

Updated: 08/26/15 at 2:45 PM

## **NOTICES OF SHERIFF'S SALE**

**Date & Time of Sale: Tue, Jun 30, 2015 at 10:00 am**

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-15-0011-SS**

**Date & Time of Sale: Tuesday, June 30, 2015 at 10:00 am**

**Sale Location: Dubois County Courthouse Third Floor Courtroom, One Courthouse Square**

**Judgment to be Satisfied: \$77,946.48**

**Cause Number: 19D01-1411-MF-000646**

**Plaintiff: FIFTH THIRD MORTGAGE COMPANY**

**Defendant: ISRAEL DUBON**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lots Numbers Thirty-eight (38) and Thirty-nine (39) in Roettger's Addition to the City of Huntingburg, Dubois County, Indiana, According to the recorded plat thereof.

**Commonly Known as: 206 N SYCAMORE ST, HUNTINGBURG, IN 47542-1230**

**Parcel No. 19-11-33-404-307.000-020(017-15841-00), 19-11-33-404-306.000-020 (017-15840-00), 19-11-33-404-308.000-020 (017-15830-00)**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Tina M. Caylor, Plaintiff's Attorney  
Attorney No. 30994-49  
Doyle Legal Corporation PC  
41 E Washington St  
STE 400  
Indianapolis, IN 46204  
(317) 264-5000

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Patoka Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

ISRAEL DUBON  
206 N SYCAMORE ST  
HUNTINGBURG, IN 47542-1230

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 19-15-0012-SS**

**Date & Time of Sale: Tuesday, June 30, 2015 at 10:00 am**

**Sale Location: Dubois County Courthouse Third Floor Courtroom, One Courthouse Square**

**Judgment to be Satisfied: \$40,747.04**

**Cause Number: 19C01-1409-MF-000507**

**Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**

**Defendant: ROBERT A. RASCHE**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lots numbered 96 and 97 in the Town of Dubois, according to the map, plat and chart of said town.

**Commonly Known as: 5414 E SYCAMORE ST, DUBOIS, IN 47527-9519**

**Parcel No. 19-07-12-301-223.000-018**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Susan M Woolley, Plaintiff's Attorney  
Attorney No. 15000-64  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Marion Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

ROBERT A. RASCHE  
5414 E SYCAMORE ST  
DUBOIS, IN 47527-9519

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-15-0013-SS**

**Date & Time of Sale: Tuesday, June 30, 2015 at 10:00 am**

**Sale Location: Dubois County Courthouse Third Floor Courtroom, One Courthouse Square**

**Judgment to be Satisfied: \$160,235.73**

**Cause Number: 19C01-1409-MF-000542**

**Plaintiff: OCWEN LOAN SERVICING, LLC**

**Defendant: CARMEN SANDOVAL and ENRIQUETA SANDOVAL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of the Southeast quarter of the Southwest quarter of Section 34, Township 1 South, Range 5 West; bounded as follows: Beginning on the North right-of-way of an improved County Road 1118 feet East and 20 feet North from the Southwest corner of the said 40 acre tract and running thence North 2 degrees 55 minutes West 200 feet, thence East parallel with the South line of said tract 101.5 feet, thence South 2 degrees 55 minutes East 200 feet to the said eight-of-way, thence West 101.5 feet to the place of beginning, containing 0.47 acres more or less. Also, Part of the Southeast quarter of the Southwest quarter of Section 34, Township 1 South, Range 5 West, bounded as follows: Beginning on the North right-of-way of an improved County Road 1048 feet East and 20 feet North from the Southwest corner of the said 40 acre tract, which point is also approximately 325 feet West from the East line of the said tract, running thence North 2 degrees 55 minutes West 200 feet, thence (East) 70 feet parallel with the with the South line of said tract, thence South 2 degrees 55 minutes East 200 feet to the said road, thence West 70 feet to the place of beginning, containing 0.32 acres more or less. Also, Part of the Southeast quarter of the Southwest quarter of Section 34, Township 1 South, Range 5 West, bounded as follows: Beginning on the North right-of-way of an improved County Road 978 feet East and 20 feet North from the Southwest corner of the said 40 acre tract, which point is also approximately 395 feet West from the Southeast corner of said tract, running thence North with 2 degrees 55 minutes west 200 feet along the East Line of a tract heretofore conveyed to Edwin A. and Eleanora C. Vogler by Julius Urich, thence East 70 feet parallel to the said road, thence South 2 degrees 55 minutes East 200 feet to the said road, thence West 70 feet to the place of beginning, containing 0.32 acres more or less.

**Commonly Known as: 1180 WEST DIVISION ROAD, JASPER, IN 47546**

**Parcel No. 19-06-34-304-118.000-002, 19-06-34-304-119.000-002, 19-06-34-304-120.000-002**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Chris Wiley, Plaintiff's Attorney  
Attorney No. 26936-10  
Manley Deas Kochalski, LLC  
P.O. Box 165028  
Columbus, OH 43216  
(614) 222-4921

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Bainbridge Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
CARMEN SANDOVAL  
1180 WEST DIVISION ROAD  
JASPER, IN 47546

ENRIQUETA SANDOVAL  
1180 WEST DIVISION ROAD  
JASPER, IN 47546

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-15-0014-SS**

**Date & Time of Sale: Tuesday, June 30, 2015 at 10:00 am**

**Sale Location: Dubois County Courthouse Third Floor Courtroom, One Courthouse Square**

**Judgment to be Satisfied: \$15,601.43**

**Cause Number: 19D01-1408-MF-000448**

**Plaintiff: SPRINGS VALLEY BANK & TRUST CO.**

**Defendant: KATHLEEN A. FRIEDMAN, DECEASED and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 5 WEST, BOUNDED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID QUARTER SECTION 38.5 FEET EAST OF A CORNERSTONE AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER, THENCE WEST ALONG THE HALF SECTION LINE 148 FEET TO A FENCE LINE APPROXIMATELY 6 FEET WEST OF A DITCH, THENCE SOUTHWESTERLY ALONG THE WEST SIDE OF SAID DITCH 239 FEET, THENCE EAST 16.5 FEET TO THE EAST SIDE OF SAID DITCH, THENCE SOUTHWESTERLY ON THE EAST SIDE OF SAID DITCH 239 FEET TO THE CENTER LINE OF THE PAOLI AND PETERSBURG ROAD, THENCE SOUTH 78 DEGREES 45 MINUTES EAST WITH THE MEANDERINGS OF SAID PAOLI AND PETERSBURG ROAD TO A POINT IN SAID ROAD 38.5 FEET EAST OF THE EAST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, THENCE NORTH 530 FEET TO THE PLACE OF BEGINNING, AND CONTAINING 2.25 ACRES, MORE OR LESS.

**Commonly Known as:** 811 W. HAYSVILLE ROAD, JASPER, IN 47546

**Parcel No.** 19-03-25-300-033.000-011

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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William L. Shaneyfelt, Plaintiff's Attorney  
Attorney No.  
Shaneyfelt & Bohnenkemper  
716 Clay St  
Jasper, IN 47546  
(812) 482-1818

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff  
Phone: 812-482-3522

Harbison Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
SHAWN FRIEDMAN  
427 PLYMOUTH STREET  
JASPER, IN 47546

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-15-0015-SS**

**Date & Time of Sale: Tuesday, June 30, 2015 at 10:00 am**

**Sale Location: Dubois County Courthouse Third Floor Courtroom, One Courthouse Square**

**Judgment to be Satisfied: \$41,185.02**

**Cause Number: 19D01-1410-MF-000574**

**Plaintiff: SPRINGS VALLEY BANK & TRUST CO.**

**Defendant: WENDY JO RUST**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Number Two (2) in the Heitman Second Addition to the Town of Holland.

**Commonly Known as:** 803 W. KENTUCKY STREET, HOLLAND, IN 47541

**Parcel No.** 19-13-23-103-201.001-005

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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William L. Shaneyfelt, Plaintiff's Attorney  
Attorney No.  
Shaneyfelt & Bohnenkemper  
716 Clay St  
Jasper, IN 47546  
(812) 482-1818

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Cass Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

WENDY JO RUST

803 W. KENTUCKY STREET

HOLLAND, IN 47541