

Updated: 05/18/12 at 6:26 AM

## **NOTICES OF SHERIFF'S SALE**

**Date & Time of Sale: Tuesday, April 24, 2012 at 10:00 am**

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-12-0019-SS**

**Date & Time of Sale: Tuesday, April 24, 2012 at 10:00 am**

**Sale Location: Dubois County Courthouse Security Officer Desk, One Courthouse Square**

**Judgment to be Satisfied: \$75,427.96**

**Cause Number: 19D01-1002-MF-000031**

**Plaintiff: CHASE HOME FINANCE LLC**

**Defendant: JOHN M. DAVIS and TAMARA DIMMETT**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot No. One Hundred Twenty-eight (128) in O. Eckerle's Victory Villa 6th Addition to the City of Jasper, Indiana, according to the map, plat or chart of said Addition, however subject to the provision of said addition as recorded in Plat Book 4 as Page 27 in the Office of the Recorder of Dubois County, Indiana. ALSO, a strip of ground Ten Feet wide, from East to west, off of the East end of Lot Number 129 in O. Eckerle's Victory Villas 6th Addition to the City of Jasper, according to the official plat of said lot and addition, recorded in the Office of the Recorder of Dubois County, Indiana.

**Commonly Known as: 149 E 36TH ST, JASPER, IN 47546-1047**

**Parcel No. 19-06-23-201-226.000-002 (LOT 128) 19-06-23-201-227.000-002 (PT LOT 129)**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* Sheriff's Sales may be cancelled due to inclement weather or other county emergency. In such cases, the sale will be held upon the re-opening of the Dubois County Courthouse after the emergency has passed. Re-publication will not take place. However, notice of the new sale date will be posted at the Dubois County Courthouse and on the internet.

Elyssa M Meade, Plaintiff's Attorney  
Attorney No. 25352-64A  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 040165F01

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff  
Phone: 812-482-3522

Bainbridge Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

JOHN M. DAVIS  
149 E 36TH ST  
JASPER, IN 47546-1047

TAMARA DIMMETT  
PO BOX 423  
BOONVILLE, IN 47601-0423

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-12-0020-SS**

**Date & Time of Sale: Tuesday, April 24, 2012 at 10:00 am**

**Sale Location: Dubois County Courthouse Security Officer Desk, One Courthouse Square**

**Judgment to be Satisfied: \$179,686.99**

**Cause Number: 19C01-1108-MF-000324**

**Plaintiff: WELLS FARGO BANK, N.A.**

**Defendant: SCOTT L. BREEDING and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of the Northwest Quarter of the Southwest Quarter of Section 23, Township 1 North , Range 4 West, more particularly described as follows: Beginning at the northeast corner of said described land and running thence south to a point in the centerline of an improved county road 220 feet north of the southeast corner thereof, thence southwesterly along said centerline to the point of intersection there of with the south line of said quarter-quarter section, which point is 20 rods west of the southeast corner of said quarter-quarter section, thence north 80 rods to the north line of said quarter-quarter section, thence east 20 rods to the place of beginning and containing 9.19 acres, more or less.

**Commonly Known as: 8339 NORTH 400 EAST, DUBOIS, IN 47527-9506**

**Parcel No. 19-02-23-300-004.000-012**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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SAMER S. ZABANEH, Plaintiff's Attorney  
Attorney No.  
Unterberg & Associates PC  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579  
Atty File#: 9987506

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Harbison Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
SCOTT L. BREEDING  
8339 NORTH 400 EAST  
DUBOIS, IN 47527-9506

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-12-0021-SS**

**Date & Time of Sale: Tuesday, April 24, 2012 at 10:00 am**

**Sale Location: Dubois County Courthouse Security Officer Desk, One Courthouse Square**

**Judgment to be Satisfied: \$80,095.61**

**Cause Number: 19C01-1108-MF-000332**

**Plaintiff: CITIMORTGAGE, INC.**

**Defendant: CHARLES B. WOODHULL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

THE FOLLOWING REAL PROPERTY, SITUATED IN THE COUNTY OF DUBOIS AND THE STATE OF INDIANA: PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 5 WEST, AND BOUNDED AS FOLLOWS: BEGINNING AT A POINT 1114 FEET EAST, 427.5 FEET NORTH 59 DEGREES EAST AND 247 FEET NORTH 26 DEGREES WEST OF THE CENTER OF SECTION 36, RUNNING THENCE NORTH 26 DEGREES WEST 230 FEET ALONG THE WEST SIDE OF A 17.5 FOOT STRIP OF LAND CONVEYED TO JAMES MOELLER JANUARY 22, 1965, THENCE SOUTH 57 DEGREES 12 MINUTES WEST 70 FEET, THENCE SOUTH 26 DEGREES EAST 217 FEET, THENCE NORTH 67 DEGREES 25 MINUTES EAST 70 FEET TO THE PLACE OF BEGINNING, CONTAINING 0.36 ACRES, MORE OR LESS, SUBJECT TO THE RIGHT OF WAY OF INDIANA STATE ROAD NO. 164, ALONG THE NORTH SIDE THEREOF; ALSO, PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 5 WEST, AND BOUNDED AS FOLLOWS: BEGINNING AT A POINT 1114 FEET EAST, 357.5 FEET NORTH 59 DEGREES EAST AND 245 FEET NORTH 26 DEGREES WEST OF THE CENTER OF SECTION 36, RUNNING THENCE NORTH 26 DEGREES WEST 217 FEET, THENCE SOUTH 57 DEGREES 12 MINUTES WEST 75 FEET, THENCE SOUTH 26 DEGREES 35 MINUTES EAST 204 FEET, THENCE NORTH 67 DEGREES 25 MINUTES EAST 74.5 FEET TO THE PLACE OF BEGINNING, CONTAINING 0.35 ACRE, MORE OR LESS. SUBJECT TO THE RIGHT OF WAY OF INDIANA STATE ROAD NO. 164 ALONG THE NORTH SIDE THEREOF.

**Commonly Known as: 1216 2ND AVENUE, JASPER, IN 47546**

**Parcel No. 19-06-36-103-301.000-002**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* Sheriff's Sales may be cancelled due to inclement weather or other county emergency. In such cases, the sale will be held upon the re-opening of the Dubois County Courthouse after the emergency has passed. Re-publication will not take place. However, notice of the new sale date will be posted at the Dubois County Courthouse and on the internet.

Stacy J DeLee, Plaintiff's Attorney  
Attorney No. 25546-71  
Foutty & Foutty LLP  
155 E Market Street, Ste 605  
Indianapolis, IN 46204-3219  
(317) 632-9555

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Bainbridge Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
CHARLES B. WOODHULL  
1216 2ND AVENUE  
JASPER, IN 47546

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 19-12-0022-SS**

**Date & Time of Sale: Tuesday, April 24, 2012 at 10:00 am**

**Sale Location: Dubois County Courthouse Security Officer Desk, One Courthouse Square**

**Judgment to be Satisfied: \$79,741.73**

**Cause Number: 19C01-1008-MF-000358**

**Plaintiff: WELLS FARGO FINANCIAL INDIANA, INC.**

**Defendant: EDWARD J. HOCHGESANG and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Number Six (6) in Egg's Subdivision of Lots Five (5), Six (6) and Seven (7) in Kundeck's Second Addition to the Town, now City of Jasper, Dubois County, Indiana.

**Commonly Known as: 1323 MILL STREET, JASPER, IN 47546-2311**

**Parcel No. 19-06-26-402-822.000-002**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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SAMER S. ZABANEH, Plaintiff's Attorney  
Attorney No.  
Unterberg & Associates PC  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579  
Atty File#: 9978805

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff  
Phone: 812-482-3522

Bainbridge Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
EDWARD J. HOCHGESANG  
1323 MILL STREET  
JASPER, IN 47546-2311