 minutes 00 seconds East along said South line 208.71 feet to an iron spike; thence North 00 degrees 46 minutes 42 seconds East 208.71 feet to an iron pin; thence North 89 degrees 54 minutes 00 seconds West 208.71 feet to an iron pin; thence South 00 degrees 46 minutes 42 seconds West 208.71 feet to the point of beginning, containing 1.00 acre, more or less, and situated in Gill Township, Sullivan County, Indiana.

**Commonly Known as: 5752 WEST COUNTY ROAD 400 SOUTH, SULLIVAN, IN 47861**

**Parcel No. 77-11-22-000-012.000-007**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Christopher E Baker, Plaintiff's Attorney  
Attorney No.  
Hostetler & Kowalik PC  
101 W. Ohio St, Ste 2100  
Indianapolis, IN 46204-421  
(317) 262-1001

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Gill Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
ROBERT J. BOGARD  
5752 W. CR 400 S  
MEROM, IN 47861

MORTGAGE ELECTRONIC REGISTRATION SYSTEM  
1818 LIBRARY STREET, SUITE 300  
RESTON, VA 20190

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-12-0025-SS**

**Date & Time of Sale: Thursday, April 12, 2012 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Mar. 7, 14 & 21, 2012**

**Judgment to be Satisfied: \$27,248.62**

**Cause Number: 77D01-1108-MF-000283**

**Plaintiff: FIFTH THIRD BANK**

**Defendant: GAROLD L. HAMBLIN and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lots Numbered 170 and 179 in C.W. Welman's First Addition to the Town (Now City) of Sullivan, as the same appears on the recorded plat of said addition.

**Commonly Known as: 1207 N. MAIN STREET, SULLIVAN, IN 47882**

**Parcel No. 77-07-27-223-026.000-012**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

James A Nickloy, Plaintiff's Attorney  
Attorney No. 28312-29  
Nelson & Frankenberger  
3105 E 98th Street, Ste 170  
Indianapolis, IN 46280  
(317) 844-0106

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Hamilton Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

THOMAS W. WASHBURNE  
ONE MAIN STREET, 8TH FLOOR  
PO BOX 718  
EVANSVILLE, IN 47705

GAROLD L. HAMBLIN  
1207 N. MAIN STREET  
SULLIVAN, IN 47882