Updated: 07/27/17 at 1:21 AM

## **NOTICES OF SHERIFF'S SALE**

Date & Time of Sale: Tue, Jul 18, 2017 at 10:00 am

#### TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

## **NOTICE OF SHERIFF'S SALE**

Sheriff Sale File number: 74-17-0019-SS

Date & Time of Sale: Tuesday, July 18, 2017 at 10:00 am

Sale Location: Spencer County Sheriff's Department Lobby, 120 North Second Street

Judgment to be Satisfied: \$30,796,20

Cause Number: 74C01-1609-MF-000347

Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR CENDANT

**MORGAGE PASS-THROUGH CERTIFICATES SERIES 2000-A** 

Defendant: BRYAN KELLEMS and DONNA KELLEMS, ET AL.

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Spencer County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

BEING MORE PARTICULARLY DESCRIBED ACCORDING TO A LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. BEING COMMONLY KNOWN AS ROUTE 1 BOX 44 A, LAMAR, INDIANA 47550. Apart of the North Halfofthe Northeast Quarter of Section 3, Township 6 South Range 5 West, described as follows: Beginning at a P-K nail set on the east line of said half-quarter 777.54 feet south of the northeast corner of said half-quarter as established by Feldbusch in 1987; thence south 350.00 feet to a P-K nail set; thence west (at right angles) 622.29 feet to an iron pin set; thence north 350.00 feet to an iron pin set; thence east 622.29 feet to the point of beginning and containing 5.00 acres, more or less. Subject to a county road right-of-way along the east side thereof, and subject to all other easements and/or right-of-ways, if any more.

Commonly Known as: 9840 NORTH COUNTY ROAD 600 EAST, LAMAR, IN 47550

Parcel No. 74-10-03-100-002.001-008

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Zarksis Daroga, Plaintiff's Attorney Attorney No. 17288-49 Shapiro Van Ess Phillips & Barragate LLP 4805 Montgomery Road, suite 320 Norwood, OH 45212 (513) 396-8100 James McDurmon, Sheriff

By: Dara Harris, Office Manager Phone: (812) 649-6044

CANCELED

Hammond Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:
BRYAN KELLEMS
9840 NORTH COUNTY ROAD 600 EAST
LAMAR, IN 47550

DONNA KELLEMS 9840 NORTH COUNTY ROAD 600 EAST LAMAR, IN 47550

ZARKSIS DAROGA ESQ. (17288-49) SHAPIRO, VAN ESS, PHILLIPS & BARRAGATE, LLP 4805 MONTGOMERY ROAD SUITE 320 NORWOOD, OH 45212

#### TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

## **NOTICE OF SHERIFF'S SALE**

Sheriff Sale File number: 74-17-0020-SS

Date & Time of Sale: Tuesday, July 18, 2017 at 10:00 am

Sale Location: Spencer County Sheriff's Department Lobby, 120 North Second Street

Judgment to be Satisfied: \$38,783,15

Cause Number: 74C01-1610-MF-000402

Plaintiff: NATIONSTAR MORTGAGE LLC

Defendant: DONALD W. SHOPTAUGH and ET AL.

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Spencer County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

The West Half of Lots Thirty-six (36) and Thirty-seven (37) in Lake Realty Company's addition to the Town of Richland City, Indiana, as recorded in Town Plat Book 1, page 35, in the Office of the Recorder of Spencer County, Indiana.

Commonly Known as: 6186 WEST ADAMS STREET, RICHLAND, IN 47634

Parcel No. 74-12-34-404-117.000-019

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Zarksis Daroga, Plaintiff's Attorney Attorney No. 17288-49 Shapiro Van Ess Phillips & Barragate LLP 4805 Montgomery Road, suite 320 Norwood, OH 45212 (513) 396-8100 James McDurmon, Sheriff

By: Dara Harris, Office Manager

Phone: (812) 649-6044

Luce Township

# The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

DONALD SHOPTAUGH A/K/A DONALD W. SHOPTAU 1055 CROWN LANDING PARKWAY MCDONOUGH, GA 30252 ZARKSIS DAROGA ESQ. (17288-49) SHAPIRO, VAN ESS, PHILLIPS & BARRAGATE, LLP 4805 MONTGOMERY ROAD SUITE 320 NORWOOD, OH 45212

CANCELED