

Updated: 03/26/18 at 1:43 PM

NOTICES OF SHERIFF'S SALE

Date & Time of Sale: Tue, Jan 30, 2018 at 10:00 am

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

CANCELED

Sheriff Sale File number: 19-18-0001-SS

Date & Time of Sale: Tuesday, January 30, 2018 at 10:00 am

Sale Location: Annex Building Council Chambers, 602 Main Street

Judgment to be Satisfied: \$261,920.59

Cause Number: 19D01-1610-MF-000560

Plaintiff: FIFTH THIRD MORTGAGE COMPANY

Defendant: NUTANBHAI C. PATEL A/K/A NUTAN C. PATEL and JASHODABEN N. PATEL A/K/A JASHODA N. PATEL A/K/A JOSHODA N. PATEL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Parcel 1 Lot Number One Hundred Seventy-eight A (178A) in Mill Creek Park IV, a subdivision to the City of Jasper; Indiana, according to the recorded map, plat or chart thereof, and subject to the restrictive covenants therein contained. Parcel 2 Lot Number One Hundred Seventy-nine (179) in Mill Creek Park IV, a subdivision to Jasper, Indiana, according to the map, plat or chart thereof, and subject to the restrictive covenants therein contained.

Commonly Known as: 4180 TIMBERPOINT CT, JASPER, IN 47546

Parcel No. 19-06-15-400-071.001-002 (018-01471-04) AND 19-06-15-400-071.000-002 (018-01471-03)

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

* An entire Sheriff's Sale may be cancelled due to inclement weather or other county emergencies. If the entire Sheriff's Sale is cancelled, each parcel will be cancelled. Each parcel will be assigned to the next available sale (normally 2 months from original sale). This will allow compliance with Indiana Code concerning posting, publication, and serving time frames. Also, new Sheriff's Sale fees will be assessed and the parcels will be automatically re-advertised. The plaintiff will be responsible for the new fees and advertising costs.

Matthew Foutty, Plaintiff's Attorney
Attorney No. 20886-49
Doyle & Foutty, P.C.
41 E Washington St., Suite 400
Indianapolis, IN 46204

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff
Phone: 812-482-3522

Bainbridge Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

NUTANBHAI C. PATEL
A/K/A NUTAN C. PATEL
13681 NEWPORT AVE #8394
TUSTIN, CA 92780-4689

JASHODABEN N. PATEL
A/K/A JASHODA N. PATEL
A/K/A JOSHODA N. PATEL
4180 TIMBERPOINT CT
JASPER, IN 47546

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 19-18-0002-SS

Date & Time of Sale: Tuesday, January 30, 2018 at 10:00 am

Sale Location: Annex Building Council Chambers, 602 Main Street

Judgment to be Satisfied: \$93,985.92

Cause Number: 19D01-1702-MF-000088

Plaintiff: FIFTH THIRD MORTGAGE COMPANY

Defendant: DAWN L. HERRING A/K/A DAWN HERRING and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot No. 22 in Skyline Sub-Division, an addition to the City of Jasper, Indiana.

Commonly Known as: 2504 BIRK DR, JASPER, IN 47546

Parcel No. 19-06-23-301-505.000-002 (018-13030-00)

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Matthew Foutty, Plaintiff's Attorney
Attorney No. 20886-49
Doyle & Foutty, P.C.
41 E Washington St., Suite 400
Indianapolis, IN 46204

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Bainbridge Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

DAWN L. HERRING A/K/A DAWN HERRING
2504 BIRK DR
JASPER, IN 47546

HELMING BROTHERS
C/O HIGHEST EXECUTIVE OFFICER THEREOF
1030 FAIRVIEW AVE
JASPER, IN 47546

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 19-18-0003-SS

Date & Time of Sale: Tuesday, January 30, 2018 at 10:00 am

Sale Location: Annex Building Council Chambers, 602 Main Street

Judgment to be Satisfied: \$53,458.99

Cause Number: 19C01-1707-MF-000459

Plaintiff: WELLS FARGO BANK, N.A.

Defendant: RICKY J. MAHARREY and ET AL

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Number Eight (8) in Block B in the John R. Mitchell Addition to the City of Huntingburg, Indiana, in the Office of the Recorder of Dubois County, Indiana.

Commonly Known as: 612 EAST 1ST STREET, HUNTINGBURG, IN 47542-1412

Parcel No. 19-11-34-403-713.000-020

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Brian C. Berger, Plaintiff's Attorney
Attorney No. 19753-45
Codilis Law, LLC
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff
Phone: 812-482-3522

Patoka Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

RICKYJ. MAHARREY
612 EAST 1ST STREET
HUNTINGBURG, IN 47542-1412

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

Sheriff Sale File number: 19-18-0004-SS

Date & Time of Sale: Tuesday, January 30, 2018 at 10:00 am

Sale Location: Annex Building Council Chambers, 602 Main Street

Judgment to be Satisfied: \$83,923.81

Cause Number: 19D01-1701-MF-000028

Plaintiff: BRANCH BANKING AND TRUST COMPANY

Defendant: DEBORAH J. SOLLMAN AKA DEBORAH JEAN SOLLNAN AKA DEBBIE SOLLMAN and THE UNKNOWN HEIRS AT LAW OF ALAN F. SOLLMAN, DECEASED, ET AL.

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of Out Lot Number 1 in the City of Huntingburg, Dubois County, Indiana, more particularly described as follows: Beginning in the Southwest corner of said Out Lot #1 running thence North along the West line 149 feet; thence East 80 feet; thence South 149 feet to the South line of said Out Lot #1; thence West along the South line of said Out Lot #1 to the Eging of beginning.

Commonly Known as: 502 E 5TH ST, HUNTINGBURG, IN 47542

Parcel No. 19-11-34-301-115.000-020 (017-00200-00)

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Matthew Foutty, Plaintiff's Attorney
Attorney No. 20886-49
Doyle & Foutty, P.C.
41 E Washington St., Suite 400
Indianapolis, IN 46204

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff
Phone: 812-482-3522

Patoka Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

DEBORAH J. SOLLMAN AKA DEBORAH JEAN SOLLM
AKA DEBBIE SOLLMAN
110 WEST THIRD ST
BIRDSEYE, IN 47513

OCCUPANT(S) OF
502 E 5TH ST
HUNTINGBURG, IN 47542

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

NOTICE OF SHERIFF'S SALE

CANCELED

Sheriff Sale File number: 19-18-0005-SS

Date & Time of Sale: Tuesday, January 30, 2018 at 10:00 am

Sale Location: Annex Building Council Chambers, 602 Main Street

Judgment to be Satisfied: \$69,091.89

Cause Number: 19D01-1506-MF-000324

Plaintiff: MICHAEL CREAGER

Defendant: JENNIFER PHILLIPS and MICHAEL PHILLIPS

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Dubois County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Part of Lots 67 through 73, inclusive, in Schuler's Addition to the City of Huntingburg, Dubois County, Indiana, described as follows: Beginning at the northeast corner of Lot No. 67, and running thence south along the east lines of Lot 67, 68, 69, 70, 71, 72, and 73, 186 feet to the southeast corner of Lot No. 73, thence west along the south line of Lot 73 70.0 feet, thence north and parallel to the east line of said Lots 186 feet to the north line of Lot 67, thence east along the north line of Lot 67 70.0 feet to the point of beginning

Commonly Known as: 703 E SCHULER AVE., HUNTINGBURG, IN 47542

Parcel No. 19-11-34-102-272.000-020

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

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Laura Perters, Plaintiff's Attorney
Attorney No. 23974-49
Hatfield & Peters LLC
502 Jackson Street
P.O. Box 809
Jasper, IN 47547-0809
(812) 482-7100

Donny Lampert, Sheriff

By: Donny Lampert, Sheriff

Phone: 812-482-3522

Patoka Township

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.

PLEASE SERVE:

JENNIFER AND MICHAEL PHILLIPS
703 E SCHULER AVE
HUNTINGBURG, IN 47542

LAURA J. PETERS
HATFIELD & PETERS LLC
P.O. BOX 809
JASPER, IN 47547-0809