

Updated: 02/20/18 at 1:36 AM

## **NOTICES OF SHERIFF'S SALE**

**Date & Time of Sale: Tue, Jan 30, 2018 at 10:00 am**

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 19-18-0001-SS**

**Date & Time of Sale: Tuesday, January 30, 2018 at 10:00 am**

**Sale Location: Annex Building Council Chambers, 602 Main Street**

**Judgment to be Satisfied: \$261,920.59**

**Cause Number: 19D01-1610-MF-000560**

**Plaintiff: FIFTH THIRD MORTGAGE COMPANY**

**Defendant: NUTANBHAI C. PATEL A/K/A NUTAN C. PATEL and JASHODABEN N. PATEL A/K/A JASHODA N. PATEL A/K/A JOSHODA N. PATEL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Parcel 1 Lot Number One Hundred Seventy-eight A (178A) in Mill Creek Park IV, a subdivision to the City of Jasper; Indiana, according to the recorded map, plat or chart thereof, and subject to the restrictive covenants therein contained. Parcel 2 Lot Number One Hundred Seventy-nine (179) in Mill Creek Park IV, a subdivision to Jasper, Indiana, according to the map, plat or chart thereof, and subject to the restrictive covenants therein contained.

**Commonly Known as: 4180 TIMBERPOINT CT, JASPER, IN 47546**

**Parcel No. 19-06-15-400-071.001-002 (018-01471-04) AND 19-06-15-400-071.000-002 (018-01471-03)**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

\* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Matthew Foutty, Plaintiff's Attorney  
Attorney No. 20886-49  
Doyle & Foutty, P.C.  
41 E Washington St., Suite 400  
Indianapolis, IN 46204

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Bainbridge Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

NUTANBHAI C. PATEL  
A/K/A NUTAN C. PATEL  
13681 NEWPORT AVE #8394  
TUSTIN, CA 92780-4689

JASHODABEN N. PATEL  
A/K/A JASHODA N. PATEL  
A/K/A JOSHODA N. PATEL  
4180 TIMBERPOINT CT  
JASPER, IN 47546

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-18-0002-SS**

**Date & Time of Sale: Tuesday, January 30, 2018 at 10:00 am**

**Sale Location: Annex Building Council Chambers, 602 Main Street**

**Judgment to be Satisfied: \$93,985.92**

**Cause Number: 19D01-1702-MF-000088**

**Plaintiff: FIFTH THIRD MORTGAGE COMPANY**

**Defendant: DAWN L. HERRING A/K/A DAWN HERRING and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot No. 22 in Skyline Sub-Division, an addition to the City of Jasper, Indiana.

**Commonly Known as:** 2504 BIRK DR, JASPER, IN 47546

**Parcel No.** 19-06-23-301-505.000-002 (018-13030-00)

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Matthew Foutty, Plaintiff's Attorney  
Attorney No. 20886-49  
Doyle & Foutty, P.C.  
41 E Washington St., Suite 400  
Indianapolis, IN 46204

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Bainbridge Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

DAWN L. HERRING A/K/A DAWN HERRING  
2504 BIRK DR  
JASPER, IN 47546

HELMING BROTHERS  
C/O HIGHEST EXECUTIVE OFFICER THEREOF  
1030 FAIRVIEW AVE  
JASPER, IN 47546

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-18-0003-SS**

**Date & Time of Sale: Tuesday, January 30, 2018 at 10:00 am**

**Sale Location: Annex Building Council Chambers, 602 Main Street**

**Judgment to be Satisfied: \$53,458.99**

**Cause Number: 19C01-1707-MF-000459**

**Plaintiff: WELLS FARGO BANK, N.A.**

**Defendant: RICKY J. MAHARREY and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Number Eight (8) in Block B in the John R. Mitchell Addition to the City of Huntingburg, Indiana, in the Office of the Recorder of Dubois County, Indiana.

**Commonly Known as: 612 EAST 1ST STREET, HUNTINGBURG, IN 47542-1412**

**Parcel No. 19-11-34-403-713.000-020**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Brian C. Berger, Plaintiff's Attorney  
Attorney No. 19753-45  
Codilis Law, LLC  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Patoka Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

RICKYJ. MAHARREY  
612 EAST 1ST STREET  
HUNTINGBURG, IN 47542-1412

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 19-18-0004-SS**

**Date & Time of Sale: Tuesday, January 30, 2018 at 10:00 am**

**Sale Location: Annex Building Council Chambers, 602 Main Street**

**Judgment to be Satisfied: \$83,923.81**

**Cause Number: 19D01-1701-MF-000028**

**Plaintiff: BRANCH BANKING AND TRUST COMPANY**

**Defendant: DEBORAH J. SOLLMAN AKA DEBORAH JEAN SOLLNAN AKA DEBBIE SOLLMAN and THE UNKNOWN HEIRS AT LAW OF ALAN F. SOLLMAN, DECEASED, ET AL.**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of Out Lot Number 1 in the City of Huntingburg, Dubois County, Indiana, more particularly described as follows: Beginning in the Southwest corner of said Out Lot #1 running thence North along the West line 149 feet; thence East 80 feet; thence South 149 feet to the South line of said Out Lot #1; thence West along the South line of said Out Lot #1 to the Egint of beginning.

**Commonly Known as: 502 E 5TH ST, HUNTINGBURG, IN 47542**

**Parcel No. 19-11-34-301-115.000-020 (017-00200-00)**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Matthew Foutty, Plaintiff's Attorney  
Attorney No. 20886-49  
Doyle & Foutty, P.C.  
41 E Washington St., Suite 400  
Indianapolis, IN 46204

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Patoka Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

DEBORAH J. SOLLMAN AKA DEBORAH JEAN SOLLM  
AKA DEBBIE SOLLMAN  
110 WEST THIRD ST  
BIRDSEYE, IN 47513

OCCUPANT(S) OF  
502 E 5TH ST  
HUNTINGBURG, IN 47542

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 19-18-0005-SS**

**Date & Time of Sale: Tuesday, January 30, 2018 at 10:00 am**

**Sale Location: Annex Building Council Chambers, 602 Main Street**

**Judgment to be Satisfied: \$69,091.89**

**Cause Number: 19D01-1506-MF-000324**

**Plaintiff: MICHAEL CREAGER**

**Defendant: JENNIFER PHILLIPS and MICHAEL PHILLIPS**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of Lots 67 through 73, inclusive, in Schuler's Addition to the City of Huntingburg, Dubois County, Indiana, described as follows: Beginning at the northeast corner of Lot No. 67, and running thence south along the east lines of Lot 67, 68, 69, 70, 71, 72, and 73, 186 feet to the southeast corner of Lot No. 73, thence west along the south line of Lot 73 70.0 feet, thence north and parallel to the east line of said Lots 186 feet to the north line of Lot 67, thence east along the north line of Lot 67 70.0 feet to the point of beginning

**Commonly Known as: 703 E SCHULER AVE., HUNTINGBURG, IN 47542**

**Parcel No. 19-11-34-102-272.000-020**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Laura Perters, Plaintiff's Attorney  
Attorney No. 23974-49  
Hatfield & Peters LLC  
502 Jackson Street  
P.O. Box 809  
Jasper, IN 47547-0809  
(812) 482-7100

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Patoka Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

JENNIFER AND MICHAEL PHILLIPS  
703 E SCHULER AVE  
HUNTINGBURG, IN 47542

LAURA J. PETERS  
HATFIELD & PETERS LLC  
P.O. BOX 809  
JASPER, IN 47547-0809