

Updated: 02/08/12 at 6:25 AM

## **NOTICES OF SHERIFF'S SALE**

**Date & Time of Sale: Tuesday, December 27, 2011 at 10:00 am**

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-11-0009-SS**

**Date & Time of Sale: Tuesday, December 27, 2011 at 10:00 am**

**Sale Location: Dubois County Courthouse Security Officer Desk, One Courthouse Square**

**Judgment to be Satisfied: \$98,053.08**

**Cause Number: 19D01-1012-MF-000342**

**Plaintiff: CENTRAL MORTGAGE COMPANY**

**Defendant: GERARD B. LECHNER and DISCOVER BANK**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

LOT NUMBER EIGHT (8) IN WHEATFIELD II, A SUBDIVISION TO THE CITY OF JASPER, INDIANA, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK 6, PAGE 84, IN THE RECORDER'S OFFICE, DUBOIS COUNTY, INDIANA, AND SUBJECT TO THE RESTRICTIONS THEREIN CONTAINED. ALSO, PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 5 WEST, BOUNDED AS FOLLOWS: BEGINNING 490 FEET WEST FROM THE SOUTHEAST CORNER OF THE SAID QUARTER-QUARTER SECTION AND RUNNING THENCE WEST 95 FEET, THENCE NORTH 200 FEET PARALLEL WITH THE EAST LINE OF THE SAID 40 ACRE TRACT, THENCE EAST 95 FEET, THENCE SOUTH 200 FEET TO THE PLACE OF BEGINNING AND CONTAINING 0.44 ACRES, MORE OR LESS. THIS CONVEYANCE IS MADE SUBJECT TO THE RIGHT-OF-WAY OF AN IMPROVED COUNTY ROAD ALONG THE SOUTH LINE OF THE ABOVE-DESCRIBED TRACT.

**Commonly Known as:** 1678 W DIVISION RD, JASPER, IN 47546-8928

**Parcel No.** 19-06-33-404-314.000-002 (0.44 ACRES)19-06-33-404-313.000-002 (LOT 8 THE WHEATFIELD II)

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* Sheriff's Sales may be cancelled due to inclement weather or other county emergency. In such cases, the sale will be held upon the re-opening of the Dubois County Courthouse after the emergency has passed. Re-publication will not take place. However, notice of the new sale date will be posted at the Dubois County Courthouse and on the internet.

Matthew S Love, Plaintiff's Attorney  
Attorney No. 18762-29  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 055508F01

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Madison Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

GERARD B. LECHNER  
1678 W DIVISION RD  
JASPER, IN 47546-8928

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-11-0010-SS**

**Date & Time of Sale: Tuesday, December 27, 2011 at 10:00 am**

**Sale Location: Dubois County Courthouse Security Officer Desk, One Courthouse Square**

**Judgment to be Satisfied: \$160,796.90**

**Cause Number: 19C01-1101-MF-000020**

**Plaintiff: CENTRAL MORTGAGE COMPANY**

**Defendant: KAYLA FIELDS and DANA CLODFELTER AND CACH, LLC**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot No. Twenty-one (21) in Summit Heights Addition to the City of Jasper, Indiana, according to the map, plat or chart thereof and subject to the restrictive covenants therein contained.

**Commonly Known as: 2313 SCENIC CT, JASPER, IN 47546-1508**

**Parcel No. 19-06-23-3030-718.000-002**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* Sheriff's Sales may be cancelled due to inclement weather or other county emergency. In such cases, the sale will be held upon the re-opening of the Dubois County Courthouse after the emergency has passed. Re-publication will not take place. However, notice of the new sale date will be posted at the Dubois County Courthouse and on the internet.

Elyssa M Meade, Plaintiff's Attorney  
Attorney No. 25352-64A  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 056750F01

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Bainbridge Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

DANA CLODFELTER  
2313 SCENIC CT  
JASPER, IN 47546-1508

KAYLA FIELDS  
2313 SCENIC CT  
JASPER, IN 47546-1508

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-11-0011-SS**

**Date & Time of Sale: Tuesday, December 27, 2011 at 10:00 am**

**Sale Location: Dubois County Courthouse Security Officer Desk, One Courthouse Square**

**Judgment to be Satisfied: \$96,808.54**

**Cause Number: 19D01-1003-MF-000077**

**Plaintiff: BANK OF AMERICA, N.A.**

**Defendant: JASON JASPER and TARA JASPER, ET AL.**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

LOT NUMBER THIRTY-TWO (32) IN KEYSTONE CROSSING II, A SUBDIVISION TO THE CITY OF HUNTINGBURG, INDIANA, ACCORDING TO THE MAP, PLAT OR CHART THEREOF, AND SUBJECT TO THE RESTRICTIVE COVENANTS THEREIN CONTAINED. SUBJECT TO ALL LIENS, ENCUMBRANCES, AND EASEMENTS OF RECORD.

**Commonly Known as: 318 PINWOOD CT, HUNTINGBURG, IN 47542**

**Parcel No. 19-11-28-100-010.032-020**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* Sheriff's Sales may be cancelled due to inclement weather or other county emergency. In such cases, the sale will be held upon the re-opening of the Dubois County Courthouse after the emergency has passed. Re-publication will not take place. However, notice of the new sale date will be posted at the Dubois County Courthouse and on the internet.

April N. Pinder, Plaintiff's Attorney  
Attorney No. 29045-49  
Reisenfeld & Associates LPA LLC  
3962 Red Bank Road  
Cincinnati, OH 45227  
(513) 322-7000

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff  
Phone: 812-482-3522

Patoka Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

MORTGAGE ELECTRONIC REGISTRATION SYSTEM  
AS NOMINEE FOR COUNTRYWIDE HOME LOANS, IN  
C/O HIGHEST OFFICER PRESENT  
1901 E VOORHEES STREET, SUITE C  
DANVILLE, IL 61834

JASON JASPER  
318 PINWOOD COURT  
HUNTINGBURG, IN 47542

TARA JASPER  
318 PINWOOD COURT  
HUNTINGBURG, IN 47542