

Updated: 05/20/16 at 1:43 AM

NOTICES OF SHERIFF'S SALE

Date & Time of Sale: Thu, Nov 12, 2015 at 1:00 pm

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 52-15-0106-SS

Date & Time of Sale: Thursday, November 12, 2015 at 1:00 pm

Sale Location: Special Auction of 2394 Business 31 South On Site, 2394 Business 31 South

Judgment to be Satisfied: \$56,214.88

Cause Number: 52C01-1410-MF-000343

Plaintiff: FIRST MERCHANTS BANK, NATIONAL ASSOCIATION

Defendant: ROLAND B. WILSON, JR., A/K/A DR. ROLAND B. WILSON JR., A/K/A ROLAND B. WILSON JR., M.D. and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Miami County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A PART OF THE FRACTIONAL NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 26 NORTH, RANGE 4 EAST, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF UNITED STATES HIGHWAY NUMBER 31, SAID POINT BEING 46 RODS 13 FEET AND 3 INCHES WEST AND 699.15 FEET SOUTH OF THE NORTHEAST CORNER OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 6, TOWNSHIP 26 NORTH, RANGE 4 EAST; THENCE SOUTH 64 DEGREES 14 MINUTES WEST 88.47 FEET ALONG THE CENTERLINE OF SAID UNITED STATES HIGHWAY NUMBER 31; THENCE NORTH 255 FEET TO A POINT; THENCE NORTH 64 DEGREES 14 MINUTES EAST 88.47 FEET; THENCE SOUTH 255 FEET TO THE PLACE OF BEGINNING. CONTAINING 47/100 ACRE, MORE OR LESS.

Commonly Known as: 2394 BUSINESS 31 SOUTH, PERU, IN 46970-7187

Parcel No. 52-11-06-100-047.000-017

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Kyle B. Mandeville, Plaintiff's Attorney
Attorney No. 24289-79
Bennett Boehning & Clary LLP
415 Columbia Street
Suite 1000
Lafayette, IN 47902
(765) 742-9066

Timothy G. Miller, Sheriff

By: Kim Brown, Matron

Phone: 765-472-1322

Peru Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

WILLIAM J. WEBSTER
ATTORNEY AT LAW
104 N. UNION STREET
WESTFIELD, IN 46074

ROLAND B. WILSON JR.
2460 DERBY DR.
SHELBYVILLE, IN 46176

Updated: 05/20/16 at 1:43 AM

NOTICES OF SHERIFF'S SALE

Date & Time of Sale: Tue, Nov 17, 2015 at 10:00 am

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

CANCELED

Sheriff Sale File number: 52-15-0092-SS

Date & Time of Sale: Tuesday, November 17, 2015 at 10:00 am

Sale Location: Miami County Sheriff Department lobby, 1104 W. 200 N., Peru, IN

Judgment to be Satisfied: \$37,906.27

Cause Number: 52C01-1503-MF-000069

Plaintiff: PNC BANK, NATIONAL ASSOCIATION

Defendant: LORENA M. JOHNSON

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Miami County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

LOT NO. 441 IN OAKDALE ADDITION TO THE CITY OF PERU, MIAMI COUNTY, INDIANA.

Commonly Known as: 256 JACKSON AVE, PERU, IN 46970-1123

Parcel No. 52-08-22-401-318.000-016

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Susan M Woolley, Plaintiff's Attorney
Attorney No. 15000-64
Feiwell & Hannoy PC
8415 Allison Pointe Boulevard, Suite 400
Indianapolis, IN 46250
(317) 237-2727

Timothy G. Miller, Sheriff

By: Kim Brown, Matron

Phone: 765-472-1322

Peru Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:
LORENA M. JOHNSON
243 W BELL SI.
SEQUIM, WA 98382-3754

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

CANCELED

Sheriff Sale File number: 52-15-0093-SS

Date & Time of Sale: Tuesday, November 17, 2015 at 10:00 am

Sale Location: Miami County Sheriff Department lobby, 1104 W. 200 N., Peru, IN

Judgment to be Satisfied: \$115,516.91

Cause Number: 52C01-1411-MF-000353

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF FIRST FRANKLIN MORTGAGE LOAN TRUST 2005-FFH3, ASSET-BACKED CERTIFICATES, SERIES 2005-FFH3

Defendant: SHANNON MINGLIN and EAGLE'S POINTE HOMEOWNERS ASSOCIATION, INC., UNKNOWN OCCUPANTS

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Miami County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot 249 in Estates at Eagle's Pointe a Subdivision in Miami County, Indiana, recorded as Instrument No. Vol. 61, Pages 156-173 as amended by Instrument No. Vol. 62, Page 382-398 in the Office of the Recorder of said County.

Commonly Known as: 1753 SOUTH LINCOLN STREET, PERU, IN 46970

Parcel No. 52-10-26-101-266.000-017

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Leslie A. Wagers, Plaintiff's Attorney
Attorney No. 27327-49
Manley Deas Kochalski, LLC
P.O. Box 165028
Columbus, OH 43216-5028
(614) 222-4921

Timothy G. Miller, Sheriff

By: Kim Brown, Matron

Phone: 765-472-1322

Pipe Creek Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:
SHANNON MINGLIN
1921 VERSAILLES DRIVE
KOKOMO, IN 46902

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

CANCELED

Sheriff Sale File number: 52-15-0094-SS

Date & Time of Sale: Tuesday, November 17, 2015 at 10:00 am

Sale Location: Miami County Sheriff Department lobby, 1104 W. 200 N., Peru, IN

Judgment to be Satisfied: \$80,364.63

Cause Number: 52C01-1503-MF-000075

Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Defendant: AARON DOUGLASS and MICHELLE DOUGLASS, STATE OF INDIANA-DEPARTMENT OF REVENUE, AND SUPERSTORE D/B/A BLOCKBUSTER

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Miami County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot No. 17 in Britton L. Runyan's Addition to the City of Peru, Indiana.

Commonly Known as: 210 W. 12TH STREET, PERU, IN 46970

Parcel No. 52-08-28-105-023.000-016

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Lawrence J Kemper, Plaintiff's Attorney
Attorney No. 18029-29
Nelson & Frankenberger
3105 E 98th Street, Ste 170
Indianapolis, IN 46280
(317) 844-0106

Timothy G. Miller, Sheriff

By: Kim Brown, Matron

Phone: 765-472-1322

Peru Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:
AARON DOUGLASS
210 W. 12TH STREET
PERU, IN 46970

MICHELLE DOUGLASS
210 W. 12TH STREET
PERU, IN 46970

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

CANCELED

Sheriff Sale File number: 52-15-0095-SS

Date & Time of Sale: Tuesday, November 17, 2015 at 10:00 am

Sale Location: Miami County Sheriff Department lobby, 1104 W. 200 N., Peru, IN

Judgment to be Satisfied: \$25,576.23

Cause Number: 52D01-1502-MF-000037

Plaintiff: WELLS FARGO BANK, N.A.

Defendant: NADINE MCALISTER, DECEASED and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Miami County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of Lot No. 8 in the Original Plat to the Town of Chili, Miami County, Indiana, being 41 feet off the entire North end of said Lot. AND Lot No. 8 in the Original Plat to the Town of Chili, Miami County, Indiana, excepting 41 feet off the entire North end thereof.

Commonly Known as: 6439 NORTH STATE ROAD 19, DENVER, IN 46926-9208

Parcel No. 52-05-24-401-009.000-019, 52-05-24-401-008.000-019

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Kristin L Durianski, Plaintiff's Attorney
Attorney No. 24866-64
Unterberg & Associates PC
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579
Atty File#: 1017154

Timothy G. Miller, Sheriff

By: Kim Brown, Matron

Phone: 765-472-1322

Richland Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

UNKNOWN HEIRS AND DEVISEES OF JAY MCALIST
HEIR OF NADINE MCALISTER
6439 NORTH STATE ROAD 19
DENVER, IN 46926

UNKNOWN HEIRS AND DEVISEES OF NADINE MCA
6439 NORTH STATE ROAD 19
DENVER, IN 46926