

Updated: 04/06/19 at 1:06 AM

NOTICES OF SHERIFF'S SALE

Date & Time of Sale: Wed, Feb 20, 2019 at 10:00 am

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0001-SS

Date & Time of Sale: Wednesday, February 20, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Jan. 16, 23 & 30, 2019

Judgment to be Satisfied: \$47,020.52

Cause Number: 77D01-1803-MF-000124

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR MANUFACTURED HOUSING CONTRACT SENIOR/SUBORDINATE PASS- THROUGH CERTIFICATE TRUST 2002-1

Defendant: DARRYL J. ZAK A/K/A DARRYL JOHN ZAK

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot 26 in the Original Plat of the Town of Carlisle, as the same appears on the recorded plat thereof.

Commonly Known as: 107 E HARRISON ST, CARLISLE, IN 47838

Parcel No. 77-14-10-334-077.000-010

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Matthew Foutty, Plaintiff's Attorney
Attorney No. 20886-49
Doyle & Foutty, P.C.
41 E Washington St., Suite 400
Indianapolis, IN 46204

Clark E. Cottom, Sheriff

By: Amy Brooks, Administrative Assistant

Phone: 812-268-4308

Haddon Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

DARRYL J. ZAK A/K/A DARRYL JOHN ZAK
2835 SHIELDS AVE
TERRE HAUTE, IN 47802

OCCUPANT(S) OF
107 E HARRISON ST
CARLISLE, IN 47838

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0002-SS

Date & Time of Sale: Wednesday, February 20, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Jan. 16, 23 & 30, 2019

Judgment to be Satisfied: \$70,525.65

Cause Number: 77C01-1808-MF-000410

Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Defendant: ESTATE OF LANDON M. VAUGHN and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of the northwest quarter of the southeast quarter of Section 22, Township 7 North, Range 10 West, described as follows, to-wit: Beginning at the northwest corner of said quarter quarter and running thence east along the north line of said quarter quarter 200 feet; thence south 200 feet; thence west 200 feet; thence north 200 feet to the place of beginning, containing 0.92 acres, more or less.

Commonly Known as: 3501 S. CR. 550 W, MEROM, IN 47861

Parcel No. 77-11-22-000-007.000-007

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Valerie Matheis, Plaintiff's Attorney
Attorney No. 28670-02
Nelson & Frankenberger
550 Congressional Blvd, Suite 210
Carmel, IN 46032
(317) 844-0106

Clark E. Cottom, Sheriff

By: Amy Brooks, Administrative Assistant
Phone: 812-268-4308

Gill Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

ESTATE OF LANDON M. VAUGHN, DECEASED
C/O CACEY ELIZABETH LEWIS, PERSONAL REPRES
194 WEST COUNTY ROAD 1175 NORTH
FARMERSBURG, IN 47850

ANY UNKNOWN OCCUPANTS
3501 S. CR. 550 W
MEROM, IN 47861

ESTATE OF LANDON M. VAUGHN, DECEASED
C/O CACEY ELIZABETH LEWIS, PERSONAL REPRES
3501 SOUTH COUNTY ROAD 550 WEST
MEROM, IN 47861

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0003-SS

Date & Time of Sale: Wednesday, February 20, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Jan. 16, 23 & 30, 2019

Judgment to be Satisfied: \$95,227.80

Cause Number: 77C01-1710-MF-000623

Plaintiff: DITECH FINANCIAL LLC

Defendant: ZACHARY T COMPTON and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of the Northeast Quarter of Section 2, Township 7 North, Range 8 West, described as follows: Beginning at the Northwest corner of said Quarter Section, and running thence South 89 degrees 50 minutes 30 seconds East along the North line of said Quarter Section 857.16 feet to the place of beginning of the tract hereby described; thence South 00 degrees 00 minutes 00 seconds East (assumed and basis for bearings) parallel to the West line of said Quarter Section, 371.14 feet; thence South 89 degrees 50 ululates 30 seconds East 234.80 feet; thence North 00 degrees 01 minutes 12 seconds West 371,14 feet to the North line of said Quarter Section; thence North 89 degrees 50 minutes 30 seconds West 234.67 feet to the place of beginning, containing 2 strut, more or less. ALSO an easement for ingress and egress over and across the following described tract, to-wit: Beginning at the Northwest corner of said Quarter Section; thence South 89 degrees 50 minutes 30 seconds East, along the North line of said Quarter Section 85736 feet to the point of beginning of this easement, thence South, parallel to the West line of said Quarter Section 371.14 feet; thence North 89 degrees 50 minutes 30 seconds West 12.5 feet; thence North 371.14 feet; thence South 89 degrees 50 minutes 30 seconds East 12.5 feet to the place of beginning. SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.

Commonly Known as: 29 S PRIVATE ROAD 775 E, SULLIVAN, IN 47882

Parcel No. 77-09-02-000-017.011-001

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Matthew C. Gladwell, Plaintiff's Attorney
Attorney No. 30493-49
Reisenfeld & Associates LPA LLC
3962 Red Bank Road
Cincinnati, OH 45227
(513) 322-7000

Clark E. Cottom, Sheriff

By: Amy Brooks, Administrative Assistant

Phone: 812-268-4308

Hamilton Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

AMANDA R. LESTER
302 W. WASHINGTON STREET
INDIANAPOLIS, IN 46204

STATE OF INDIANA ATTORNEY GENERAL
C/O HIGHEST EXECUTIVE OFFICER PRESENT
302 WEST WASHINGTON STREET, SOUTH 5TH FLO
INDIANAPOLIS, IN 46204

SARA LUANN COMPTON
4511 8TH STREET SE
LINTON, IN 47441

ZACHARY T COMPTON
39 7TH ST NW
LINTON, IN 47441

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0004-SS

Date & Time of Sale: Wednesday, February 20, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Jan. 16, 23 & 30, 2019

Judgment to be Satisfied: \$55,330.67

Cause Number: 77C01-1807-MF-000363

Plaintiff: J.P. MORGAN MORTGAGE ACQUISITION CORP

Defendant: GARY A. COX, JR. and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lots 194 and 195 in the Original Plat of the town of Carlisle, as the same appears on the recorded plat thereof. Situated in Sullivan County, State of Indiana.

Commonly Known as: 205 WEST SALINE STREET, CARLISLE, IN 47838

Parcel No. 77-14-10-442-069.000-010 & 77-14-10-442-068.000-010

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Zarkis Daroga, Plaintiff's Attorney
Attorney No. 17288-49
Shapiro Van Ess Phillips & Barragate LLP
4805 Montgomery Road, suite 320
Norwood, OH 45212
(513) 396-8100

Clark E. Cottom, Sheriff

By: Amy Brooks, Administrative Assistant
Phone: 812-268-4308

Haddon Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

GARY A. COX, JR.
205 WEST SALINE STREET
CARLISLE, IN 47838

ZARKSIS DAROGA ESQ
SHAPIRO, VAN ESS, PHILLIPS & BARRAGATE, LLP
4805 MONTGOMERY ROAD
SUITE 320
NORWOOD, OH 45212

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 77-19-0005-SS

Date & Time of Sale: Wednesday, February 20, 2019 at 10:00 am

Sale Location: Court House Commissioners Room, 100 Court House Square

Published In: Sullivan Daily Times; Jan. 16, 23 & 30, 2019

Judgment to be Satisfied: \$103,304.74

Cause Number: 77C01-1807-MF-000378

Plaintiff: RURAL HOUSING SERVICE, U.S. DEPARTMENT OF AGRICULTURE

Defendant: JANET A. FICKLIN

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 8 NORTH, RANGE 9 WEST, DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING 217.5 FEET SOUTH 157 FEET WEST OF THE SOUTHEAST CORNER OF OUT LOT 19 IN THE ORIGINAL TOWN (NOW CITY) OF SULLIVAN, AND RUNNING THENCE SOUTH 78 FEET TO AN IRON PIPE; THENCE WEST 141.5 FEET (WITNESS AN IRON PIPE AT 120 FEET); THENCE NORTH 78 FEET; THENCE EAST 141.5 FEET TO AN IRON PIPE AT THE PLACE OF BEGINNING (WITNESS AN IRON PIPE ALSO 120 FEET WEST OF THE POINT OF BEGINNING.)

Commonly Known as: 425 S. SECTION ST, SULLIVAN, IN 47882

Parcel No. 77-07-34-332-081.001-012

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Daniel Cox, Plaintiff's Attorney
Attorney No.
Wood & Lamping LLP
600 Vine Street
Suite 2500
Cincinnati, OH 45202
(513) 852-6000

Clark E. Cottom, Sheriff

By: Amy Brooks, Administrative Assistant

Phone: 812-268-4308

Hamilton Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

JANET A. FICKLIN
425 S. SECTION STREET
SULLIVAN, IN 47882