

Updated: 06/28/17 at 1:23 AM

## **NOTICES OF SHERIFF'S SALE**

**Date & Time of Sale: Tue, May 30, 2017 at 10:00 am**

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-17-0008-SS**

**Date & Time of Sale: Tuesday, May 30, 2017 at 10:00 am**

**Sale Location: Annex Building Council Chambers, 602 Main Street**

**Judgment to be Satisfied: \$73,184.86**

**Cause Number: 19D01-1608-MF-000423**

**Plaintiff: CITIBANK, N.A., AS SUCCESSOR TRUSTEE TO US BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR MASTR ASSET SECURITIZATION TRUST SERIES 2006-3-MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-3**

**Defendant: ABBY L. RAISOR and UNKNOWN TENANTS/OCCUPANTS OF 1321 GREENE ST., JASPER, IN 47546**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

PART OF LOTS NO. FORTY-SEVEN (47) AND FORTY-EIGHT (48) IN MAURICE DE ST. PALAIS' THIRD ADDITION TO THE TOWN, NOW CITY OF JASPER, MORE FULLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 239 FEET 6 INCHES NORTH OF THE IRON PIN AT THE SOUTHEAST CORNER OF LOT NO. 46 IN SAID ADDITION, THENCE NORTH 48 FEET, THENCE WEST 144 FEET, THENCE SOUTH 48 FEET, THENCE EAST 144 FEET TO THE PLACE OF BEGINNING, CONTAINING 6912 SQUARE FEET, MORE OR LESS, SUBJECT HOWEVER, TO AN EASEMENT IN FAVOR OF WM. KREILEIN OVER THE ABOVE DESCRIBED REAL ESTATE FOR SANITARY SEWER PURPOSES. SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.

**Commonly Known as: 1321 GREENE STREET, JASPER, IN 47546**

**Parcel No. 19-06-26-401-737.000-002**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Dennis V. Ferguson, Plaintiff's Attorney  
Attorney No.  
Bleecker Brodey & Andrews  
9247 N Meridian St, Ste 101  
Indianapolis, IN 46260  
(317) 574-0700

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Bainbridge Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

ABBY L. RAISOR  
437 EVERS MAN DRIVE  
JASPER, IN 47546

UNKNOWN TENANTS/OCCUPANTS  
1321 GREENE STREET  
JASPER, IN 47546

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-17-0009-SS**

**Date & Time of Sale: Tuesday, May 30, 2017 at 10:00 am**

**Sale Location: Annex Building Council Chambers, 602 Main Street**

**Judgment to be Satisfied: \$75,725.83**

**Cause Number: 19C01-1604-MF-000188**

**Plaintiff: WELLS FARGO BANK, N.A.**

**Defendant: ROGER A. MCBRIDE, DECEASED and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot No. Two (2) in William J. Popp's Addition to the City of Jasper, Indiana, according to the map, plat or chart of said Addition, in the Office of the Recorder of Dubois County, Indiana.

**Commonly Known as: 715 FORREST AVENUE, JASPER, IN 47546-2216**

**Parcel No. 19-06-25-302-435.000-002**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Robert S. Kruzynski, Plaintiff's Attorney  
Attorney No.  
Codilis Law, LLC  
8050 Cleveland Place  
Merrillville, IN 46410  
Atty File#: 1023912

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Bainbridge Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

DANA M. LYNCH A/K/A DANA M. MCBRIDE  
715 FORREST AVENUE  
JASPER, IN 47546-2216

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-17-0010-SS**

**Date & Time of Sale: Tuesday, May 30, 2017 at 10:00 am**

**Sale Location: Annex Building Council Chambers, 602 Main Street**

**Judgment to be Satisfied: \$135,641.50**

**Cause Number: 19C01-1611-MF-000568**

**Plaintiff: MORTGAGE RESEARCH CENTER, LLC, D/B/A VETERANS UNITED HOME LOANS, A MISSOURI LIMITED LIABILITY COMPANY**

**Defendant: NICHOLAS JON MERRIMON and STATE OF INDIANA**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

The following described real estate located in Dubois County, Indiana: Part of Outlot No. Twelve (12) in the City of Huntingburg, Dubois County, Indiana, according to the map, plat or chart of said City, and more particularly described as follows, to-wit: Beginning at an iron stake One Hundred Seventy-Five (175) Feet South of the Northeast Corner of said Outlot No. Twelve (12), running thence West One Hundred Eleven (111) Feet, running thence North Fifty-Three (53) Feet, running thence East Fifty (50) Feet, running thence North Seven (7) Feet, running thence East Sixty-One (61) Feet, and running thence South Sixty (60) Feet to the point of beginning.

**Commonly Known as: 112 N WALNUT ST, HUNTINGBURG, IN 47542-1234**

**Parcel No. 19-11-34-303-928.000-020**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Matthew S Love, Plaintiff's Attorney  
Attorney No. 18762-29  
Feiwell & Hannoy PC  
8415 Allison Pointe Boulevard, Suite 400  
Indianapolis, IN 46250  
(317) 237-2727  
Atty File#: 093638F01

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff  
Phone: 812-482-3522

Patoka Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

NICHOLAS JON MERRIMON  
112 N WALNUT ST  
HUNTINGBURG, IN 47542-1234

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-17-0011-SS**

**Date & Time of Sale: Tuesday, May 30, 2017 at 10:00 am**

**Sale Location: Annex Building Council Chambers, 602 Main Street**

**Judgment to be Satisfied: \$100,177.60**

**Cause Number: 19C01-1611-MF-000606**

**Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**

**Defendant: AARON K. HARRIS and AMY HARRIS AND PROCOL, INC.**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of Lot Number Thirty-two (32) in Rieder's Addition to the town, now City of Jasper, in Dubois County, Indiana, described as follows: Commencing at the northwest corner of Jackson Street, running south 60 feet, thence east 155 feet, thence north 60 feet, thence west 155 feet to the place of beginning.

**Commonly Known as: 1620 JACKSON ST, JASPER, IN 47546-1613**

**Parcel No. 19-06-26-103-702.000-002**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Matthew S Love, Plaintiff's Attorney  
Attorney No. 18762-29  
Feiwell & Hannoy PC  
8415 Allison Pointe Boulevard, Suite 400  
Indianapolis, IN 46250  
(317) 237-2727  
Atty File#: 02821F03

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Bainbridge Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

AARON K. HARRIS  
1620 JACKSON ST  
JASPER, IN 47546-1613

AMY HARRIS A/K/A AMY R. HARRIS  
1620 JACKSON ST  
JASPER, IN 47546-1613

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-17-0012-SS**

**Date & Time of Sale: Tuesday, May 30, 2017 at 10:00 am**

**Sale Location: Annex Building Council Chambers, 602 Main Street**

**Judgment to be Satisfied: \$51,054.33**

**Cause Number: 19C01-1609-MF-000499**

**Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION, FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK N.A. SUCCESSOR BY MERGER TO BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2001-KS2**

**Defendant: LOVE EXCAVATING OF HUNTINGBURG, INDIANA and CITY OF HUNTINGBURG, UNKNOWN HEIRS DEVISEES, LEGATEES, BENEFICIARIES OF DANIEL JOCHIM, AKA DANIEL R. JOCHIM AND THEIR UNKNOWN CREDITORS; AND, THE UNKNOWN EXECUTOR, ADMINISTRATOR, OR PERSONAL REPRESENTATIVE OF THE ESTATE OF DANIEL JOCHIM, AKA DANIEL R. JOCHIM AND ERIC JOCHIM, AS POSSIBLE HEIR TO THE ESTATE OF DANIEL JOCHIM, AKA DANIEL R. JOCHIM**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of the Northwest Quarter of the Northwest Quarter of Section Thirty-four (34), Township Two (2) South, Range Five (5) West, bounded as follows: Beginning 961 feet East and 15 feet South from the Northwest corner of the said 40 acre tract, which point is the Southwest corner of 12th And Geiger Streets in the City of Huntingburg, Indiana, and running thence South along Geiger Street 133 feet, thence West 75 feet, thence North 133 feet to Twelfth Street. Thence East 75 feet to the place of beginning.

**Commonly Known as: 1110 NORTH GEIGER STREET, HUNTINGBURG, IN 47542-9702**

**Parcel No. 19-11-34-202--201.000-020**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Elyssa M Meade, Plaintiff's Attorney  
Attorney No. 25352-64  
Manley Deas Kochalski, LLC  
PO Box 441039  
Indianapolis, IN 46244  
(614) 222-4921

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff  
Phone: 812-482-3522

Patoka Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

ERIC JOCHIM, AS POSSIBLE HEIR TO THE  
ESTATE OF DANIEL JOCHIM, AKA DANIEL R. JOCHI  
1110 NORTH GEIGER STREET  
HUNTINGBURG, IN 47542

UNKNOWN HEIRS DEVISEES, LEGATEES, BENEFICI  
AKA DANIEL R. JOCHIM AND THEIR UNKNOWN CRE  
UNKNOWN EXECUTOR, ADMINISTRATOR, OR PERS  
THE ESTATE OF DANIEL JOCHIM AKA DANIEL R. JO  
PUBLICATION ONLY  
PUBLICATION ONLY, IN 99999-9999

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 19-17-0013-SS**

**Date & Time of Sale: Tuesday, May 30, 2017 at 10:00 am**

**Sale Location: Annex Building Council Chambers, 602 Main Street**

**Judgment to be Satisfied: \$89,165.83**

**Cause Number: 19C01-1512-MF-000565**

**Plaintiff: BANK OF AMERICA, N.A.**

**Defendant: DOUGLAS LEISTNER and PROCOL, INC. AND WAGNER FAMILY DENTAL LLC**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Number Fifteen (15) of East Heights Addition to the City of Jasper, Indiana, according to the map, plat or chart thereof.

**Commonly Known as: 817 MARGARET DRIVE, JASPER, IN 47546**

**Parcel No. 19-06-25-203-201.000-002**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Elyssa M Meade, Plaintiff's Attorney  
Attorney No. 25352-64  
Manley Deas Kochalski, LLC  
PO Box 441039  
Indianapolis, IN 46244  
(614) 222-4921

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Bainbridge Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
DOUGLAS LEISTNER  
817 MARGARET DRIVE  
JASPER, IN 47546

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-17-0014-SS**

**Date & Time of Sale: Tuesday, May 30, 2017 at 10:00 am**

**Sale Location: Annex Building Council Chambers, 602 Main Street**

**Judgment to be Satisfied: \$22,899.73**

**Cause Number: 19C01-1612-MF-000623**

**Plaintiff: HOOSIER HILLS CREDIT UNION**

**Defendant: REBECCA D. WRIGHT and COMMUNITY FIRST BANK**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Number (5) in Abell's Addition to the Town of Birdseye, Indiana. ALSO: Vacated alley per Ordinance #2014-02, as to that portion of Lot Number 5, as follows, to-wit: A portion of a platted alley originally running between Oak Street and Pruitt Street in Abell's Addition to the Town of Birdseye, Indiana, that portion to be vacated beginning at the northwest corner of Lot #4 in Abell's Addition and running thence east along the south line of said alley to the northeast corner of Lot #5, thence north 40 feet to the southeast corner of Lot #6 in said Addition, thence west to the southwest corner of Lot #7 in said Abell's Addition, thence south 40 feet to the place of beginning.

**Commonly Known as: 12 E STATE ROAD 64, BIRDSEYE, IN 47513-9471**

**Parcel No. 19-09-25-204-119.000-015**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Susan M Woolley, Plaintiff's Attorney  
Attorney No. 15000-64  
Feiwell & Hannoy PC  
8415 Allison Pointe Boulevard, Suite 400  
Indianapolis, IN 46250  
(317) 237-2727  
Atty File#: 093942F01

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Jefferson Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

THE UNKNOWN HEIRS AND DEVISEES  
OF REBECCA D. WRIGHT, DECEASED  
PUBLICATION ONLY  
PUBLICATION ONLY, IN 99999-9999



TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 19-17-0015-SS**

**Date & Time of Sale: Tuesday, May 30, 2017 at 10:00 am**

**Sale Location: Annex Building Council Chambers, 602 Main Street**

**Judgment to be Satisfied: \$80,646.88**

**Cause Number: 19D01-1612-MF-000639**

**Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2005-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE1**

**Defendant: MICHAEL G. BECK**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of Lot No. Twelve (12) in Reider's Addition to the Town, now City of Jasper, Indiana, and described as follows: Commencing at the Southeast corner of Lot No. 12 in said Reider's Addition and running thence North 45 feet 4 inches; thence West 146 feet to the alley; thence South 45 feet 4 inches; thence East 146 feet to the place of beginning. Subject to any and all easements, agreements and restrictions of record.

**Commonly Known as: 1515 JACKSON STREET, JASPER, IN 47546**

**Parcel No. 19-06-26-103-617.000-002**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Elyssa M Meade, Plaintiff's Attorney  
Attorney No. 25352-64  
Manley Deas Kochalski, LLC  
PO Box 441039  
Indianapolis, IN 46244  
(614) 222-4921

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Bainbridge Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

MICHAEL G. BECK  
1515 JACKSON STREET  
JASPER, IN 47546