

Updated: 08/29/18 at 1:30 AM

## **NOTICES OF SHERIFF'S SALE**

**Date & Time of Sale: Wed, Mar 28, 2018 at 10:00 am**

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 63-18-0005-SS**

**Date & Time of Sale: Wednesday, March 28, 2018 at 10:00 am**

**Sale Location: Pike County Sheriffs' Office Basement, 100 S. 4th St., Petersburg, IN**

**Judgment to be Satisfied: \$73,489.73**

**Cause Number: 63C01-1708-MF-000205**

**Plaintiff: PNC BANK, NATIONAL ASSOCIATION**

**Defendant: RUSSELL L. THARP and CINDY L. THARP AND REGIONS BANK F/K/A UNION PLANTERS BANK, NATIONAL ASSOCIATION**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Pike County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of the Southeast quarter of the Southwest quarter of section 25, Township 1 North, Range 8 West described as follows: Beginning at a point 267 feet North of the Southwest corner of the Southeast Quarter of the Southwest Quarter of said section, Township and Range, thence East 150 feet; thence North 290.4 feet, thence West 150 feet, thence South 290.4 feet to the point of beginning, containing one (1) acre, more or less. Also, Grantor grants to Grantee a non-exclusive easement and right of way 15 feet wide along and within the Northwesterly direction of the existing Tharp Land roadway, for the purpose of ingress, egress and utilities. Further, Grantor hereby reserves the rights for a non-exclusive easement and right of way being 15 feet wide along and within the Northwesterly direction of the existing Tharp Land roadway, for any portions of said roadway that lie within the above described one (1) acre, for purposes of ingress, egress and utilities, for grantor and her heirs, successors and assigns.

**Commonly Known as:** 4063 N THARP LN, PETERSBURG, IN 47567-8381

**Parcel No.** 63-02-25-300-044.000-011

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Matthew S Love, Plaintiff's Attorney  
Attorney No. 18762-29  
Feiwell & Hannoy PC  
8415 Allison Pointe Boulevard, Suite 400  
Indianapolis, IN 46250  
(317) 237-2727

Jeremy Britton, Sheriff

By: Jeremy Britton, Sheriff

Phone: (812) 354-6024

Washington Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
THE UNKNOWN HEIRS AND DEVISEES  
OF RUSSELL L. THARP, DECEASED  
PUBLICATION ONLY  
PUBLICATION ONLY,

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 63-18-0006-SS**

**Date & Time of Sale: Wednesday, March 28, 2018 at 10:00 am**

**Sale Location: Pike County Sheriffs' Office Basement, 100 S. 4th St., Petersburg, IN**

**Judgment to be Satisfied: \$23,711.88**

**Cause Number: 63C01-1710-MF-000257**

**Plaintiff: LNB COMMUNITY BANK, FORMERLY LYNNVILLE NATIONAL BANK**

**Defendant: ROBERT SIGGERS (DECEASED) and MELANIE SEELEY-SIGGERS**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Pike County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Thirty-one (31) in Ingle Investment Company's Addition to the Town of Arthur. Also, a part of the Southwest Quarter of the Southeast Quarter of Section Thirteen (13), Township Two (2) South, Range Eight (8) West in Pike County, Indiana, more particularly described as follows: Commencing at the Southwest corner of said Quarter Quarter Section, Township and Range and running thence East, along and with the Section line, a distance of Five Hundred Fifteen (515) feet; thence North a distance of One Thousand Seventy-three and Two Tenths (1073.2) feet to the center line of State Road #64; thence South 67 Degrees 55.5 Minutes East a distance of Two Hundred Fifty-,nine and Sixty-six Hundredths (259.66) feet; thence North a distance of One Hundred Sixty-five (165) feet to an iron at the Southeast corner of Lot Forty-seven (47) in Ingle Investment Company's Addition to the Town of Arthur, Pike County, Indiana; thence North, along and with the East line of said Lot Forty-seven (47), a distance of Ninety-nine (99) feet to the initial point of beginning of the lands therein described; thence North a distance of Thirty-one (31) feet, more or less, to the Southeast corner of Lot Thirty-two (32) in said Ingle Investment Company's Addition to the Town of Arthur; thence East a distance of One Hundred Twenty-six (126) feet; thence South a distance of Thirty-one (31) feet, more or less, to a point a distance of One Hundred Twenty-six (126) feet East of the initial point of beginning; thence West a distance of One Hundred Twenty-six (126) feet to the initial point of beginning.

**Commonly Known as:** 1630 E. ARTHUR BURNS ROAD, WINSLOW, IN 47598

**Parcel No.** 63-10-13-404-012.000-009 AND 63-10-13-400-106.000-009 WHICH DO COMPRISE A SINGLE RESIDENTIAL UNIT.

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Seth Haley, Plaintiff's Attorney  
Attorney No. 24923-49  
Lynnville National Bank, In House Counsel  
215 Main Street  
Lynnville, IN 47619  
(812) 922-3231

Jeremy Britton, Sheriff  
By: Jeremy Britton, Sheriff  
Phone: (812) 354-6024  
Patoka Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
MELANIE A. SEELEY-SIGGERS  
1630 E. ARTHUR BURNS ROAD  
WINSLOW, IN 47598

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 63-18-0007-SS**

**Date & Time of Sale: Wednesday, March 28, 2018 at 10:00 am**

**Sale Location: Pike County Sheriffs' Office Basement, 100 S. 4th St., Petersburg, IN**

**Judgment to be Satisfied: \$74,250.23**

**Cause Number: 63C01-1704-MF-000110**

**Plaintiff: THE MONEY SOURCE INC.**

**Defendant: DANIEL T WOODWARD and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Pike County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of Lot Number 29, In the original Plat of the Town of Petersburg, Indiana, and described by meres and bounds as follows, to-wit: Beginning at the West corner of said Lot 29, at the intersection of tenth and Cherry Streets of said Town, and running thence in a Southerly direction, along and with Tenth Street 52 1/2 feet; thence in an Easterly direction parallel with Cherry Street, 105 feet to the East line of said Lot Number 29, thence in a Northerly direction along and with said eyes line of said Lot 29 to Cherry Street, thence in a Westerly direction along and with said Cherry Street to the place of beginning

**Commonly Known as: 215 N 10TH STREET, PETERSBURG, IN 47567**

**Parcel No. 63-02-27-406-019.000-012**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Matthew C. Gladwell, Plaintiff's Attorney  
Attorney No. 30493-49  
Reisenfeld & Associates LPA LLC  
3962 Red Bank Road  
Cincinnati, OH 45227  
(513) 322-7000

Jeremy Britton, Sheriff

By: Jeremy Britton, Sheriff

Phone: (812) 354-6024

Patoka Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

STATE OF INDIANA ATTORNEY GENERAL  
C/O HIGHEST EXECUTIVE OFFICER PRESENT  
302 W. WASHINGTON STREET, SOUTH 5TH FLOOR  
INDIANAPOLIS, IN 46204

STATE OF INDIANA DEPARTMENT OF REVENUE  
C/O HIGHEST EXECUTIVE OFFICER PRESENT  
100 N SENATE N105  
INDIANAPOLIS, IN 46204

DANIEL T WOODWARD  
2108 HAVEN DRIVE, APT A  
EVANSVILLE, IN 47711