

Updated: 10/16/19 at 1:08 AM

NOTICES OF SHERIFF'S SALE

Date & Time of Sale: Wed, Sep 04, 2019 at 1:00 pm

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 67-19-0032-SS

Date & Time of Sale: Wednesday, September 04, 2019 at 1:00 pm

Sale Location: Putnam County Sheriff's Department Conference Room, 13 Keightly Road

Judgment to be Satisfied: \$109,413.55

Cause Number: 67C01-1608-MF-000056

Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Defendant: ANDREW S. MILLER and UNKNOWN TENANT

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Putnam County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

The following described real estate located in Putnam County, Indiana: A part of the West Half of the Southwest Quarter of Section 21, Township 14 North, Range 4 West, described as follows: Beginning at a point in the East line of said West half 53-1/3 rods North of the Southeast corner of said West Half, thence West 181-1/2 feet; thence North 133-1/2 feet to the South side of Beveridge Street; thence East along said South side of Beveridge Street to the East line of said West Half Quarter; thence South on said East line to the place of beginning

Commonly Known as: 1002 S INDIANA ST, GREENCASTLE, IN 46135-1925

Parcel No. 67-09-21-303-039.000-008

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Bryan K Redmond, Plaintiff's Attorney
Attorney No. 22108-29
Feiwell & Hannoy PC
8415 Allison Pointe Boulevard, Suite 400
Indianapolis, IN 46250
(317) 237-2727

Scott Stockton, Sheriff

By: Vova Johnson, Administrative Assistant

Phone: 765-653-3211

Greencastle Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

ANDREW S. MILLER
7970 GRANDE WAY CT
TERRE HAUTE, IN 47805-9696

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

CANCELED

Sheriff Sale File number: 67-19-0033-SS

Date & Time of Sale: Wednesday, September 04, 2019 at 1:00 pm

Sale Location: Putnam County Sheriff's Department Conference Room, 13 Keightly Road

Judgment to be Satisfied: \$182,737.32

Cause Number: 67C01-1903-MF-000016

Plaintiff: LAKEVIEW LOAN SERVICING, LLC

Defendant: KENNITH A. ROBERTS and AMBER L. ROBERTS AKA AMBER ROBERTS, MIKE CHERRY, RIDPATH PRIMARY SCHOOL, WORLD FINANCE CORPORATION, SECOND ROUND SUB, LLC

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Putnam County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

PARCEL I A part of the Northeast Quarter of the Northwest Quarter of Section 16, Township 14 North, Range 5 West, of the Second Principal Meridian, more particularly described to-wit: Beginning at a point on the North line of the Northeast Quarter of the Northwest Quarter of Section 16, Township 14 North, Range 5 West, which point is 264.0 Feet West of the Northeast corner of said Northeast Quarter Quarter; thence South 1 Degree 41 Minutes West 577.0 Feet with an existing property line fence; thence West 151.0 Feet; thence North 1 Degree 41 Minutes East 577.0 Feet to the North line of said Northeast Quarter Quarter; thence East 151.0 Feet with said North line to the point of beginning, containing 2.0 Acres, more or less, in the Office of the Recorder of Putnam County, Indiana. ALSO: PARCEL II: A part of the Northeast Quarter of the Northwest Quarter of Section 16, Township 14 North, Range 5 West, of the Second Principal Meridian, more particularly described to-wit: Beginning at a point on the North line of the Northeast Quarter of the Northwest Quarter of Section 16, Township 14 North, Range 5 West, which point is 415.0 Feet West of the Northeast corner of said Northeast Quarter Quarter; thence South 1 Degree 41 Minutes West 577.0 Feet; thence East 151.0 Feet to an existing property line fence; thence South 1 Degree 41 Minutes West 732.9 Feet with said property line fence to the South line of said Northeast Quarter Quarter; thence West 435.6 Feet with said South line to the centerline of a County Road; thence North 1 Degree 49 Minutes East 1307.2 Feet with the centerline of said road to the North line of said Northeast Quarter Quarter; thence East 281.6 Feet with said North line to the point of beginning, containing 11.0 Acres, more or less, in the Office of the Recorder of Putnam County, Indiana.

Commonly Known as: 6544 WEST RANGE LINE ROAD, GREENCASTLE, IN 46135

Parcel No. 67-10-16-200-003.000-011, 67-10-16-200-004.000-011

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

David M Bengs, Plaintiff's Attorney
Attorney No. 16646-20
Marinosci Law Group, PC
455 West Lincolnway
Suite B
Valparaiso, IN 46385
(219) 531-3508

Scott Stockton, Sheriff

By: Vova Johnson, Administrative Assistant

Phone: 765-653-3211

Madison Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

AMBER L. ROBERTS AKA AMBER ROBERTS
6544 WEST RANGE LINE ROAD
GREENCASTLE, IN 46135

KENNITH A. ROBERTS
6544 WEST RANGE LINE ROAD
GREENCASTLE, IN 46135

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 67-19-0034-SS

Date & Time of Sale: Wednesday, September 04, 2019 at 1:00 pm

Sale Location: Putnam County Sheriff's Department Conference Room, 13 Keightly Road

Judgment to be Satisfied: \$118,840.57

Cause Number: 67C01-1902-MF-000008

Plaintiff: CARRINGTON MORTGAGE SERVICES, 1.1..0

Defendant: NICHOLAS TAYLOR and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Putnam County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lots Numbered Three (3) and Four (4) in James E. Quinn's Enlargement to the Town of Bainbridge, as per plat thereof recorded January, 9, 1858 in Plat Book 1, page 216-217, in the Office of the Recorder of Putnam County, Indiana. EXCEPT THEREFROM: 77 One Half feet off the West side of said Lot Number 3, ALSO EXCEPT 14 feet off the east side of said Lot Number 4; ALSO EXCEPT 12 feet in width off the North end of said tract heretofore conveyed to the Town of Bainbridge, for an alley.

Commonly Known as: 215 EAST MAIN STREET, BAINBRIDGE, IN 46105

Parcel No. 67-05-01-303-169.000-014

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Zarksis Daroga, Plaintiff's Attorney
Attorney No. 17288-49
Shapiro Van Ess Phillips & Barragate LLP
4805 Montgomery Road, suite 320
Norwood, OH 45212
(513) 396-8100

Scott Stockton, Sheriff

By: Vova Johnson, Administrative Assistant
Phone: 765-653-3211

Monroe Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

NICHOLAS TAYLOR
215 EAST MAIN STREET
BAINBRIDGE, IN 46105

ZARKSIS V. DAROGA ESQ.
SHAPIRO, VAN ESS, PHILLIPS & BARRAGATE, LL,P
4805 MONTGOMERY ROAD
SUITE 320
NORWOOD, OH 45212