

Updated: 01/24/12 at 6:15 AM

## **NOTICES OF SHERIFF'S SALE**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0343-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$10,338.54**

**Cause Number: 18C01-1105-MF-000048**

**Plaintiff: FIRST MERCHANTS BANK, N.A**

**Defendant: JOSEPH HASKINS, JR. and TERRI L. HASKINS**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot numbered five (5) and six (6) in Block numbered Forty-eight (48) in the Muncie Natural Gas Land Improvement Company's subdivision of the Galliher and Ohmer Tracts, an addition to the City of Muncie, Indiana.

**Commonly Known as:** 901-903 E. MEMORIAL DR, MUNCIE, IN 47302

**Parcel No.** 18-11-22-130-001.000-003 & 18-11-22-201-001.000-003

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

David R Brock, Plaintiff's Attorney  
Attorney No. 23521-33  
DeFur Voran LLP  
400 S Walnut Street, Ste 200  
Muncie, IN 47305  
(765) 288-3651

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

JOSEPH HASKINS, JR.  
2216 N. MANRING AVE  
MUNCIE, IN 47302

TERRI L. HASKINS  
2216 N. MANRING AVE  
MUNCIE, IN 47302

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0344-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$22,756.05**

**Cause Number: 18C01-1105-MF-000039**

**Plaintiff: FIRST MERCHANTS BANK, N.A.**

**Defendant: LINDA ANGSTADT**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

LOT NUMBERED EIGHTEEN (18) IN BLOCK NUMBER EIGHT (8) IN MCCONNELL'S FIRST ADDITION TO MCCONNELLSVILLE, AN ADDITION TO THE CITY OF MUNCIE, INDIANA.

**Commonly Known as: 1800 W. 16TH ST, MUNCIE, IN 47302**

**Parcel No. 18-11-20-234-018-000.003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

David R Brock, Plaintiff's Attorney  
Attorney No. 23521-33  
DeFur Voran LLP  
400 S Walnut Street, Ste 200  
Muncie, IN 47305  
(765) 288-3651

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
UNKNOWN TENANT  
1800 W. 16TH ST  
MUNCIE, IN 47302

LINDA ANGSTADT  
509 W. JACKSON ST.  
MUNCIE, IN 47305

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0345-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$38,884.34**

**Cause Number: 18C05-1103-MF-000018**

**Plaintiff: WELLS FARGO BANK, NA**

**Defendant: JOHN AUSTIN and MICHELLE M. AUSTIN AND UNKNOWN TENANT**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Number Four (4) in Block Number thirty-seven (37) in the Rochester and Utica Land Company's Addition to the City of Muncie, Indiana, as per plat thereof recorded in the Office of the Recorder of Delaware County, Indiana.

**Commonly Known as: 1713 W 11TH ST, MUNCIE, IN 47302-2152**

**Parcel No. 181117483009000003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Bruce G Arnold, Plaintiff's Attorney  
Attorney No. 21525-49  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 059240F01

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant

Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
JOHN AUSTIN  
33 MANILLA CIR  
DRAPER, UT 84020-5106

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0346-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$101,513.72**

**Cause Number: 18C02-1001-MF-000012**

**Plaintiff: THE BANK OF NEW YORK MELLON AKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFLCATEHOLDERS CWABS INC. ASSET-BACKED CERTIFICATES, SERIES 2005-9**

**Defendant: DAWN PARR and CHADD POHL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

The South 207 ½ feet of the following described real estate: A part of the Southwest Quarter of Section 7, Township 20 North, Range 10 East, described as follows: Beginning at a point 682.44 feet North and 217.12 feet East of the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section 7, which point is 374.88 feet East of the Southwest corner of a certain tract of land conveyed to Loring E. Burton and Edith R. Burton, as more fully appears in a certain deed recorded in Deed Record 206 page 247 of the records of Delaware County, Indiana, and which deed is hereby referred to for greater certainty of description; running thence East on the South line of said Burton's land 75 feet; thence running South on a line parallel with the East line of said Southwest Quarter of the Southwest Quarter 433 feet, more or less, to the center of a road running East and West; running thence West with the center of said road, 75 feet; thence running North parallel with the East line of said Southwest Quarter of the Southwest Quarter 433 feet, more or less, to the point of beginning, estimated to contain .75 of an acre, more or less.

**Commonly Known as: 4412 W GARVER, MUNCIE, IN 47304**

**Parcel No. 18-11-07-381-026.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Phillip A. Norman, Plaintiff's Attorney  
Attorney No.  
Marinosci Law Group, PC  
2110 North Calumet Avenue  
Valparaiso, IN 46383  
(219) 462-5104

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
DAWN PARR, CHADD POHL  
4412 W GARVER  
MUNCIE, IN 47304

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0347-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$138,288.10**

**Cause Number: 18C03-0710-MF-000130**

**Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2004-6,**

**Defendant: MARK R. BRINKMAN and SANDRA L. BRINKMAN**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Beginning at the Northeast Corner of the Southwest Quarter of Section Twenty-Two (22), Township Nineteen (19) North, Range Eleven (11) East and running West Five Hundred Fifty (550) feet; thence South One Hundred Ninety- Eight (198) Feet; thence East Five Hundred Fifty (550) Feet and thence North One Hundred Ninety-Eight (198) feet to the Place of Beginning, containing 2.5 acres, more or less. Subject to legal rights-of-way.

**Commonly Known as: 12105 SOUTH COUNTY ROAD 700 E, LOSANTVILLE, IN 47354**

**Parcel No. 18-16-22-400-001.000-020**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Phillip A. Norman, Plaintiff's Attorney  
Attorney No.  
Marinosci Law Group, PC  
2110 North Calumet Avenue  
Valparaiso, IN 46383  
(219) 462-5104

*PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE*

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Perry Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

MARK R. BRINKMAN  
SANDRA L. BRINKMAN  
12105 SOUTH COUNTY ROAD 700 E  
LOSANTVILLE, IN 47354

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0348-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$146,950.65**

**Cause Number: 18C05-1002-MF-000021**

**Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-14**

**Defendant: MICHAEL L. LANKFORD and SHERI G. LANKFORD**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

SITUATED IN DELAWARE COUNTY, INDIANA: A PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 22, NORTH RANGE 10 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT IN THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 22, NORTH RANGE 10 EAST, ONE THOUSAND EIGHT HUNDRED THIRTY-THREE AND THREE TENTHS (1,833.3) FEET NORTH OF THE SOUTHEAST CORNER OF THE SAID NORTHEAST QUARTER; THENCE CONTINUING NORTH ON THE SAID EAST LINE AND WITH AN ASSUMED BEARING OF NORTH 00 DEGREES, 42 MINUTES, 30 SECONDS EAST, ONE HUNDRED FIFTY ( 150.0) FEET; THENCE SOUTH 89 DEGREES, 22 MINUTES, 30 SECONDS WEST, FOUR HUNDRED TWENTY (420.0) FEET; THENCE SOUTH 00 DEGREES, 42 MINUTES, 30 SECONDS WEST, ONE HUNDRED FIFTY (150.0) FEET; THENCE NORTH 89 DEGREES, 22 MINUTES, 30 SECONDS EAST, FOUR HUNDRED TWENTY (420.0) FEET TO THE POINT OF BEGINNING. ESTIMATED TO CONTAIN 1.445 ACRES, MORE OR LESS. THE CONVEYANCE OF THE REAL ESTATE DESCRIBED HEREIN IS SUBJECT TO ALL OF THE COVENANTS, RESTRICTIONS, AND EASEMENTS SET FORTH IN A CERTAIN WRITTEN DECLARATION CREATING COVENANTS, RESTRICTIONS AND EASEMENTS ON REAL ESTATE AS APPEARS IN MISCELLANEOUS RECORD 1979, AT PAGES 2816-2819 THEREOF IN THE OFFICE OF THE RECORDER OF DELAWARE COUNTY, INDIANA. AND IN SUCH ADDITION TO SUCH COVENANTS, RESTRICTIONS AND EASEMENTS, THE USE AND OCCUPANCY OF THE REAL ESTATE DESCRIBED HEREIN SHALL BE LIMITED TO RESIDENTIAL USES ONLY, NOR SHALL ANY BUILDING BE CONSTRUCTED THEREON EXCEPT A SINGLE FAMILY DWELLING AND OTHER BUILDINGS ASSOCIATED WITH SUCH USE, EXCLUDING MOBILE HOMES, TRAILERS AND TEMPORARY DWELLINGS THE ABOVE DESCRIPTION IS THE SAME AS FOUND IN PRIOR DEED OF RECORD AS A BOUNDARY LINE SURVEY WAS NOT DONE AT THE TIME OF THIS CONVEYANCE. BEING THE SAME PROPERTY CONVEYED TO MICHAEL L LANKFORD AND SHERI G. LANKFORD, HUSBAND AND WIFE, FROM BARBARA N. MATHIAS OF ST. JOSEPH COUNTY, INDIANA AND JOANNE BAUR, UNDER THE TERMS OF A CERTAIN WRITTEN TRUST AGREEMENT OF LILLIAN P. NIXON DATED DECEMBER 28, 1973 OF DELAWARE COUNTY, INDIANA BY WARRANTY DEED DATED JUNE 29, 1988 AND RECORDED JULY 8, 1988 IN BOOK 1988 PAGE 2654 IN THE COUNTY CLERK OF CIRCUIT COURT'S OFFICE FOR DELAWARE COUNTY, INDIANA. THIS CONVEYANCE IS SUBJECT TO ALL RESTRICTIONS, EASEMENTS, SETBACK LINES, AND OTHER CONDITIONS SHOWN OF RECORD IN THE COUNTY CLERK OF CIRCUIT COURT'S OFFICE FOR DELAWARE COUNTY, INDIANA.

**Commonly Known as:** 17425 NORTH COUNTRY ROAD 200 W, MUNCIE, IN 47303-9737

**Parcel No.** 18-03-19-200-006.000-022

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Phillip A. Norman, Plaintiff's Attorney  
Attorney No.  
Marinosci Law Group, PC  
2110 North Calumet Avenue  
Valparaiso, IN 46383  
(219) 462-5104

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Union Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

MICHAEL L. LANKFORD  
SHERI G. LANKFORD  
17425 NORTH COUNTRY ROAD 200 W  
MUNCIE, IN 47303-9737

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0349-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$44,454.09**

**Cause Number: 18C02-1006-MF-000066**

**Plaintiff: OLD NATIONAL BANK**

**Defendant: RYAN WILBER**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A STRIP OF GROUND NINETY FOUR AND FIVE TENTHS (94.5) FEET WIDE OFF OF THE ENTIRE NORTH END OF LOT NUMBER SIX (6) IN GRAY'S ADDITION TO THE CITY OF MUNCIE AS SHOWN IN PLAT BOOK 2, PAGE 69, RECORDS OF DELAWARE COUNTY, INDIANA.

**Commonly Known as: 401 & 403 E 9TH STREET, MUNCIE, IN 47302**

**Parcel No. 181115358001000003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Jason Eugene Duhn, Plaintiff's Attorney  
Attorney No. 26807-06  
Morris, Hardwick, Schneider, LLC  
9409 Philadelphia Road  
Baltimore, MD 21237  
(410) 284-9600

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant

Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

JAMES D. GILLESPIE, ESQ.  
111 E. 9TH STREET  
ANDERSON, IN 46016

CHASE HOME FINANCE LLC SUCCESSOR BY MERG  
TO CHASE MANHATTAN MORTGAGE CORPORATIO  
C/O HIGHEST OFFICER FOUND  
251 E. OHIO ST, SUITE 1100  
INDIANAPOLIS, IN 46204

WELLS FARGO BANK, N.A.  
C/O CORPORATION SERVICE COMPANY  
251 E. OHIO STREET, SUITE 500  
INDIANAPOLIS, IN 46204

WMC ACQUISITION, LLC SUCCESSOR BY MERGER  
TO WATERFIELD MORTGAGE COMPANY, INC  
C/O HIGHEST OFFICER FOUND  
7500 W JEFFERSON BLVD  
FORT WAYNE, IN 46804

RYAN W. WILBER  
403 E 9TH STREET  
MUNCIE, IN 47302

RYAN W. WILBER  
401 E 9TH STREET  
MUNCIE, IN 47302

RYAN W. WILBER  
107 S. REDWOOD  
MUNCIE, IN 47304

CITY OF MUNCIE  
DEPARTMENT OF COMMUNITY DEVELOPMENT  
C/O HIGHEST OFFICER FOUND  
300 NORTH HIGH STREET  
MUNCIE, IN 47305

MUNCIE SANITARY DISTRICT  
C/O PETER H. DRUMM, ESQ  
207 N. HIGH ST.  
MUNCIE, IN 47305

RYAN W. WILBER  
7501 W. MCCOLM ROAD  
GASTON, IN 47342

FEDERAL HOME LOAN MORTGAGE CORPORATION  
C/O HIGHEST OFFICER FOUND  
8200 JONES BRANCH DRIVE  
MCLEAN, VA 22102

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0350-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$50,696.05**

**Cause Number: 18C04-1104-MF-000028**

**Plaintiff: GREEN TREE SERVICING LLC F/K/A GREEN TREE FINANCIAL SERVICING CORP.**

**Defendant: MARK ALLEN HITTSON and TERESA S. BILBREY HITTISON**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section Two (2), Township Nineteen (19) North, Range Ten (10) East in Monroe Township, Delaware County, Indiana, described as follows: Beginning at a nail on the South line of the Southeast Quarter of the Northeast Quarter of Section 2, Township 19 North, Range 10 East, said nail being South 89 degrees 47 minutes 36 seconds East 764.37 feet (assumed bearing) from a spike at the Southwest Corner of said Quarter-Quarter Section; thence North 00 degrees 09 minutes 54 seconds West 251.00 feet to a 5/8 inch rebar; thence South 89 degrees 47 minutes 36 seconds East 206.88 feet to a 5/8 inch rebar; thence South 00 degrees 34 minutes 33 seconds West 251.00 feet on a line that is parallel with the West line of said Quarter-Quarter Section to a road nail; thence North 89 degrees 47 minutes 36 seconds West 203.63 feet to the point of beginning, containing 1.18 acres, more or less.

**Commonly Known as: 3150 E. CR 450 S, MUNCIE, IN 47302**

**Parcel No. 18-15-02-200-019.000-012**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Andrew M Auersch, Plaintiff's Attorney  
Attorney No. 16352-49  
O'Connor & Auersch  
4309 S East Street  
Indianapolis, IN 46227  
(317) 784-8484

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Monroe Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

MARK HITTSON  
3150 E. CR 450 SOUTH  
MUNCIE, IN 47302

TERESA HITTSON  
3150 E. CR 450 SOUTH  
MUNCIE, IN 47302

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0351-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$33,406.81**

**Cause Number: 18C04-1011-MF-000124**

**Plaintiff: WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

**Defendant: DANIEL K. NORTON and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Twenty-seven (27) in Z.T. Mong's Addition, an addition to the City of Muncie, Delaware County, Indiana.

**Commonly Known as: 906 SOUTH BLAINE STREET, MUNCIE, IN 47302-2627**

**Parcel No. 18-11-15-285-003.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

SAMER S. ZABANEH, Plaintiff's Attorney  
Attorney No.  
Unterberg & Associates PC  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579  
Atty File#: 9981625

*PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE*

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant

Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

DANIEL K. NORTON  
906 SOUTH BLAINE STREET  
MUNCIE, IN 47302-2627

DANIEL K. NORTON  
244 WATSON  
WINCHESTER, IN 47394-8505

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0352-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$45,809.82**

**Cause Number: 18C04-1008-MF-000082**

**Plaintiff: FIRST MERCHANTS BANK, N.A.**

**Defendant: MICHAEL J. TAYLOR, DECEASED and UNKNOWN HEIRS, DEVISEES, LEGATEES OF MICHAEL J. TAYLOR, DECEASED, ALLIED ADJUSTMENT AND MICHAEL MCLOUGHLIN AND THE ESTATE OF MICHAEL J. TAYLOR C/O DONALD H. DUNNUCK, PERSONAL REPRESENTATIVE**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

All of the part of the fractional North one-half (1/2) of the Northeast quarter (1/4) of Section 3, Township 21 North, Range 10 East, lying East of State Road Number Three (3) more particularly described as follows, to wit: Beginning at the Northeast Corner of the Northeast Quarter Section 3, Township 21 North, Range 10 East and running thence West on the North line of said Northeast Quarter Section 3, a distance of One Hundred Eighty-six and Three Tenths (186.3) feet to the center line of State Road Number 3; thence deflecting One Hundred Eight Degrees Seventeen Minutes Twenty Seconds (108 17'20") to the left from the last described line produced West and measuring Six Hundred Four and Fifty-six Hundredths (604.56) feet to a point in the East line of the said Northeast Quarter Section 3, which point is Five Hundred Seventy-three and Sixty-two Hundredths (573.62) feet South of the place of beginning; thence North on the said East line of the Northeast Quarter Section 3, Five Hundred Seventy-three and Sixty-two Hundredths (573.62) feet to the place of beginning, estimated to contain One and Twenty-two Hundredths (1.22) acres, more or less. Said real estate subject to the right of way of Indiana State Highway Number 3 off of the entire southwesterly side.

**Commonly Known as:** 12880 N. STATE ROAD 3, EATON, IN 47338

**Parcel No.** 18-07-03-200-002.000-023 & 18-07-03-200-005.000-023

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

E Phillip Gregg Jr, Plaintiff's Attorney  
Attorney No. 26383-18  
Welch & Company LLC  
117 N High Street  
PO Box 428  
Muncie, IN 47308  
(765) 282-9501

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Hamilton Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

DONALD H. DUNNUCK  
114 S. WALNUT STREET  
MUNCIE, IN 47305

STAN G. WYRICK  
318 N. WALNUT STREET  
MUNCIE, IN 47305

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0353-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$72,564.49**

**Cause Number: 18C04-1105-MF-000029**

**Plaintiff: MUTUALBANK**

**Defendant: THOMAS E. KING and ATLAS COLLECTIONS**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Number 8 in Block Number 2 in the Town of Shideler, Delaware County, Indiana, which real estate is commonly known as 2530 E CR 800 N, Eaton, Indiana.

**Commonly Known as: 2530 E CR 800 N, EATON, IN 47338**

**Parcel No. 18-03-35-453-007-000.023**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

J Philip Updike, Plaintiff's Attorney  
Attorney No.  
Beasley & Gilkison LLP  
110 E Charles Street  
PO Box 1648  
Muncie, IN 47308  
(765) 289-0661

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Union Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
THOMAS EDWIN KING  
2530 E CR 800 N  
EATON, IN 47338

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0354-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$483,335.78**

**Cause Number: 18C02-0912-MF-000143**

**Plaintiff: BANK OF THE WEST**

**Defendant: MYLO, INC and MYLES B. OGEA, MILO 801, LLC, TIM D. HOLT, AND UNITED STATES OF AMERICA**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

LOT NUMBER TEN (10) IN BLOCK NUMBER SIX (6) IN HENRY C MARTIN'S ADDITION TO THE CITY OF MUNCIE, INDIANA.

**Commonly Known as: 506 NORTH MARTIN STREET, MUNCIE, IN 47303**

**Parcel No. 11-09-306-005-000**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Timothy L. Black, Plaintiff's Attorney  
Attorney No.  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
MYLO, INC.  
C/O MYLES OGEA  
506 N. MARTIN ST.  
MUNCIE, IN 47303

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0355-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$47,251.92**

**Cause Number: 18C03-1104-MF-000027**

**Plaintiff: LNV CORP, AS ASSIGNEE OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ASSIGNEE OF HOMEOWNERS LOAN CORP.**

**Defendant: LYNNE ANN KING**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

LOT NUMBERED SEVEN (7) IN BLOCK NUMBER 27 IN THE ROCHESTER AND UTICA LAND COMPANY'S ADDITION TO THE CITY OF MUNCIE INDIANA.

**Commonly Known as: 2225 W. 10TH ST, MUNCIE, IN 47302**

**Parcel No. 18-11-17-458-005.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

John D Krisor Jr, Plaintiff's Attorney  
Attorney No. 5355-71  
Krisor & Associates  
PO Box 6200  
South Bend, IN 46660-6200  
(574) 272-1000

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant

Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
LYNNE ANN KING  
2225 W. 10TH ST  
MUNCIE, IN 47302

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0356-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$62,085.43**

**Cause Number: 18C05-1101-MF-000003**

**Plaintiff: GMAC MORTGAGE, LLC**

**Defendant: HEATHER L. KATSIMPALIS and MARK A. KATSIMPALIS, ET.AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

LOT NUMBERED TWELVE (12) IN SECTION ONE OF WALNUT ADDITION, AN ADDITION TO THE TOWN OF GASTON, INDIANA, A PLAT OF WHICH IS RECORDED IN PLAT BOOK 9, PAGE 59 OF THE RECORDS OF PLATS OF DELAWARE COUNTY, INDIANA. SUBJECT TO LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

**Commonly Known as: 214 W. PRICE AVENUE, GASTON, IN 47342**

**Parcel No. 18-02-33-228-019.000-025**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Jerry R Howard, Plaintiff's Attorney  
Attorney No. 22051-15  
Reisenfeld & Associates LPA LLC  
3962 Red Bank Road  
Cincinnati, OH 45227  
(513) 322-7000

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Washington Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

STATE OF INDIANA DEPARTMENT OF REVENUE  
C/O HIGHEST EXECUTIVE OFFICER PRESENT  
100 N. SENATE, N105  
INDIANAPOLIS, IN 46204

STATE OF INDIANA, C/O ATTORNEY GENERAL  
302 W WASHINGTON STREET  
SOUTH 5TH FLOOR  
INDIANAPOLIS, IN 46204

MARK A. KATSIMPALIS  
12616 CRABAPPLE PLACE  
FORT WAYNE, IN 46814

HEATHER L. KATSIMPALIS  
214 W. PRICE AVENUE  
GASTON, IN 47342

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0357-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$113,983.20**

**Cause Number: 18C05-1011-MF-000121**

**Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, N.A., AS TRUSTEE, FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, SERIES 2005-A8**

**Defendant: JAMES D. ANTHONY, JR. and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of Lot Numbered One (1) in Suman's First Addition to Daleville, Indiana, more particularly described as follows: Beginning at a point on the North line of Lot Numbered One (1) in Suman's First Addition to the Town of Daleville, Indiana, the plat of which is recorded in Plat Book 1, Page 45, in the Office of the Recorder of Delaware County, Indiana, said point being Two hundred (200) feet West of the Northeast corner of said Lot Numbered One (1); thence South on a line parallel with the East line of said Lot Numbered One (1) a distance of 50.00 feet; thence West on a line parallel with the North line of said Lot a distance of 113.75 feet more or less, (deed distance) to a point on the West line of said Lot Numbered One (1); thence North along the West line of said Lot Numbered One (1) a distance of 50.00 feet to the Northwest corner of said Lot Numbered One (1); thence East along the North line of said Lot Numbered One (1) a distance of 113.75 feet (130 feet more or less, deed distance) to the point of beginning.

**Commonly Known as: 14408 WEST 2ND STREET, DALEVILLE, IN 47334**

**Parcel No. 18-14-07-101-004-000-026**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Lindsay M Niehaus, Plaintiff's Attorney  
Attorney No. 29031-15  
Shapiro Van Ess Phillips & Barragate LLP  
4805 Montgomery Rd, Ste 320  
Cincinnati, OH 45212  
(513) 396-8100

Michael Scroggins, Sheriff  
By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885  
Salem Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

JAMES D. ANTHONY, JR.  
14408 WEST 2ND STREET  
DALEVILLE, IN 47334

TAMRA L. ANTHONY  
14408 WEST 2ND STREET  
DALEVILLE, IN 47334

LINDSAY NIEHAUS ESQ.  
ATTORNEY FOR PLAINTIFF  
4805 MONTGOMERY ROAD  
SUITE 320  
NORWOOD, OH 45212

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0358-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$85,126.56**

**Cause Number: 18C03-1105-MF-000029**

**Plaintiff: WELLS FARGO BANK, N.A.**

**Defendant: CHAD D. STEWART and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Number 120 in Orchard Lawn Addition, an addition to the City of Muncie, Indiana, EXCEPT two (2) feet of equal width off of the entire North side thereof, a plat of which is recorded in Plat Book 8, Page 30, of the Records of Plats of Delaware County, Indiana.

**Commonly Known as: 2700 WEST BECK CIRCLE, MUNCIE, IN 47304-2608**

**Parcel No. 18-11-05-378-017.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Robert S Kruszynski, Plaintiff's Attorney  
Attorney No. 15488-45  
Unterberg & Associates PC  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579  
Atty File#: 9981526

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant

Phone: 765-747-7885

Center Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

CHAD D. STEWART  
2700 WEST BECK CIRCLE  
MUNCIE, IN 47304-2608

WHITNEY L. STEWART  
2700 WEST BECK CIRCLE  
MUNCIE, IN 47304-2608

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0359-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$61,125.36**

**Cause Number: 18C03-1007-MF-000080**

**Plaintiff: WELLS FARGO BANK, N.A.**

**Defendant: RANDY C STEINBERG and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of Lot numbered one hundred forty-six (146) in Wall's Second Addition of the White City, more on the West line of said Lot one hundred forty-six (146), fifty (50) feet North of the Southwest corner of said Lot, running thence North on the West line of said Lot, fifty (50) feet, thence East parallel to the South line of said Lot to the East line of said Lot, thence South on the East line of said Lot, fifty (50) feet, thence West parallel with the South line of said Lot to the place of beginning in Delaware County, Indiana.

**Commonly Known as: 1526 SOUTH RIBBLE AVENUE, MUNCIE, IN 47302-4462**

**Parcel No. 18-11-74-378-004.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Jeffrey K. Williams, Plaintiff's Attorney  
Attorney No.  
Unterberg & Associates PC  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579  
Atty File#: 9977689

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

CATHY A. STEINBERG  
1526 SOUTH RIBBLE AVENUE  
MUNCIE, IN 47302-4462

RANDY C. STEINBERG  
1526 SOUTH RIBBLE AVENUE  
MUNCIE, IN 47302-4462

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0360-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$56,021.01**

**Cause Number: 18C03-1011-MF-000119**

**Plaintiff: WELLS FARGO BANK, N.A.**

**Defendant: RICHARD N. DUNCAN and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Numbered One Hundred Three (103) and One Hundred Four (104) in Manor View, an Addition to the City of Muncie, Indiana as per plat thereof in the Office of the Recorder of Delaware County, Indiana.

**Commonly Known as: 1504 KINGSTON, YORKTOWN, IN 47396**

**Parcel No. 18-10-13-380-009.000-017, 18-10-13-380-008.000-017**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

SAMER S. ZABANEH, Plaintiff's Attorney  
Attorney No.  
Unterberg & Associates PC  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579  
Atty File#: 9978129

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Mt. Pleasant Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

AUTUMN D. HAZELBAKER  
A/K/A AUTUMN D. DUNCAN  
7016 SOUTH BOUGAINVILLEA TERRACE  
MUNCIE, IN 47302

RICHARD N. DUNCAN  
315 WEST WALNUT STREET  
CENTERVILLE, IN 47330

RICHARD N. DUNCAN  
1032 1/2 SOUTH 8TH STREET  
RICHMOND, IN 47374

AUTUMN D. HAZELBAKER  
A/K/A AUTUMN D. DUNCAN  
1504 KINGSTON  
YORKTOWN, IN 47396

RICHARD N. DUNCAN  
1504 KINGSTON  
YORKTOWN, IN 47396

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0361-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$55,403.15**

**Cause Number: 18C03-1002-MF-000023**

**Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMLTI 2006-WFHE1**

**Defendant: ROBERT S. THOMPSON and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Number Six (6) in Block Number Sixty-four (64) in the Heath, Lenon and Mitchell's Addition to the City of Muncie, Indiana, as per plat thereof recorded in the Office of the Recorder of Delaware County, Indiana. As described in a Mortgage recorded August 4, 2005 as Document No. 2005R17013.

**Commonly Known as: 2019 SOUTH WALNUT STREET, MUNCIE, IN 47302-4047**

**Parcel No. 18-11-21-233-015.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

SAMER S. ZABANEH, Plaintiff's Attorney  
Attorney No.  
Unterberg & Associates PC  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579  
Atty File#: 9973869

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant

Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

JEAN A. THOMPSON  
2019 SOUTH WALNUT STREET  
MUNCIE, IN 47302-4047

ROBERT S. THOMPSON  
2019 SOUTH WALNUT STREET  
MUNCIE, IN 47302-4047

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0362-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$74,469.85**

**Cause Number: 18C01-1102-MF-000020**

**Plaintiff: MIDFIRST BANK**

**Defendant: NATASHA RICE**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

LOT NUMBER TEN (10) IN ANTHONY TERRACE, AN ADDITION TO THE CITY OF MUNCIE, INDIANA, A PLAT OF WHICH IS RECORDED IN PLAT BOOK 9, PAGE 7, OF THE RECORDS OF PLATS OF DELAWARE COUNTY, INDIANA.

**Commonly Known as: 1717 WEST GLENN ELLYN DRIVE, MUNCIE, IN 47304**

**Parcel No. 18-11-05-280-010.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Stacy J DeLee, Plaintiff's Attorney  
Attorney No. 25546-71  
Foutty & Foutty LLP  
155 E Market Street, Ste 605  
Indianapolis, IN 46204-3219  
(317) 632-9555

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant

Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

NATASHA RICE  
5352 SHAMUS DRIVE  
INDIANAPOLIS, IN 46325

NATASHA RICE  
1717 WEST GLENN ELLYN DRIVE  
MUNCIE, IN 47304

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0363-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$68,883.07**

**Cause Number: 18C01-1008-MF-000097**

**Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN TRUST 2004-3**

**Defendant: JASON L. WRIGHT**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

EIGHTY (80) FEET OF EQUAL WIDTH OFF OF THE ENTIRE EAST SIDE OF LOTS NUMBERED FIFTEEN (15), SIXTEEN (16), AND SEVENTEEN (17) IN BLOCK NUMBERED SIX (6) IN EAST MUNCIE, AS THE SAME IS PLATTED IN THE ORIGINAL PLAT OF EAST MUNCIE, IN PLAT BOOK 3, PAGE 1 IN THE RECORDER'S OFFICE OF DELAWARE COUNTY, INDIANA. ALSO, A STRIP OF GROUND FIVE (5) FEET IN WIDTH OFF THE NORTH SIDE OF MYERS STREET ADJOINING THAT PORTION OF LOT NUMBER FIFTEEN (15) IN BLOCK SIX (6) OF SAID EAST MUNCIE, AS THE SAME IS PLATTED IN THE ORIGINAL PLAT OF EAST MUNCIE, IN PLAT BOOK 3, PAGE 1 IN THE RECORDER'S OFFICE OF DELAWARE COUNTY, INDIANA.

**Commonly Known as:** 8220 EAST DESOTO STREET, MUNCIE, IN 47303

**Parcel No.** 18-08-28-106-009.000-004

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

A Michelle Ragucci, Plaintiff's Attorney  
Attorney No.  
Foutty & Foutty LLP  
155 E Market Street, Ste 605  
Indianapolis, IN 46204-3219  
(317) 632-9555

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Delaware Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

JASON L. WRIGHT  
6604 NORTH COUNTY ROAD 500 EAST  
MUNCIE, IN 47303

JASON L. WRIGHT  
8220 EAST DESOTO STREET  
MUNCIE, IN 47303

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0364-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$56,382.12**

**Cause Number: 18C03-0912-MF-000133**

**Plaintiff: WELLS FARGO BANK, N.A, AS CERTIFICATE TRUSTEE (NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE), IN TRUST FOR REGISTERED HOLDERS OF VNT TRUST SERIES 2010-1**

**Defendant: JAMES G. CUMMINGS and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

THE SOUTH HALF (2.5) ACRES OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION TWO (2), TOWNSHIP TWENTY (20) NORTH, RANGE TEN (10) EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION TWO (2) AND RUNNING THENCE EAST ON THE SOUTH LINE THEREOF TWENTY (20) RODS; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST QUARTER FORTY (40) RODS; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER TWENTY (20) RODS TO THE WEST LINE THEREOF; THENCE SOUTH ON SAID WEST LINE FORTY (40) RODS TO THE PLACE OF BEGINNING.

**Commonly Known as:** 2504 E. CENTENNIAL AVE, MUNCIE, IN 47303

**Parcel No.** 181102400029000001

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

D. Anthony Sottile, Plaintiff's Attorney  
Attorney No. 27696-49  
Gerner & Kearns Co LPA  
1 Riverfront Place 6th Floor  
Newport, KY 41071  
(513) 241-7722

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

EQUICREDIT CORPORATION OF AMERICA  
C/O HIGHEST OFFICER THEREOF  
10401 DEERWOOD PARK BLVD  
JACKSONVILLE, FL 32256

JAMES G. CUMMINGS  
2504 E. CENTENNIAL AVENUE  
MUNCIE, IN 43703

KAMBRA L. CUMMINGS  
2504 E. CENTENNIAL AVENUE  
MUNCIE, IN 47303

THE BANK OF NEW YORK MELLON  
F/K/A THE BANK OF NEW YORK, AS TRUSTEE  
C/O ANTHONY MANCUSO  
1 WALL ST., FL. 29  
NEW YORK, NY 10005

D. ANTHONY SOTTILE  
215 W. NINTH STREET  
CINCINNATI, OH 45202

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0365-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$68,626.80**

**Cause Number: 18C01-1008-MF-000088**

**Plaintiff: SUN WEST MORTGAGE COMPANY, INC.**

**Defendant: LANNY R. BRUBAKER, NOW DECEASED and THE UNKNOWN HEIRS OF LANNY R. BRUBAKER, NOW DECEASED, ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Numbered Eighty-four (84) in Sunset Knoll Second Addition, an Addition to the City of Muncie, Indiana, a plat of which is recorded in Plat Book 8, at page 15 of the Records of Plats of Delaware County, Indiana. Subject to the right of redemption of the United States of America pursuant to Title 28 of the United States Code, Section 2410.

**Commonly Known as: 1909 N. RILEY RD, MUNCIE, IN 47304**

**Parcel No. 18-11-05-352-015.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Jennifer R Fitzwater, Plaintiff's Attorney  
Attorney No. 22981-49A  
Mercer Belanger  
111 Monument Circle, Ste 3400  
PO Box 44942  
Indianapolis, IN 46244-0942  
(317) 636-3551

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

THE UNKNOWN HEIRS OF  
LANNY R. BRUBAKER, DECEASED  
PUBLICATION ONLY  
PUBLICATION ONLY,

KEITH W. LERCH  
SP. ASST. U.S. ATTORNEY  
DEPT. OF HOUSING & URBAN DEV.  
151 N. DELAWARE ST. #1200  
INDIANAPOLIS, IN 46204

UNKNOWN OCCUPANT  
1909 N. RILEY RD  
MUNCIE, IN 47304

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0366-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$39,283.82**

**Cause Number: 18C04-1010-MF-000114**

**Plaintiff: NORTH AMERICAN TRADING GROUP INC**

**Defendant: JASON A. BARBOSA and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

LOT NUMBER TWO (2) IN BLOCK NUMBER ONE HUNDRED EIGHTY-FOUR (184) IN THE MUNCIE NATURAL GAS LAND IMPROVEMENT COMPANY'S SUBDIVISION OF GALLIHER AND OHMER TRACT, A PLAT OF WHICH IS FOUND IN PLAT BOOK 2, PAGE 95, OF THE RECORDS OF DELAWARE COUNTY, INDIANA. SUBJECT TO ALL LIENS, ENCUMBRANCES, AND EASEMENTS OF RECORD.

**Commonly Known as: 2403 S MULBERRY STREET, MUNCIE, IN 47302**

**Parcel No. 18-11-22-155-010.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Jerry R Howard, Plaintiff's Attorney  
Attorney No. 22051-15  
Reisenfeld & Associates LPA LLC  
3962 Red Bank Road  
Cincinnati, OH 45227  
(513) 322-7000

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

STATE OF INDIANA  
C/O ATTORNEY GENERAL  
302 W WASHINGTON STREET  
SOUTH 5TH FLOOR  
INDIANAPOLIS, IN 46204

STATE OF INDIANA, DEPARTMENT OF REVENUE  
C/O HIGHEST EXECUTIVE OFFICER  
100 N. SENATE AVENUE, N105  
INDIANAPOLIS, IN 46204

JASON A. BARBOSA  
2403 S MULBERRY STREET  
MUNCIE, IN 47302

ATLAS COLLECTIONS, INC.  
C/O W.H. FIKE, REGISTERED AGENT  
420 W WASHINGTON STREET  
MUNCIE, IN 47305

PETER H. DRUMM  
207 N HIGH STREET  
MUNCIE, IN 47305

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0367-SS**

**Date & Time of Sale: Wednesday, November 09, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$82,953.11**

**Cause Number: 18C05-1006-MF-000071**

**Plaintiff: WELLS FARGO BANK, N.A.**

**Defendant: LISA WALKER A/K/A LISA J. WALKER and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lots Numbered 50 and 51 in Woodring and McCreery's Addition to the Town of Gaston, Indiana as per plat thereof recorded in the Office of the Recorder of Delaware County, Indiana.

**Commonly Known as: 208 SOUTH SYCAMORE, GASTON, IN 47342**

**Parcel No. 18-02-34-301-015.000-025, 18-02-34-301-020.000-025**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Brian C Berger, Plaintiff's Attorney  
Attorney No. 19753-45  
Unterberg & Associates PC  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579  
Atty File#: 9977166

PROPERTY MUST BE VACATED  
BY DAY OF THE SHERIFF SALE

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Washington Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

LISA WALKER A/K/A LISA J. WALKER  
208 SOUTH SYCAMORE  
GASTON, IN 47342

LISA WALKER A/K/A LISA J. WALKER  
P.O. BOX 484  
GASTON, IN 47342-0484