

Updated: 07/27/17 at 1:22 AM

## **NOTICES OF SHERIFF'S SALE**

**Date & Time of Sale: Tue, Sep 19, 2017 at 10:00 am**

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 74-17-0021-SS**

**Date & Time of Sale: Tuesday, September 19, 2017 at 10:00 am**

**Sale Location: Spencer County Sheriff's Department Lobby, 120 North Second Street**

**Judgment to be Satisfied: \$237,892.55**

**Cause Number: 74C01-1605-MF-000188**

**Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA**

**Defendant: DONALD W. EARLEY**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Spencer County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Nine (9) in the Fourth Subdivision (Polar Shores) of Christmas Lake Village, as the same appears of record in the Office of the Recorder of Spencer County, Indiana, in Town Plat Book 1, Page 84, subject to the covenants and restrictions set out therein, also subject to all legal highways and utility easements. Except an undivided one-third (1/3) interest in and to all oil, gas and other minerals theretofore conveyed.

**Commonly Known as: 275 S BALTHAZAR DR, SANTA CLAUS, IN 47579**

**Parcel No. 74-05-01-203-045.000-005**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Jennifer D McNair, Plaintiff's Attorney  
Attorney No. 21220-49  
Mercer Belanger  
One Indiana Square, Ste 1500  
Indianapolis, IN 46204  
(317) 636-3551

James McDurmon, Sheriff  
By: Dara Harris, Office Manager  
Phone: (812) 649-6044  
Clay Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

DONALD W. EARLEY  
7339 FRANKLIN SQUARE COURT  
DAPHNE, AL 36526

LINDA M. EARLEY  
7339 FRANKLIN SQUARE COURT  
DAPHNE, IN 36526

UNKNOWN OCCUPANT  
275 S BALTHAZAR OR  
SANTA CLAUS, IN 47579

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 74-17-0022-SS**

**Date & Time of Sale: Tuesday, September 19, 2017 at 10:00 am**

**Sale Location: Spencer County Sheriff's Department Lobby, 120 North Second Street**

**Judgment to be Satisfied: \$52,000.21**

**Cause Number: 74C01-1608-MF-000305**

**Plaintiff: BRANCH BANKING AND TRUST COMPANY**

**Defendant: MYRA J. MCGINNIS, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF WADE B. COTTON and THE UNKNOWN HEIRS AT LAW OF SHIRLEY A. COTTON, DECEASED AND OCCUPANT(S) OF 711 WILLIAMSON ST, ROCKPORT, IN 47635**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Spencer County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of Section 27, Township 7 South, Range 6 West in the City of Rockport, better described as follows: Beginning 444 feet North and 100 feet West of the Northeast corner of Lot 45 in Smith's Addition to the City of Rockport, Indiana; thence North 342 feet . thence West 100 feet; thence South 342 feet; thence East 100 feet to the place of beginning.

**Commonly Known as: 711 WILLIAMSON ST, ROCKPORT, IN 47635**

**Parcel No. 74-15-27-101-016.000-018**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Matthew Foutty, Plaintiff's Attorney  
Attorney No. 20886-49  
Doyle & Foutty, P.C.  
41 E Washington St., Suite 400  
Indianapolis, IN 46204

James McDurmon, Sheriff  
By: Dara Harris, Office Manager  
Phone: (812) 649-6044  
Ohio Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

JOHN G. WETHERILL  
215 MAIN STREET  
ROCKPORT, IN 47635

OCCUPANT(S) OF  
711 WILLIAMSON ST  
ROCKPORT, IN 47635

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 74-17-0023-SS**

**Date & Time of Sale: Tuesday, September 19, 2017 at 10:00 am**

**Sale Location: Spencer County Sheriff's Department Lobby, 120 North Second Street**

**Judgment to be Satisfied: \$75,121.59**

**Cause Number: 74C01-1509-MF-000413**

**Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A., AS SUCCESSOR TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-RZ3**

**Defendant: BRANDON P. ARNOLD and UNKNOWN OCCUPANTS**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Spencer County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lots Thirty four (34) and Thirty five (35) in the Lake Realty Company's Addition to the Town of Richland City.

**Commonly Known as:** 4035 MAPLE STREET, RICHLAND, IN 47634

**Parcel No.** 74-12-34-404-103.000-019, 74-12-34-404-111.000-019

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Elyssa M Meade, Plaintiff's Attorney  
Attorney No. 25352-64  
Manley Deas Kochalski, LLC  
PO Box 441039  
Indianapolis, IN 46244  
(614) 222-4921

James McDurmon, Sheriff  
By: Dara Harris, Office Manager  
Phone: (812) 649-6044  
Luce Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

BRANDON P. ARNOLD  
P.O. BOX 605  
CHRISNEY, IN 47611

UNKNOWN OCCUPANTS  
4035 MAPLE STREET  
RICHLAND, IN 47634

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 74-17-0024-SS**

**Date & Time of Sale: Tuesday, September 19, 2017 at 10:00 am**

**Sale Location: Spencer County Sheriff's Department Lobby, 120 North Second Street**

**Judgment to be Satisfied: \$51,271.17**

**Cause Number: 74C01-1505-MF-000227**

**Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION  
FKA THE BANK OF NEW YORK TRUST COMPANY, N.A., AS SUCCESSOR TO JPMORGAN CHASE  
BANK, N.A., AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE  
ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-RS2**

**Defendant: MATTHEW DAY, AKA MATTHEW J. DAY and CRYSTAL DAY**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Spencer County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Commencing at the Northeast corner of the Northeast Quarter of the Northwest Quarter of Section Eighteen (18), Township Seven (7) South, Range Seven (7) West; thence North 90 degrees 00 minutes 00 seconds East (all bearings herein are magnetic as taken in the field 8 November, 1988) 309.00 feet to an iron pipe set this survey at the Point of Beginning; thence North 90 degrees 00 minutes 00 seconds East, along County Road 200 North, 295.00 feet to an iron pipe set this survey; thence South 0 degrees 00 minutes 00 seconds East, passing an iron pipe set this survey at 15.00 feet, in all a total distance of 300.00 feet at an iron pipe set this survey; thence South 90 degrees 00 minutes 00 seconds West 295.00 feet to an iron pipe set this survey; thence North 0 degrees 00 minutes 00 seconds West, passing an iron pipe set this survey at 285.00 feet, in all a total distance of 300.00 feet to the Point of Beginning.

**Commonly Known as: 9415 WEST COUNTY ROAD 200 NORTH, RICHLAND, IN 47634**

**Parcel No. 74-14-18-100-004.001-016**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Elyssa M Meade, Plaintiff's Attorney  
Attorney No. 25352-64  
Manley Deas Kochalski, LLC  
PO Box 441039  
Indianapolis, IN 46244  
(614) 222-4921

James McDurmon, Sheriff

By: Dara Harris, Office Manager  
Phone: (812) 649-6044

Luce Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

MATTHEW DAY, AKA MATTHEW J. DAY  
9415 WEST COUNTY ROAD 200 NORTH  
RICHLAND, IN 47364

CRYSTAL DAY  
9415 WEST COUNTY ROAD 200 NORTH  
RICHLAND, IN 47634

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 74-17-0025-SS**

**Date & Time of Sale: Tuesday, September 19, 2017 at 10:00 am**

**Sale Location: Spencer County Sheriff's Department Lobby, 120 North Second Street**

**Judgment to be Satisfied: \$74,298.42**

**Cause Number: 74C01-1703-MF-000151**

**Plaintiff: VANDERBILT MORTGAGE AND FINANCE, INC.**

**Defendant: LISA M. HEWSON and CLIFFORD HEWSON (IN REM), DALE R. HEWSON, LASALLE BANK NATIONAL ASSOCIATION AND TREASURER OF SPENCER COUNTY**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Spencer County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of the Northwest Quarter of the Northeast Quarter of Section 13, Township 6 South, Range 5 West in Hammond Township, Spencer County, Indiana and more particularly described as follows: Commencing at an iron pin found marking the northwest corner of said quarter—quarter section; thence south 00 degrees 00 minutes 00 seconds east along the west line thereof 592.15 feet to an iron pin found marking the point of beginning of the herein-described tract; thence north 90 degrees 00 minutes 00 seconds east and passing an iron found at 25.0 feet in all 46.00 feet to a point; thence north 35 degrees 20 minutes 16 seconds east along the south line of Williams (199/439) 7.36 feet to a point; thence north 61 degrees 04 minutes 14 seconds east along the south line of Williams 422.70 feet; thence north 89 degrees 20 minutes 14 second east 408.45 feet to an iron pin set; thence south 00 degrees 00 minutes 00 seconds east 535.54 feet to an iron pin set on the north line of Burns (174/703); thence north 90 degrees 00 minutes 00 seconds west along the north line of Burns 235.53 feet to an iron found; thence north 00 degrees 00 minutes 00 seconds west along the east line of Kevin Burns (192/25) 220.33 feet to an iron found; thence north 90 degrees 00 minutes 00 seconds west along the north line of Kevin Burns 593.10 feet to an iron found on the west line of said quarter-quarter section; thence north 00 degrees 00 minutes 00 seconds east 100.00 feet to the point of beginning. Containing 6.007 acres, more or less. Subject to all easements, rights-of-way, and restrictions of record. Also included is a 2012 Southern Homes mobile home, Serial No. SA4059535ALP

**Commonly Known as: 7933 N. COUNTY ROAD 750 E., EVANSTON, IN 47531**

**Parcel No. 74-10-13-100-004.009-008**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Angela L Thompson, Plaintiff's Attorney  
Attorney No.  
Angela L. Thompson, PLLC  
2200 East Parrish Avenue  
Building C, Suite LL107  
Owensboro, KY 42303  
(270) 663-1071

James McDurmon, Sheriff  
By: Dara Harris, Office Manager  
Phone: (812) 649-6044  
Hammond Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
CLIFFORD HEWSON  
503 N. 10TH STREET  
ROCKPORT, IN 47635

LISA M. HEWSON  
503 N. 10TH STREET  
ROCKPORT, IN 47635

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 74-17-0026-SS**

**Date & Time of Sale: Tuesday, September 19, 2017 at 10:00 am**

**Sale Location: Spencer County Sheriff's Department Lobby, 120 North Second Street**

**Judgment to be Satisfied: \$138,608.64**

**Cause Number: 74C01-1504-MF-000157**

**Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**

**Defendant: JOSHUA S. FUCHS and GERMAN AMERICAN BANCORP**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Spencer County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Numbered Eighty-five (85) in Ninth Subdivision (Polar Shores Addition) of Christmas Lake Village, as per plat thereof, recorded in town Plat Book 1, page 105, in the Office of the Recorder of Spencer County, Indiana.

**Commonly Known as: 232 S GARLAND LN, SANTA CLAUS, IN 47579-6015**

**Parcel No. 74-05-01-204-019.000-005**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Matthew S Love, Plaintiff's Attorney  
Attorney No. 18762-29  
Feiwell & Hannoy PC  
8415 Allison Pointe Boulevard, Suite 400  
Indianapolis, IN 46250  
(317) 237-2727  
Atty File#: 086449F01

James McDurmon, Sheriff  
By: Dara Harris, Office Manager  
Phone: (812) 649-6044  
Clay Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
JOSHUA S. FUCHS  
232 S GARLAND LN  
SANTA CLAUS, IN 47579-6015

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 74-17-0027-SS**

**Date & Time of Sale: Tuesday, September 19, 2017 at 10:00 am**

**Sale Location: Spencer County Sheriff's Department Lobby, 120 North Second Street**

**Judgment to be Satisfied: \$59,138.07**

**Cause Number: 74C01-1403-MF-000099**

**Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**

**Defendant: ELVIS L. ROACH A/K/A ELVIS L. ROACH SR.**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Spencer County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Number Seventeen (17) in the town of St. Meinrad, according to the plat thereof recorded in Plat Record number twenty-one (21), page number four hundred and one (401) of the records of plats of Spencer County, Indiana. ALSO, ninety (90) feet of Lot number twenty-four (24) in the town of St. Meinrad, Indiana known and designated on the plat of said town as Lot number twenty-four (24) and being the East part of said lot. ALSO, a part of Lot eighteen (18) in the town of St. Meinrad described as follows: a strip of land fifteen (15) feet wide along the East boundary line of Lot eighteen (18) in the town of St. Meinrad, Indiana.

**Commonly Known as:** 19702 N 5TH ST, SAINT MEINRAD, IN 47577-9692

**Parcel No.** 74-01-14-104-042.000-011 (LOT 17), 74-01-14-104-028.000-011 (PT LOT 24), 74-01-14-104-043.000-011 (PT LOT 18)

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Susan M Woolley, Plaintiff's Attorney  
Attorney No. 15000-64  
Feiwell & Hannoy PC  
8415 Allison Pointe Boulevard, Suite 400  
Indianapolis, IN 46250  
(317) 237-2727  
Atty File#: 082715F01

James McDurmon, Sheriff

By: Dara Harris, Office Manager

Phone: (812) 649-6044

Harrison Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

ELVIS L. ROACH A/K/A ELVIS L. ROACH SR.

19635 N 5TH ST

SAINT MEINRAD, IN 47577-9693

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 74-17-0028-SS**

**Date & Time of Sale: Tuesday, September 19, 2017 at 10:00 am**

**Sale Location: Spencer County Sheriff's Department Lobby, 120 North Second Street**

**Judgment to be Satisfied: \$74,952.36**

**Cause Number: 74C01-1704-MF-000201**

**Plaintiff: WELLS FARGO BANK, N.A.**

**Defendant: GABRIELLE C. CANTNER A/K/A GABRIELLE C. TRUSTY and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Spencer County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of the Southeast Quarter of the Northwest Quarter of Section Seventeen (17), Township Four (4) South, Range Five (5) West, in Spencer County, Indiana, bounded as follows: Commencing Seven (7) rods South and Fifty-four (54) rods East of the Northwest corner of the Southeast Quarter of the Northwest Quarter of Section Seventeen (17), Township Four (4) South, Range Five (5) West; thence South Twenty (20) rods; thence East One Hundred (100) feet; thence North Twenty (20) rods; thence West One Hundred (100) feet, to the place of beginning. EXCEPTING part of the Southeast Quarter of the Northwest Quarter of Section Seventeen (17), Township Four (4) South, Range Five (5) West, bounded as follows: Commencing 7 rods South and 54 rods East of the Northwest corner of said Southeast Quarter of the Northwest Quarter of Section 17, Township 4 South, Range 5 West; thence East 100 feet; thence South 195 feet; thence West 100 feet; thence North 195 feet to the place of beginning. ALSO EXCEPTING, part of the Southeast Quarter of the Northwest Quarter of Section Seventeen (17), Township Four (4) South, Range Five (5) West, bounded as follows: Commencing at the Northwest corner of said Quarter Quarter Section; thence South 7 rods; thence East 911 feet; thence South 0 degrees 11 minutes East 195 feet to an iron pipe for the point of the beginning of this exception; thence South 0 degrees 11 minutes East 65.83 feet to an iron pipe; thence South 89 degrees 55 minutes West 100 feet; thence North 0 degrees 11 minutes west 65.83 feet; thence North 89 degrees 55 minutes East to the point of beginning.

**Commonly Known as: 301 NORTH WASHINGTON STREET, DALE, IN 47523-9634**

**Parcel No. 74-02-17-204-016.000-002**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Samer S. Zabaneh, Plaintiff's Attorney  
Attorney No.  
Codilis Law, LLC  
8050 Cleveland Place  
Merrillville, IN 46410  
Atty File#: 1026189

James McDurmon, Sheriff

By: Dara Harris, Office Manager  
Phone: (812) 649-6044

Carter Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

GABRIELLE C. CANTNER  
A/K/A GABRIELLE C. TRUSTY  
955 CAMBRIDGE LANE  
EDINBURGH, IN 46124-9442

GABRIELLE C. CANTNER  
A/K/A GABRIELLE C. TRUSTY  
301 NORTH WASHINGTON STREET  
DALE, IN 47523-9634

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 74-17-0029-SS**

**Date & Time of Sale: Tuesday, September 19, 2017 at 10:00 am**

**Sale Location: Spencer County Sheriff's Department Lobby, 120 North Second Street**

**Judgment to be Satisfied: \$23,515.31**

**Cause Number: 74C01-1612-MF-000512**

**Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2004-HE5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-HE5**

**Defendant: HARRY RICHARD YEARBY and ET AL.**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Spencer County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

The following described Real Estate In Spencer County in the State of Indiana, to-wit: Lot No. 6 in J.C. Fella's Addition to the town of Chrisney, Indiana. Also, part of the Southwest Quarter of the Northwest Quarter of Section twelve (12), Township six (6) south, Range six (6) west, described as follows: Beginning at the Southeast corner of Lot No. 6 In J.C. Fella's Addition to the town of Chrisney, Indiana, thence running South seventy-one and two-fifths (71-2/5) feet; thence East two hundred (200) feet; thence North seventy-one and two-fifths (71-2/5) feet; thence East two hundred (200) feet, to the place of beginning. LESS AND EXCEPT A part of the Southwest quarter of the Northwest quarter of Section Twelve (12), Township Six (6) South, Range Six (6) West, better described as follows: Beginning at the Southwest corner of lot six (6) in J.C. Fella's Addition to the Town of Chrisney, Indiana and running thence South fifty (50) feet; thence West fifty (50)feet; thence North fifty (50) feet; thence East fifty (50) feet to the place of beginning.

**Commonly Known as: 230 SOUTH CHURCH STREET, CHRISNEY, IN 47611**

**Parcel No. 74-11-12-203-123.000-007**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Zarksis Daroga, Plaintiff's Attorney  
Attorney No. 17288-49  
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Norwood, OH 45212  
(513) 396-8100

James McDurmon, Sheriff  
By: Dara Harris, Office Manager  
Phone: (812) 649-6044  
Grass Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
DISCOVER BANK  
C/O CT CORPORATION  
1300 E. NINTH STREET SUITE 1100  
CLEVELAND, OH 44114

ZARKSIS DAROGA ESQ. (17288-49)  
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