

Updated: 02/15/11 at 6:04 AM

## **NOTICES OF SHERIFF'S SALE**

**Date & Time of Sale: Thursday, January 13, 2011 at 10:00 am**

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-11-0001-SS**

**Date & Time of Sale: Thursday, January 13, 2011 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Dec. 8, 15 & 22, 2010**

**Judgment to be Satisfied: \$11,996.32**

**Cause Number: 77C01-1005-MF-000179**

**Plaintiff: HARRIS NA, SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK & TRUST**

**Defendant: JOEY D. BAUGHMAN and TAMMI L. BAUGHMAN, ET AL.**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Lot 35 in Mullane's Addition to the Town (now city) of Sullivan, as the same appears on the recorded Plat of said Addition.

**Commonly Known as: 810 NORTH MAIN STREET, SULLIVAN, IN 47882**

**Parcel No. 77-07-27-332-050.000-012**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Matthew C Abad, Plaintiff's Attorney  
Attorney No. 25911-45  
Blommer Peterman S.C.  
13700 W. Greenfield Avenue  
Brookfield, WI 53005  
(262) 790-5719

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Hamilton Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

ATTORNEY MARGARET A. SCHUTTE  
OFFICE OF THE UNITED STATES ATTORNEY  
SOUTHERN DISTRICT OF INDIANA  
10 WEST MARKET, SUITE 2100  
INDIANAPOLIS, IN 46204

TAMMI L. BAUGHMAN  
744 CALICO COURT, APT. D  
TERRE HAUTE, IN 47803

JOEY D. BAUGHMAN  
601 W. WOLFE STREET  
SULLIVAN, IN 47882

RENE D. BAUGHMAN  
810 N. MAIN STREET  
SULLIVAN, IN 47882

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-11-0002-SS**

**Date & Time of Sale: Thursday, January 13, 2011 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Dec. 8, 15 & 22, 2010**

**Judgment to be Satisfied: \$157,765.49**

**Cause Number: 77D01-1004-MF-000170**

**Plaintiff: FIFTH THIRD MORTGAGE COMPANY**

**Defendant: DAVID C. JAMES and JANA L. JAMES**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

The Surface Only of Lot 5 in Greyeagle Eastgate Addition, located in Hamilton Township Northeast of the City of Sullivan, as the same appears on the Recorded Plat thereof in Plat Book 4, Page 22, in the Office of the Recorder of Sullivan County, Indiana.

**Commonly Known as: 3447 N MORNINGSTAR AVENUE, SULLIVAN, IN 47882**

**Parcel No. 77-07-14-442-017.000-011**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

S Brent Potter, Plaintiff's Attorney  
Attorney No. 10900-49  
Doyle Legal Corporation PC  
135 N Pennsylvania St, Ste 2000  
Indianapolis, IN 46204-2456  
(317) 264-5000

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Hamilton Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

DAVID C. JAMES  
3447 MORNINGSTAR AVENUE  
SULLIVAN, IN 47882

JANA L. JAMES  
3447 MORNINGSTAR AVENUE  
SULLIVAN, IN 47882

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 77-11-0003-SS**

**Date & Time of Sale: Thursday, January 13, 2011 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Dec. 8, 15 & 22, 2010**

**Judgment to be Satisfied: \$32,649.22**

**Cause Number: 77D01-0912-MF-000481**

**Plaintiff: PHH MORTGAGE CORPORATION**

**Defendant: SARAH MCKINLEY and SULLIVAN COUNTY COMMUNITY HOSPITAL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Lot 79 in Giles Place Addition to the Town (now City) of Sullivan, as the same appears on the recorded Plat of said Addition.

**Commonly Known as: 328 W INDIANA AVE, SULLIVAN, IN 47882-1117**

**Parcel No. 77-07-28-444-023-000-012**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Miranda D Bray, Plaintiff's Attorney  
Attorney No. 23766-30  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 037910F01

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Hamilton Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
SARAH MCKINLEY  
328 W INDIANA AVE  
SULLIVAN, IN 47882-1117

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 77-11-0004-SS**

**Date & Time of Sale: Thursday, January 13, 2011 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Dec. 8, 15 & 22, 2010**

**Judgment to be Satisfied: \$91,533.45**

**Cause Number: 77D01-1003-MF-000097**

**Plaintiff: PNC BANK, N.A., SUCCESSOR BY MERGER TO NATIONAL CITY BANK**

**Defendant: BRUCE ALLEN HOUSER and CRYSTAL HOUSER AND SULLIVAN COMMUNITY HOSPITAL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

BEING A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 9 NORTH, RANGE 9 WEST, OF CURRY TOWNSHIP, SULLIVAN COUNTY, SECOND PRINCIPAL MERIDIAN, INDIANA; AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST (ASSUMED BEARING) ALONG THE EAST LINE OF SAID QUARTER QUARTER, 405.91 FEET FROM THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 9 NORTH, RANGE 9 WEST, THENCE RUNNING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 316.00 FEET; THENCE NORTH 88 DEGREES 42 MINUTES 22 SECONDS WEST 174.59 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 41; THENCE SOUTH 17 DEGREES 49 MINUTES 35 SECONDS WEST ALONG SAID RIGHT OF WAY 487.76 FEET TO AN EXISTING IRON PIN; THENCE NORTH 89 DEGREES 34 MINUTES 30 SECONDS EAST AND PARALLEL TO THE SOUTH LINE OF SAID QUARTER QUARTER 241.13 FEET TO AN EXISTING IRON PIN; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 142.00 FEET TO AN EXISTING IRON PIN; THENCE NORTH 89 DEGREES 34 MINUTES 30 SECONDS EAST 82.82 FEET TO THE POINT OF BEGINNING. CONTAINING 2.37 ACRES, MORE OR LESS.

**Commonly Known as:** 628 S MARYLAND ST, SHELburn, IN 47879-8370

**Parcel No.** 77-02-34-000-033.002-003

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Kathleen M Hetrick, Plaintiff's Attorney  
Attorney No. 26184-49  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 040729F01

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Curry Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

BRUCE ALLEN HOUSER  
628 S MARYLAND ST  
SHELburn, IN 47879-8370

CRYSTAL HOUSER  
628 S MARYLAND ST  
SHELburn, IN 47879-8370

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 77-11-0005-SS**

**Date & Time of Sale: Thursday, January 13, 2011 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Dec. 8, 15 & 22, 2010**

**Judgment to be Satisfied: \$70,975.92**

**Cause Number: 77C01-0903-MF-000088**

**Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAMP TRUST 2005-HE4,  
MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-HE4**

**Defendant: LONZA CORDELL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

HIGHLANDS LOT 109 AND 110 SHELburn TOWN.

**Commonly Known as: 722 WEST JEFFERSON STREET, SHELburn, IN 47879**

**Parcel No. 77-02-34-224-012.000-005**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Wendy A Kitchel, Plaintiff's Attorney  
Attorney No.  
Foutty & Foutty LLP  
155 E Market Street, Ste 605  
Indianapolis, IN 46204-3219  
(317) 632-9555

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Hamilton Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

LONZA CORDELL  
722 WEST JEFFERSON STREET  
SHELburn, IN 47879

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-11-0006-SS**

**Date & Time of Sale: Thursday, January 13, 2011 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Dec. 8, 15 & 22, 2010**

**Judgment to be Satisfied: \$69,392.31**

**Cause Number: 77C01-1006-MF-000252**

**Plaintiff: CITIMORTGAGE, INC.**

**Defendant: CORY JAY PEARISON and TARA SUZANNE PEARISON**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

TRACT I: Beginning at the southeast corner of Lot 14 in PLAT "A", an addition to the Town (now City) of SULLIVAN, and running thence North 205 feet, thence West 60 feet, thence South 205 feet, thence East 60 feet to the place of beginning. TRACT II: Beginning 30 rods West of the southeast corner of the Southwest Quarter of the Northeast Quarter of Section 33, Township 8 North, Range 9 West, and running thence West 99 feet, thence North 220 feet, thence East 99 feet, thence South 220 feet to the place of beginning. Said real estate appears on the Sullivan City Transfer Bank in the Office of the Auditor of Sullivan County, Indiana, as "S1/2 LOT 15 PLAT A". EXCEPTING THEREFROM 80 feet of even width off the entire East side thereof. (Being some times referred to as part of Lot 15 in PLAT "A" to the Town (now City) of SULLIVAN.

**Commonly Known as: 560 W JOHNSON ST, SULLIVAN, IN 47882-1728**

**Parcel No. 77-07-33-113-044.000-012 (PT. LOT 14),77-07-33-113-045.000-012 (PT. OF LOT 15)**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Adrienne M Henning, Plaintiff's Attorney  
Attorney No. 26839-49  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 046922F01

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Hamilton Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

CORY JAY PEARISON  
3472 S SWARTZ RIDGE RD # 11  
BLOOMINGTON, IN 47401-9607

TARA SUZANNE PEARISON  
3472 S SWARTZ RIDGE RD # 11  
BLOOMINGTON, IN 47401-9607

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-11-0007-SS**

**Date & Time of Sale: Thursday, January 13, 2011 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Dec. 8, 15 & 22, 2010**

**Judgment to be Satisfied: \$79,910.87**

**Cause Number: 77D01-1002-MF-000054**

**Plaintiff: AMERICAN HOME BANK**

**Defendant: PAUL JOHNS and STACY M. JOHNS AND FAIRLANE CREDIT LLC**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

The South Half of Lot 10 and 49 1/2 feet off the North side Lot 11, all in Kisner's Second Addition to the town of Fairbanks, as the same appear on the recorded plat of said Addition.

**Commonly Known as: 9398 NORTHWEST STREET, FAIRBANKS, IN 47849**

**Parcel No. 77-03-16-442-008.000-006**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Alan W McEwan, Plaintiff's Attorney  
Attorney No. 24051-49  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 031707F03

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Fairbanks Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

PAUL JOHNS A/K/A PAUL W. JOHNS  
9398 NORTHWEST STREET  
FAIRBANKS, IN 47849

STACY M. JOHNS A/K/A STACY JOHNS  
9398 NORTHWEST ST  
FAIRBANKS, IN 47849

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 77-11-0008-SS**

**Date & Time of Sale: Thursday, January 13, 2011 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Dec. 8, 15 & 22, 2010**

**Judgment to be Satisfied: \$56,975.07**

**Cause Number: 77D01-0912-MF-000473**

**Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, ON BEHALF OF LSF6 MERCURY REO INVESTMENTS TRUST SERIES 2008-1**

**Defendant: JOHN C. GRANBY and MICHELLE L. GRANBY**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Beginning thirteen (13) and seventy one hundredths chains north and four (4) and fifty-three hundredths chains west of the southeast corner of Section Nineteen, Township Eight north, Range ten West and running thence South two (2) and twenty-one hundredths chains; thence West two (2) and thirty-five hundredths chains to public highway leading from Graysville to Merom, Indiana; thence in a northerly direction with and along said public highway two (2) and twenty-one hundredths chains; thence east to the point of beginning a distance of about two (2) and thirty-five hundredths chains; Also, beginning seven hundred ten and one-half (710 1/2) feet north of the southeast corner of Section 19, Township 8 North, Range 10 West, and running thence West four hundred eighty (480) feet; thence north forty-eight and one-half (48 1/2) feet; thence east four hundred eighty (480) feet; thence south forty-eight and one-half (48 1/2) feet to the place of beginning, containing one-half acre more or less.

**Commonly Known as: 2122 SOUTH STREET ROAD 63, GRAYSVILLE, IN 47852**

**Parcel No. 770619444005000016**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Phillip A. Norman, Plaintiff's Attorney  
Attorney No.  
Marinosci Law Group, PC  
2110 North Calumet Avenue  
Valparaiso, IN 46383  
(219) 462-5104  
Atty File#: IN-92001394-09

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Jackson Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

JOHN C. GRANBY, MICHELLE L. GRANBY  
2122 SOUTH STREET ROAD 63  
GRAYSVILLE, IN 47852

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 77-11-0009-SS**

**Date & Time of Sale: Thursday, January 13, 2011 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Dec. 8, 15 & 22, 2010**

**Judgment to be Satisfied: \$36,775.49**

**Cause Number: 77C01-0708-MF-000286**

**Plaintiff: EVERHOME MORTGAGE COMPANY**

**Defendant: DAVID E. MUNCIE and MARY E. MUNCIE AND OLD NATIONAL BANK**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

A part of the Northeast Quarter of the Southeast Quarter of Section 2, Township 8 North, Range 9 West, bounded and described as follows: Commencing at the Northeast corner of said Quarter Quarter; thence South 00 degrees 06 minutes 40 seconds West (assumed and basis for bearings) along the East line of said Quarter Quarter 1305.40 feet to the Southeast corner of said Quarter Quarter; thence North 89 degrees 53 minutes 48 seconds West along the South line of said Quarter Quarter 444.00 feet to the point of beginning; thence North 02 degrees 06 minutes 00 seconds East 144.09 feet to the westerly line of Mark and Sherry Rader (Deed Record 257, page 764); thence North 26 degrees 00 minutes 00 seconds East along the line of Rader 144.42 feet to the Southerly line of The Busseron Conservancy District of Sullivan County (Deed Record 232, page 28); thence along the lines of said Busseron Conservancy District by the following courses; North 42 degrees 50 minutes West 101.46 feet, North 50 degrees 20 minutes West 50.03 feet South 52 degrees 40 minutes West 102.70 feet, South 43 degrees 40 minutes West 98.80 feet, South 06 degrees 40 minutes West 70.80 feet, South 47 degrees 20 minutes East 91.90 feet, South 49 degrees 40 minutes West 113.40 feet, and South 00 degrees 06 minutes 40 seconds West 40.00 feet to the South line of said Quarter Quarter; thence South 89 degrees 53 minutes 48 seconds East 215.94 feet to the point of beginning. Containing 1.56 acres, more or less. ALSO, an easement for ingress and egress described as follows: Beginning at the Southeast corner of said Quarter Quarter, and running thence North 89 degrees 53 minutes 48 seconds West along the South line of said Quarter Quarter 444.00 feet; thence North 02 degrees 06 minutes 00 seconds East 20.02 feet; thence South 89 degrees 53 minutes 48 seconds East 129.31 feet, North 00 degrees 06 minutes 40 seconds East 15.00 feet; thence South 89 degrees 54 minutes 48 seconds East 314.00 feet to the East line of said Quarter Quarter; thence South 00 degrees 06 minutes 40 seconds West 35.00 feet to the place of beginning. EXCEPTING, all coal and other underlying minerals as contained in the original deed of severance; together with all instruments conveying the same, executed subsequent to said deed.

**Commonly Known as: 5253 NORTH COUNTY ROAD 200 EAST, SULLIVAN, IN 47882**

**Parcel No. 77-07-02-000-026-000.011**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Toae A Kim, Plaintiff's Attorney  
Attorney No. 26075-53  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: EVF/2523-374.

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Hamilton Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
DAVID E. MUNCIE  
5253 NORTH COUNTY ROAD 200 EAST  
SULLIVAN, IN 47882

MARY E. MUNCIE  
5253 NORTH COUNTY ROAD 200 EAST  
SULLIVAN, IN 47882

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-11-0010-SS**

**Date & Time of Sale: Thursday, January 13, 2011 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Dec. 8, 15 & 22, 2010**

**Judgment to be Satisfied: \$30,191.64**

**Cause Number: 77C01-1007-MF-000278**

**Plaintiff: REGIONS BANK D/B/A REGIONS MORTGAGE**

**Defendant: DOLORES M. MORRIS**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Lot No. 46 in Vandalia Coal Company's Partition Plat No. 4 in Cass Township adjacent to the Town of Dugger.

**Commonly Known as: 1246 S STATE ROAD 159, DUGGER, IN 47848-8080**

**Parcel No. 77-09-11-000-006-000-001**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Toae A Kim, Plaintiff's Attorney  
Attorney No. 26075-53  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 047750F01

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant

Phone: 812-268-4308

Cass Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
DOLORES M. MORRIS  
214 SUNRISE TOWERS  
SULLIVAN, IN 47882-1273

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 77-11-0011-SS**

**Date & Time of Sale: Thursday, January 13, 2011 at 10:00 am**

**Sale Location: Court House Commissioners Room, 100 Court House Square**

**Published In: Sullivan Daily Times; Dec. 8, 15 & 22, 2010**

**Judgment to be Satisfied: \$86,662.51**

**Cause Number: 77C01-0910-MF-000389**

**Plaintiff: US MORTGAGE INVESTORS I, LLC**

**Defendant: PATRICK RYAN ARNOLD and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Sullivan County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land in Sullivan County, Indiana described as follows:

Beginning at a point 16 rods and 16 feet east and 15 feet south of the Northwest corner of the northeast Quarter of the Southeast Quarter of Section 33, Township 8 North, Range 9 West, and running thence South 223 feet; thence west 80 feet; thence north 223 feet; thence east 80 feet to the place of beginning.

**Commonly Known as: 415 WEST JOHNSON STREET, SULLIVAN, IN 47882**

**Parcel No. 77-07-33-441-027.000-012**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Fredric Lawrence, Plaintiff's Attorney  
Attorney No.  
Nelson & Frankenberger  
3105 E 98th Street, Ste 170  
Indianapolis, IN 46280  
(317) 844-0106

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Bryan L Kinnett, Sheriff

By: Tammy Rogers, Administrative Assistant  
Phone: 812-268-4308

Cass Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

MISTY RENE ARNOLD  
415 W. JOHNSON STREET  
SULLIVAN, IN 47882

MISTY RENE ARNOLD  
920 NORTH MAIN STREET  
SULLIVAN, IN 47882

PATRICK RYAN ARNOLD  
920 NORTH MAIN STREET  
SULLIVAN, IN 47882

PATRICK RYAN ARNOLD  
415 W. JOHNSON STREET  
SULLIVAN, IN 47882