

Updated: 08/21/18 at 1:36 AM

NOTICES OF SHERIFF'S SALE

Date & Time of Sale: Tue, Jul 31, 2018 at 10:00 am

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 19-18-0013-SS

Date & Time of Sale: Tuesday, July 31, 2018 at 10:00 am

Sale Location: Annex Building Council Chambers, 602 Main Street

Judgment to be Satisfied: \$72,458.91

Cause Number: 19C01-1710-MF-000639

Plaintiff: ARVEST CENTRAL MORTGAGE COMPANY

Defendant: JONATHAN J. HUNSICKER and UNKNOWN TENANT

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot No. Eighty-six (86) in the Skyline Subdivision to the City of Jasper, Indiana, according to the map, plat or chart thereof.

Commonly Known as: 2541 BIRK DR, JASPER, IN 47546-1317

Parcel No. 19-06-23-304-219.000-002

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Rose K Kleindl, Plaintiff's Attorney
Attorney No. 24049-31
Feiwell & Hannoy PC
8415 Allison Pointe Boulevard, Suite 400
Indianapolis, IN 46250
(317) 237-2727

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Bainbridge Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

JONATHAN J. HUNSICKER
11686 S US HIGHWAY 231
DALE, IN 47523

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 19-18-0014-SS

Date & Time of Sale: Tuesday, July 31, 2018 at 10:00 am

Sale Location: Annex Building Council Chambers, 602 Main Street

Judgment to be Satisfied: \$71,463.08

Cause Number: 19C01-1801-MF-000003

Plaintiff: PENNYMAC LOAN SERVICES, LLC

Defendant: JEFFERY K. HATFIELD and TAMMY L HATFIELD, INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY AND PERSONAL FINANCE COMPANY

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lots Number Four (4) and Five (5) in McMahan's Addition to the Town, now city of Huntingburg, Dubois County, Indiana, as shown on the map, plat or chart of said addition to said Town, now City of Huntingburg, each of said lots is 44 feet wide and 131 feet long.

Commonly Known as: 608 COLUMBIA ST, HUNTINGBURG, IN 47542-9407

Parcel No. 19-11-34-104-319.000-02019-11-34-104.320.000-020

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Matthew S Love, Plaintiff's Attorney
Attorney No. 18762-29
Feiwell & Hannoy PC
8415 Allison Pointe Boulevard, Suite 400
Indianapolis, IN 46250
(317) 237-2727
Atty File#: 083788F02

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Patoka Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

JEFFERY K. HATFIELD
608 COLUMBIA ST
HUNTINGBURG, IN 47542-9407

TAMMY L. HATFIELD
608 COLUMBIA ST
HUNTINGBURG, IN 47542-9407

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 19-18-0015-SS

Date & Time of Sale: Tuesday, July 31, 2018 at 10:00 am

Sale Location: Annex Building Council Chambers, 602 Main Street

Judgment to be Satisfied: \$41,563.20

Cause Number: 19C01-1711-MF-000695

Plaintiff: HOOSIER HILLS CREDIT UNION

Defendant: JOHN G. ROELLE and PROCOL, INC. AND CYNTHIA A. ROEILE

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

The following described real estate, located in Dubois County, State of Indiana, to-wit: Part of Lot No. Nineteen (19) in Kundeck's Second Addition to the town, now City of Jasper, Indiana, bounded as follows: Beginning at a point 160 feet north of the southwest corner of said Lot No. 19, running thence east 116 feet, more or less, to an alley, thence south 50 feet, thence west 116 feet, more or less, to the west line of said Lot No. 19, thence north 50 feet to the place of beginning.

Commonly Known as: 1328 NEWTON ST, JASPER, IN 47546-2304

Parcel No. 19-06-26-402-606.000-002

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Matthew S Love, Plaintiff's Attorney
Attorney No. 18762-29
Feiwell & Hannoy PC
8415 Allison Pointe Boulevard, Suite 400
Indianapolis, IN 46250
(317) 237-2727
Atty File#: 096275F02

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Bainbridge Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

JOHN G. ROELLE
1328 NEWTON ST
JASPER, IN 47546-2304

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 19-18-0016-SS

Date & Time of Sale: Tuesday, July 31, 2018 at 10:00 am

Sale Location: Annex Building Council Chambers, 602 Main Street

Judgment to be Satisfied: \$69,091.89

Cause Number: 19D01-1506-MF-000324

Plaintiff: MICHAEL CREAGER

Defendant: JENNIFER PHILLIPS and MICHAEL PHILLIPS

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of Lots 67 through 73, inclusive, in Schuler's Addition to the City of Huntingburg, Dubois County, Indiana, described as follows: Beginning at the northeast corner of Lot No. 67, and running thence south along the east lines of Lot 67, 68, 69, 70, 71, 72, and 73, 186 feet to the southeast corner of Lot No. 73, thence west along the south line of Lot 73 70.0 feet, thence north and parallel to the east line of said Lots 186 feet to the north line of Lot 67, thence east along the north line of Lot 67 70.0 feet to the point of beginning.

Commonly Known as: 703 E SCHULER AVE., HUNTINGBURG, IN 47542

Parcel No. 19-11-34-102-272.000-020

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Laura J. Peters, Plaintiff's Attorney
Attorney No. 23974-49
Hatfield & Peters LLC
502 Jackson Street
P.O. Box 809
Jasper, IN 47547-0809
(812) 482-7100

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Boone Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

JENNIFER AND MICHAEL PHILLIPS
703 E SCHULER AVE.
HUNTINGBURG, IN 47542

LAURA J. PETERS, HATFIELD & PETERS LLC
P.O. BOX 809
JASPER, IN 47547-0809

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

CANCELED

Sheriff Sale File number: 19-18-0017-SS

Date & Time of Sale: Tuesday, July 31, 2018 at 10:00 am

Sale Location: Annex Building Council Chambers, 602 Main Street

Judgment to be Satisfied: \$60,381.67

Cause Number: 19C01-1707-MF-000444

Plaintiff: NATIONSTAR MORTGAGE LLC

Defendant: JOSE G. MENDEZ and GREGORIA CRUZ, AKA GEORGIA M. CRUZ, PORTFOLIO RECOVERY ASSOCIATES, LLC, STELLAR RECOVERY, INC., AS ASSIGNEE OF HSBC BANK N.A., NATIONAL COLLEGIATE STUDENT LOAN TRUST 2015-3, NATIONAL COLLEGIATE STUDENT LOAN TRUST 2015-1 AND JAYANDBEE INCORPORATED AKA HOOSIER ACCOUNTS SERVICE AKA HOOSIER ACCOUNT SERVICES

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of Lot No. Eight (8) in Kundeck's Second Addition to the Town, now City of Jasper, more particularly described as follows: Beginning at the Southwest corner of said Lot No. 8, running thence east 50 feet, thence north 100 feet, thence West 50 feet, thence South 100 feet to the place of beginning.

Commonly Known as: 202 EAST 13TH STREET, JASPER, IN 47546

Parcel No. 19-06-26-402-812.000-002

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Elyssa M Meade, Plaintiff's Attorney
Attorney No. 25352-64
Manley Deas Kochalski, LLC
PO Box 441039
Indianapolis, IN 46244
(614) 222-4921

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Bainbridge Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

GREGORIA CRUZ, AKA GEORGIA M. CRUZ
202 EAST 13TH STREET
JASPER, IN 47546

JOSE G. MENDEZ
202 EAST 13TH STREET
JASPER, IN 47546

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

CANCELED

Sheriff Sale File number: 19-18-0018-SS

Date & Time of Sale: Tuesday, July 31, 2018 at 10:00 am

Sale Location: Annex Building Council Chambers, 602 Main Street

Judgment to be Satisfied: \$84,470.65

Cause Number: 19D01-1801-MF-000038

Plaintiff: HOOSIER HILLS CREDIT UNION

Defendant: ANGELA G. FLECK and UNKNOWN TENANT

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Number Twenty-one (21) in Leona M. Alpers Addition to the City of Huntingburg, Indiana, as the same appears on the recorded plat of said Addition.

Commonly Known as: 409 S CHESTNUT ST, HUNTINGBURG, IN 47542-9680

Parcel No. 19-14-03-203-311.000-020

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Barry T Barnes, Plaintiff's Attorney
Attorney No.
Feiwell & Hannoy PC
8415 Allison Pointe Boulevard, Suite 400
Indianapolis, IN 46250
(317) 237-2727
Atty File#: 090966F03

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Patoka Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

ANGELA G. FLECK
PUBLICATION ONLY
PUBLICATION ONLY,

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 19-18-0019-SS

Date & Time of Sale: Tuesday, July 31, 2018 at 10:00 am

Sale Location: Annex Building Council Chambers, 602 Main Street

Judgment to be Satisfied: \$92,470.08

Cause Number: 19D01-1707-MF-000453

Plaintiff: BANK OF AMERICA, N.A

Defendant: JUAN J. PONCE and UNITED STATES OF AMERICA DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of Lots 1 and 2 in Block B in John R. Mitchell Addition to the City of Huntingburg, Indiana, according to the recorded plat thereof, and described as follows: Beginning at the Northeast corner of Lot Number 1, running thence West 60 feet; thence South 100 feet; thence East 60 feet; thence North 100 feet to the place of beginning.

Commonly Known as: 120 N WASHINGTON ST, HUNTINGBURG, IN 47542-1453

Parcel No. 19-11-34-403-720.000-020 19-11-34-403-719.000-020

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Susan M Woolley, Plaintiff's Attorney
Attorney No. 15000-64
Feiwell & Hannoy PC
8415 Allison Pointe Boulevard, Suite 400
Indianapolis, IN 46250
(317) 237-2727
Atty File#: 094142F01

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Patoka Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

JUAN J. PONCE

120 N WASHINGTON ST

HUNTINGBURG, IN 47542-1453

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 19-18-0020-SS

Date & Time of Sale: Tuesday, July 31, 2018 at 10:00 am

Sale Location: Annex Building Council Chambers, 602 Main Street

Judgment to be Satisfied: \$142,424.41

Cause Number: 19C01-1509-MF-000420

Plaintiff: U.S. BANK TRUST, N.A, AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

Defendant: KEITH A. MEYER and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of the Southeast Quarter of the Northeast Quarter of Section 34, Township 1 North, Range 4 West, Dubois County, Indiana, described as follows, Commencing at a corner stone at the southwest corner of said quarter-quarter section, thence North 396 feet to an existing iron pin, thence East 249.83 feet (previous deed call 238.10 feet) to an existing iron pin and the point of beginning; thence North 1 degree 30 minutes 55 seconds west 88.48 feet to an existing iron pin at the southwest corner of the Dubois Water Utilities tract (Deed Book 184, page 200), thence North 88 degrees 05 minutes 53 seconds East 50.03 feet to an existing iron pin at the southeast corner of the Dubois Water Utilities track thence North 1 degree 47 minutes 47 seconds West 50.08 feet to an existing iron pin at the northeast corner of the Dubois Water Utilities tract; thence North 109.83 feet to an iron pin, thence East 679.00 feet to an iron pin; thence South 250.00 feet to an iron pin in the south line of the Cletus Meyer tract (Deed Book 205, page 412) thence West 725.59 feet to the point of beginning, containing 4.00 acres, more or less. Also; subject to a non-exclusive permanent easement, 25 feet in width, to provide ingress and egress to the Dubois Water Utilities tract. The west line of said 25 foot easement is the North 1 degree 30 minutes 55 seconds West 88.48 feet deed call in the above described 4.00 acre tract. SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.

Commonly Known as: 3742 E STATE ROAD 56, DUBOIS, IN 47527

Parcel No. 19-02-34-100-002.003-012

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Matthew C. Gladwell, Plaintiff's Attorney
Attorney No. 30493-49
Reisenfeld & Associates LPA LLC
3962 Red Bank Road
Cincinnati, OH 45227
(513) 322-7000

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Bainbridge Township

PROPERTY MUST BE VACATED
BY DAY OF THE SHERIFF SALE

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

STATE OF INDIANA ATTORNEY GENERAL
C/O HIGHEST EXECUTIVE OFFICER PRESENT
302 W. WASHINGTON STREET, SOUTH 5TH FLOOR
INDIANAPOLIS, IN 46204

STATE OF INDIANA DEPARTMENT OF REVENUE
C/O HIGHEST EXECUTIVE OFFICER PRESENT
100 N SENATE N105
INDIANAPOLIS, IN 46204

KAREN D. MEYER
3750 E STATE ROAD 56
DUBOIS, IN 47527