

Updated: 06/20/11 at 8:46 AM

## **NOTICES OF SHERIFF'S SALE**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0150-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$68,149.16**

**Cause Number: 18C01-1001-MF-000016**

**Plaintiff: MUTUALBANK F/K/A MUTUAL FEDERAL SAVINGS BANK**

**Defendant: ROBERT E. JORDAN A/K/A ROB E. JORDAN and BONNIE L. JORDAN**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Ten Hundred Forth-five (1045) in the Delaware County Land Improvement Company's Addition to the City of Muncie, Indiana, known as the West Side Addition to the City of Muncie, Indiana; also, the West Half (W 1/2) of vacated alley adjoining said Lot on the East, except the right of way spur of the Nickel Plate Railroad off of the Northwest corner of said Lot; also the South Half (S 1/2) of vacated alley adjoining said Lot on the North.

**Commonly Known as: 708 S BRITAIN AVE, MUNCIE, IN 47303**

**Parcel No. 18-11-17-260-001.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

S Brent Potter, Plaintiff's Attorney  
Attorney No. 10900-49  
Doyle Legal Corporation PC  
135 N Pennsylvania St, Ste 2000  
Indianapolis, IN 46204-2456  
(317) 264-5000

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
OCCUPANT(S) OF  
708 S. BRITAIN AVE.  
MUNCIE, IN 47303

PETER H. DRUMM  
207 N. HIGH ST.  
MUNCIE, IN 47305

THOMAS M. THOMPSON  
705 W. 30TH ST.  
CONNERSVILLE, IN 47331

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0151-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$103,766.34**

**Cause Number: 18C03-1008-MF-000086**

**Plaintiff: OLD NATIONAL BANK**

**Defendant: DALLAS HOPKINS and BARBARA HOPKINS**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

ALL, THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF MUNCIE, COUNTY OF DELAWARE, STATE OF INDIANA BEING KNOWN AS LOT NUMBER EIGHTY (80) IN PLAZA HOMES ADDITION, AN ADDITION TO THE CITY OF MUNCIE, INDIANA, A PLAT OF WHICH IS RECORDED IN PLAT BOOK 7 PAGE 63 OF THE RECORDS OF PLATS OF DELAWARE COUNTY, INDIANA. ALSO, A PART OF LOT NUMBER EIGHTY-ONE (81) IN SAID PLAZA HOMES, AN ADDITION TO THE CITY OF MUNCIE, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT NUMBER EIGHTY-ONE (81) AND RUNNING THENCE EAST ON THE NORTH LINE OF SAID LOT TO THE NORTHEAST CORNER THEREOF; THENCE IN A SOUTHERLY DIRECTION ON AND ALONG THE EASTERLY LINE OF SAID LOT A DISTANCE OF THIRTY-FIVE AND EIGHT TENTHS (35.8) FEET; THENCE IN A WESTERLY DIRECTION IN A STRAIGHT LINE TO A POINT OF THE WEST LINE OF SAID LOT THIRTY (30.0) FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTH ON SAID WEST LINE THIRTY (30.0) FEET TO THE PLACE OF BEGINNING.

**Commonly Known as:** 2705 NORTH ROSEWOOD AVENUE, MUNCIE, IN 47304

**Parcel No.** 181104154001000003

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Jason Eugene Duhn, Plaintiff's Attorney  
Attorney No. 26807-06  
Morris, Hardwick, Schneider, LLC  
9409 Philadelphia Road  
Baltimore, MD 21237  
(410) 284-9600

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

BAC HOME LOANS SERVICING, LP  
C/O CT CORPORATION SYSTEM  
251 E. OHIO STREET  
SUITE 1100  
INDIANAPOLIS, IN 46204

DALLAS W. HOPKINS  
2705 NORTH ROSEWOOD AVENUE  
MUNCIE, IN 47304

MUNCIE SANITARY DISTRICT  
C/O PETER H. DRUMM  
207 N. HIGH STREET  
MUNCIE, IN 47305

DALLAS W. HOPKINS  
18424 MAUGANS AVENUE  
HAGERSTOWN, MD 21742

BARBARA A. HOPKINS  
2705 NORTH ROSEWOOD AVENUE  
MUNCIE, IN 47304

UNKNOWN OCCUPANT(S)  
2705 NORTH ROSEWOOD AVENUE  
MUNCIE, IN 47304

BARBARA A. HOPKINS  
18424 MAUGANS AVE  
HAGERSTOWN, MD 21742

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0152-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$28,515.49**

**Cause Number: 18C02-1011-MF-000118**

**Plaintiff: SWARTZ & BROUGH, INC.**

**Defendant: JEREMY CROSBY and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

LOT NUMBER NINE (9) IN THE SOUTH THREE (3) FEET OF LOT NUMBER EIGHT (8) IN SARAH M. MOCK'S FIRST ADDITION TO THE CITY OF MUNCIE, INDIANA.

**Commonly Known as: 914 S. WOLFE ST, MUNCIE, IN 47304**

**Parcel No. 18-11-15-286-004.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Jeremy A. Peelle, Plaintiff's Attorney  
Attorney No. 21775-49  
Peelle Law Office  
105 North Buckeye Street  
P.O. Box 1106  
Kokomo, IN 46903-1106  
(765) 450-6851

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

JEREMY CROSBY  
914 SOUTH WOLFE STREET  
MUNCIE, IN 47304

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0153-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$15,343.38**

**Cause Number: 18C03-1010-MF-000111**

**Plaintiff: CITIMORTGAGE, INC.**

**Defendant: JONATHAN W TAYLOR AKA JONATHAN TAYLOR and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of the South Half (S 1/2) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section Twenty-three (23), Township Twenty (20) North, Range Ten (10) East, described as follows, to-wit: Beginning at the Southwest corner of said tract and running thence North on the West line thereof Sixty (60) feet; thence East parallel to the South line of said tract One hundred sixty-five (165) feet; thence South parallel to the West line of said tract Sixty (60) feet to the South line thereof; thence West on the South line One hundred sixty-five (165) feet to the place of beginning, containing Twenty-three hundredths (.23) acres, more or less.

**Commonly Known as: 2622 S MEEKER AVENUE, MUNCIE, IN 47302**

**Parcel No. 18-11-23-251-012.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Jerry R Howard, Plaintiff's Attorney  
Attorney No. 22051-15  
Reisenfeld & Associates LPA LLC  
3962 Red Bank Road  
Cincinnati, OH 45227  
(513) 322-7000

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

STATE OF INDIANA, C/O ATTORNEY GENERAL  
302 W WASHINGTON STREET  
SOUTH 5TH FLOOR  
INDIANAPOLIS, IN 46204

STATE OF INDIANA, DEPARTMENT OF REVENUE  
C/O HIGHEST EXECUTIVE OFFICER  
100 N. SENATE AVENUE, N105  
INDIANAPOLIS, IN 46204

JONATHAN W. TAYLOR AKA JONATHAN TAYLOR  
2202 S WALDEMERE AVENUE  
MUNCIE, IN 47302

TINA L. TAYLOR  
2202 S WALDEMERE AVENUE  
MUNCIE, IN 47302

UNKNOWN OCCUPANT  
2622 S MEEKER AVENUE  
MUNCIE, IN 47302

ALLIED ADJUSTMENT & COLLECTION CO, INC  
C/O MICHAEL W. SHAW, REGISTERED AGENT  
803 E WASHINGTON STREET  
MUNCIE, IN 47305

JPMORGAN CHASE BANK, NATIONAL ASSOCIATIO  
SUCCESSOR BY MERGER TO BANK ONE, N.A.  
C/O HIGHEST EXECUTIVE OFFICER FOUND  
1111 POLARIS PARKWAY  
COLUMBUS, OH 43240

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0154-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$63,607.20**

**Cause Number: 18C02-1006-MF-000064**

**Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, AS SUCCESSOR TO JPMORGAN CHASE BANK N.A. AS TRUSTEE**

**Defendant: PENNY J. PERKINS and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

LOT NUMBER FIFTEEN (15) IN BLOCK NUMBER SIXTY-SIX (66) IN THE MUNCIE NATURAL GAS LAND IMPROVEMENT COMPANY'S SUBDIVISION OF THE GALLIHER AND OHMER TRACT, AND ADDITION TO THE CITY OF MUNCIE, INDIANA. SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

**Commonly Known as: 2002 SOUTH MULBERRY STREET, MUNCIE, IN 47302**

**Parcel No. 18-11-22-106-002-000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Jerry R Howard, Plaintiff's Attorney  
Attorney No. 22051-15  
Reisenfeld & Associates LPA LLC  
3962 Red Bank Road  
Cincinnati, OH 45227  
(513) 322-7000

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

STATE OF INDIANA ATTORNEY GENERAL  
C/O HIGHEST EXECUTIVE OFFICER PRESENT  
302 WEST WASHINGTON ST., SOUTH 5TH FLOOR  
INDIANAPOLIS, IN 46204

STATE OF INDIANA DEPARTMENT OF REVENUE  
C/O HIGHEST EXECUTIVE OFFICER PRESENT  
100 N. SENATE N105  
INDIANAPOLIS, IN 46204

PENNY J. PERKINS  
2002 S MULBERRY STREET  
MUNCIE, IN 47302

AMERICAN GENERAL FINANCE, INC  
C/O HIGHEST EXECUTIVE OFFICER PRESENT  
601 N W SECOND STREET  
EVANSVILLE, IN 47708

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0155-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$53,414.20**

**Cause Number: 18C05-1008-MF-000090**

**Plaintiff: WELLS FARGO BANK, N.A**

**Defendant: REGINA G. BAILEY and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of the Southwest Quarter of the Southeast Quarter of Section Twenty-four (24), Township Twenty-two (22) North, Range Ten (10) East in Union Township, Delaware County, Indiana, described as follows: Beginning at a point on the South line of the Southwest Quarter of the Southeast Quarter of Section Twenty-four (24), Township Twenty-two (22) North, Range Ten (10) East, said point being North Ninety degrees Zero minutes Zero seconds (90 degrees 00' 00") West, Eight Hundred (800.00) feet (assumed bearing) from the Southeast corner of said Quarter Quarter Section; thence North Ninety degrees Zero minutes Zero seconds (90 degrees 00' 00") West, One Hundred Eighty-eight and Sixty-five Hundredths (188.65) feet to a point that is Twenty-nine Hundred Ninety-seven and Thirty-eight Hundredths (2997.38) feet East of the Southwest corner of the Southwest Quarter of said Section Twenty-four (24); thence North Zero degrees Zero minutes Zero seconds (00 degrees 00' 00"), One Hundred Fifty (150.00) feet; thence North Thirty-seven degrees Six minutes Zero seconds (37 degrees 06' 00") West, Two Hundred Thirty-one and Ninety-six Hundredths (231.96) feet; thence South Ninety degrees Zero minutes Zero seconds (90 degrees 00' 00") East, One Hundred Forty-eight and Seventy Hundredths (148.70) feet; thence North Thirty-nine degrees Ten minutes Twenty-two seconds (39 degrees 10' 22") West, Ninety-three and Five Hundredths (93.05) feet; thence North Fifteen degrees Thirty-eight minutes Forty-five seconds (15 degrees 38' 45") West, Four Hundred Fourteen and Forty-five Hundredths (414.45) feet; thence South Eighty-six degrees Forty-nine minutes Fifteen seconds (86 degrees 49' 15") East, Three Hundred Forty-nine and Three Hundredths (349.03) feet to a line that is parallel with and Eight Hundred (800) feet West of the East line of the Southwest Quarter of the Southeast Quarter of said Section Twenty-four (24); thence South Zero degrees Eight minutes Fifteen seconds (00 degrees 08' 15") East, Seven Hundred Eighty- six and Eighty-seven Hundredths (786.87) feet to the point of beginning, containing 4.697 acres, more or less, and subject to the right-of-way for the Eaton-Albany Pike along the South side and a Ten (10) foot utility easement on the East side of a line described as follows: Beginning at a point on the South line of the Southwest Quarter of the Southeast Quarter of Section Twenty-four (24), Township Twenty-two (22) North, Range Ten (10) East, said point being North Ninety degrees Zero minutes Zero seconds (90 degrees 00' 00") Nine Hundred Eighty-eight and Sixty-five Hundredths (988.65) feet (assumed bearing) from the Southeast corner of said Quarter Quarter Section; thence North Zero degrees Zero minutes Zero seconds (00 degrees 00' 00"), One Hundred Fifty (150.00) feet; thence North Thirty-seven degrees Six minutes Zero seconds (37 degrees 06' 00") West, Two Hundred Thirty-one and Ninety-six Hundredths (231.96) feet to the termination of said Ten (10) foot utility easement, also subject to all easements of record.

**Commonly Known as: 4210 EAST EATON ALBANY PIKE, EATON, IN 47338-8903**

**Parcel No. 18-03-24-400-008.000-022**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Brian C Berger, Plaintiff's Attorney  
Attorney No. 19753-45  
Unterberg & Associates PC  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579  
Atty File#: 9978080

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Union Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published**

**herein.**

PLEASE SERVE:  
REGINA G. BAILEY  
P.O. BOX 14  
EATON, IN 47338-0014

REGINA G. BAILEY  
4210 EAST EATON ALBANY PIKE  
EATON, IN 47338-8903

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0156-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$60,787.45**

**Cause Number: 18C04-1003-MF-000022**

**Plaintiff: FIRST MERCHANTS BANK, N.A.**

**Defendant: DEWAYNE OAKLEY and ADVANCED STAMPING TECHNOLOGIES, INC., MICHAEL W. OAKLEY, AND UNKNOWN OCCUPANTS OF 1435 S. KINNEY, MUNCIE, INDIANA**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

LOTS NUMBERED 6, 7, AND 8 IN CLARK'S SUBDIVISION OF LOT NUMBER 7, BEING THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 20 NORTH, RANGE 10 EAST OF THE 2ND PRINCIPAL MERIDIAN, AN ADDITION TO THE CITY OF MUNCIE, INDIANA.

**Commonly Known as: 1435 S. KINNEY, MUNCIE, IN 47305**

**Parcel No. 18-11-16-411-014-000.003, 18-11-16-411-012-000.003, 18-11-16-411-013-000.003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

E Phillip Gregg Jr, Plaintiff's Attorney  
Attorney No. 26383-18  
Welch & Company LLC  
117 N High Street  
PO Box 428  
Muncie, IN 47308  
(765) 282-9501

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

ADVANCED STAMPED TECHNOLOGIES, INC.  
C/O DEWAYNE OAKLEY REGISTERED AGENT  
1010 W. VINE STREET  
ALBANY, IN 47320

DEWAYNE OAKLEY  
1010 W. VINE STREET  
ALBANY, IN 47320

MICHAEL OAKLEY  
902 N. DELAWARE  
ALBANY, IN 47320

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0157-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$66,341.81**

**Cause Number: 18C02-1002-MF-000023**

**Plaintiff: EVERHOME MORTGAGE COMPANY**

**Defendant: DALLAS W. HOPKINS and BARBARA A. HOPKINS, MUNCIE SANITARY DISTRICT**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Number One Hundred Twenty-nine (129) in University Heights Re-Plat, a plat of which is recorded in Plat Book 6, page 66, of the records of plats of Delaware County, Indiana.

**Commonly Known as: 3104 W AMHERST RD, MUNCIE, IN 47304-3213**

**Parcel No. 18110854018000003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Bruce G Arnold, Plaintiff's Attorney  
Attorney No. 21525-49  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 041314F01

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

BARBARA A. HOPKINS  
205 N MAIN ST  
FARMLAND, IN 47340-9792

DALLAS W. HOPKINS  
205 N MAIN ST  
FARMLAND, IN 47340-9792

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0158-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$1,798,831.18**

**Cause Number: 18C01-0912-MF-000133**

**Plaintiff: PNC BANK NATIONAL ASSOCIATION**

**Defendant: MUNCIE MALLS LLC**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

2900-3124 North Granville Avenue, Muncie, IN 47303 and 1200-1330 McGalliard Road, Muncie, IN 47403

**Commonly Known as:** 2900-3124 NORTH GRANVILLE AVENUE AND 1200-1330 MCGALLIARD ROAD, MUNCIE, IN 47403

**Parcel No.** 18 07 344 810 270 00003, 18 07 344 810 320 00003, 18 11 032 530 040 00003

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Whitney Mosby, Plaintiff's Attorney  
Attorney No. 23691-49  
Bingham McHale LLP  
10 West Market Street #2700  
Indianapolis, IN 46204  
(317) 968-5469

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0159-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$83,446.71**

**Cause Number: 18C03-1002-MF-000022**

**Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE IN TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-R7 , UNDER THE POOLING AND SERVICING AGREEMENT DATED JULY 1, 2004**

**Defendant: DAVID D. FERRELL and DAVID FERRELL A/K/A DAVID L. FARRELL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Number Twenty-one (21) in Block Number Twenty (20) in the Whitely Land Company's Second Addition to the City of Muncie, Indiana.

**Commonly Known as: 732 N ELM ST, MUNCIE, IN 47305-1418**

**Parcel No. 11-10-161-004-000**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Jeffrey S Wilson, Plaintiff's Attorney  
Attorney No. 15057-49  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 041030F01

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
DAVID D. FERRELL  
732 N ELM ST  
MUNCIE, IN 47305-1418

DAVID FERRELL A/K/A DAVID L. FERRELL  
732 N ELM ST  
MUNCIE, IN 47305-1418

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0160-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$51,945.60**

**Cause Number: 18C04-1010-MF-000110**

**Plaintiff: FIRST MERCHANTS BANK, N.A.**

**Defendant: BASIL A DAVIS SR. DECEASED and THE UNKNOWN HEIRS AND DEVISEES OF BASIL A DAVIS SR., AND ELIZABETH E. DAVIS, DECEASED, 1704 S. HIGH STREET, MUNCIE, INDIANA 47302**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot number fourteen (14) in block "J" in William Harris' subdivision, an addition to the city of Muncie, Indiana, excepting therefrom a strip of land three (3) feet in width off of the entire south side thereof.

**Commonly Known as: 1704 S. HIGH STREET, MUNCIE, IN 47302**

**Parcel No. 18-11-16-487-003-000.003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

E Phillip Gregg Jr, Plaintiff's Attorney  
Attorney No. 26383-18  
Welch & Company LLC  
117 N High Street  
PO Box 428  
Muncie, IN 47308  
(765) 282-9501

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
BASIL A DAVIS SR. AND ELIZABETH E. DAVIS, DECE  
THE UNKNOWN HEIRS AND DEVISEES OF  
1704 S. HIGH STREET  
MUNCIE, IN 47302

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0161-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$62,690.07**

**Cause Number: 18C04-1002-MF-000013**

**Plaintiff: MUTUALBANK**

**Defendant: FELECIA N. CRADDOCK and PALISADES COLLECTION, L.L.C.**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot 41 in Devon Park, Section "A", an addition to the City of Muncie, Indiana, recorded in Plat Book 8, page 13, of the Recorder's Office of Delaware County, Indiana

**Commonly Known as: 4215 N. BALL, MUNCIE, IN 47304**

**Parcel No. 18-08-33-152-009-000.003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

William V Hughes, Plaintiff's Attorney  
Attorney No. 7878-18  
Beasley & Gilkison LLP  
110 E Charles Street  
PO Box 1648  
Muncie, IN 47308  
(765) 289-0661

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
FELECIA N. CRADDOCK  
4215 N. BALL  
MUNCIE, IN 47304

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0162-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$56,047.50**

**Cause Number: 18C04-1010-MF-000113**

**Plaintiff: MUTUALBANK**

**Defendant: PAUL ERIC FISHER**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

The East 90.0 feet of Lot F in the Muncie Land Company's Subdivision of the Witt Tract to the City of Muncie, Indiana.

**Commonly Known as: 1115 WEST 16 TH STREET, MUNCIE, IN 47302**

**Parcel No. 18-11-21-176-003-000.003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

J Philip Updike, Plaintiff's Attorney  
Attorney No.  
Beasley & Gilkison LLP  
110 E Charles Street  
PO Box 1648  
Muncie, IN 47308  
(765) 289-0661

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
PAUL ERIC FISHER  
1115 WEST 16TH STREET  
MUNCIE, IN 47302

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0163-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$104,138.07**

**Cause Number: 18C04-1009-MF-000097**

**Plaintiff: MUTUALBANK**

**Defendant: ROBERT L. BREWER and CHRISTINE M. BREWER**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot 52 in Yorktowne Meadows, Section 2, a Subdivision of Real Estate in Mt. Pleasant Township, Delaware County, Indiana.

**Commonly Known as: 5412 W. FERNWOOD, MUNCIE, IN 47304**

**Parcel No. 18-10-12-202-017-000.036**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisement laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

J Philip Updike, Plaintiff's Attorney  
Attorney No.  
Beasley & Gilkison LLP  
110 E Charles Street  
PO Box 1648  
Muncie, IN 47308  
(765) 289-0661

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Mt. Pleasant Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

ROBERT L. BREWER  
2255 W. ORANGE GROVE ROAD  
#12-104  
TUCSON, AZ 85741

CHRISTINE M. BREWER  
405 S. MORRISON ROAD  
MUNCIE, IN 47304

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0164-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$139,048.70**

**Cause Number: 18C01-1003-MF-000042**

**Plaintiff: WELLS FARGO BANK NA**

**Defendant: BRADFORD J. HENRY**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Numbered Thirty-One (31) in Southwind Village, Section "A", a subdivision in Monroe Township, Delaware County, Indiana, a plat of which is recorded in Plat Book 15 page 1-2 and re-recorded in Plat Book 15, page 12-14 of the records of plats of Delaware County, Indiana.

**Commonly Known as: 5109 S JAMAICA DRIVE, MUNCIE, IN 47302**

**Parcel No. 18-11-32-100-026.000-013**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Phillip A Pluister, Plaintiff's Attorney  
Attorney No.  
Burke Costanza & Cuppy LLP  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Monroe Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
BRADFORD J. HENRY  
5109 S. JAMAICA DRIVE  
MUNCIE, IN 47302

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0165-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$76,900.66**

**Cause Number: 18C03-1001-MF-000005**

**Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR NOVASTAR MORTGAGE FUNDING TRUST, SERIES 2007-1**

**Defendant: JEFFREY K. CUMMINGS**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lots Numbered Five (5) and Six (6) in Block 258 in the Muncie Land Company's Subdivision of part of the Watson Tract and part of the Prutzman Tract of land, an Addition to the City of Muncie, Indiana, as shown by Plat Book 2, page 130, in the Record of Plats in the Office of the Recorder of Delaware County, Indiana.

**Commonly Known as: 2813 S JEFFERSON ST, MUNCIE, IN 47302**

**Parcel No. 18-11-22-310-013.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Phillip A Pluister, Plaintiff's Attorney  
Attorney No.  
Burke Costanza & Cuppy LLP  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
JEFFREY K. CUMMINGS  
PUBLICATION ONLY  
PUBLICATION ONLY,

KATHY J. CUMMINGS  
PUBLICATION ONLY  
PUBLICATION ONLY,

JOHN DOE  
2813 S. JEFFERSON STREET  
MUNCIE, IN 47302

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0166-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$79,158.53**

**Cause Number: 18C03-1003-MF-000024**

**Plaintiff: THE BANK OF NEW YORK MELLON**

**Defendant: LISA A. ROGERS and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Numbered Seven (7) in Block Number Fifteen (15) in Thomas Morgan's Subdivision of the Calvert Sisters' Addition to the City of Muncie, Indiana

**Commonly Known as: 1820 JACKSON STREET W, MUNCIE, IN 47305**

**Parcel No. 18-11-08-490-008.000-003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Phillip A Pluister, Plaintiff's Attorney  
Attorney No.  
Burke Costanza & Cuppy LLP  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

LISA R. ROGERS  
3201 W. RIGGIN RD  
MUNCIE, IN 47304

STEVEN A. ROGERS  
3201 W. RIGGIN RD  
MUNCIE, IN 47304

JOHN DOE  
1820 W. JACKSON ST  
MUNCIE, IN 47305

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0167-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$89,332.93**

**Cause Number: 18C01-0910-MF-000116**

**Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION**

**Defendant: TODD L. REED and TANYA C. REED**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Numbered Eight (8) in Block Numbered Five (5) in the Original Plat of the Town of Eaton.

**Commonly Known as: 215 S HARTFORD ST, EATON, IN 47338**

**Parcel No. 18-03-23-412-007-000.023**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

James L Shoemaker, Plaintiff's Attorney  
Attorney No. 19562-49  
Doyle Legal Corporation PC  
135 N Pennsylvania St, Ste 2000  
Indianapolis, IN 46204-2456  
(317) 264-5000

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Delaware Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

TANYA C. REED  
215 S. HARTFORD ST.  
EATON, IN 47338

TODD L. REED  
215 S. HARTFORD ST.  
EATON, IN 47338

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0168-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$137,620.57**

**Cause Number: 18C04-1011-MF-000118**

**Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE TERWINMORTGAGE TRUST 2006-7 ASSET-BACKED CERTIFICATES, TMTS SERIES 2006-7**

**Defendant: DAVE SHAFFER and CANDACE SHAFFER AND FCC ACCEPTANCE CORP.**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of the Southeast Quarter (SE 1/4) of Section Thirty-three (33), Township Twenty (20) North, Range Nine (9) East, more particularly described as follows, to-wit: Commencing at a point 1935 feet West of the Southeast corner of Section Thirty-three (33), Township Twenty (20) North, Range Nine (9) East, and on the South line of said Quarter, thence continuing West 296.50 feet on the last described line, thence turn an angle to the right of 89 degrees 23 minutes 30 seconds and measure North 1427 feet to the centerline of an open ditch, thence East 307.87 feet to a point which is 1433.70 feet North of the place of beginning, thence South 1433.70 feet to the place of beginning. Estimated to contain 9.92 acres, more or less. EXCEPT: A part of the Southeast Quarter (SE 1/4) of Section Thirty-three (33), Township Twenty (20) North, Range Nine (9) East, more particularly described as follows, to-wit: Beginning at a point in the South line 1935.0 feet West of the Southeast corner of said Southeast Quarter and running thence North 90 degrees 00 minutes West on said South line 152.1 feet; thence running North 00 degrees 00 minutes East 1430.39 feet to the center line of an open ditch,; thence running North 88 degrees 45 minutes 13 seconds East on said center line 152.14 feet; thence running South 00 degrees 00 minutes West 1433.7 feet to the point of beginning. Containing 5.00 acres, more or less.

**Commonly Known as: 10350W COUNTY ROAD 400 S, DALEVILLE, IN 47334-9490**

**Parcel No. 18-10-33-400-003.000-021**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Miranda D Bray, Plaintiff's Attorney  
Attorney No. 23766-30  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 050318F01

Michael Scroggins, Sheriff  
By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885  
Salem Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
CANDACE SHAFFER  
4830 STATE ROAD 32 E 4  
ANDERSON, IN 46017-9544

DAVE SHAFFER  
10350 W COUNTY ROAD 400 S  
DALEVILLE, IN 47334-9490

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0169-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$117,291.20**

**Cause Number: 18C02-1001-MF-000001**

**Plaintiff: GMAC MORTGAGE, LLC**

**Defendant: DAVID J. KELLY and EVON M. KELLY**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of the East Half of the Southeast Quarter of Section 27, Township 22 North, Range 10 East in Union Township, Delaware County, Indiana, described as follows: Beginning at the southeast corner of a 12.50 acre tract of ground in the East Half of the Southeast Quarter of Section 27, Township 22 North, Range 10 East, said corner being South 89 degrees 49 minutes 45 seconds West 911.66 feet (assumed bearing) from a nail marking the southeast corner of said half-quarter section, thence South 89 degrees 49 minutes 45 seconds West 414.59 feet to a nail at the southwest corner of said half-quarter section; thence North 00 degrees 03 minutes 45 seconds East 525.59 feet along the West line of said half-quarter section to a 5/8 inch rebar, thence North 89 degrees 49 minutes 45 seconds East 414.19 feet to a 5/8 inch rebar on the East line of said 12.50 acre tract, thence South 00 degrees 05 minutes 02 seconds East 525.59 feet to the point of beginning, containing 5.00 acres, more or less, and subject to the right-of-way for County Road 900-N along the southerly side thereof and to all easements of record.

**Commonly Known as:** 1390 E COUNTY ROAD 900 N, EATON, IN 47338-9254

**Parcel No.** 0327400004000 AND 0327400016000

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Miranda D Bray, Plaintiff's Attorney  
Attorney No. 23766-30  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 037785F01

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Union Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

DAVID J. KELLY  
1390 E COUNTY ROAD 900 N  
EATON, IN 47338-9254

EVON M. KELLY  
1390 E COUNTY ROAD 900 N  
EATON, IN 47338-9254

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0170-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$73,572.00**

**Cause Number: 18C04-1009-MF-000098**

**Plaintiff: CITIMORTGAGE, INC.**

**Defendant: BRENDA K. NORRIS and UNKNOWN TENANT**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of Lots Numbered twenty-four (24) and twenty-three (23), in Block Numbered fifteen (15) in the Whitely Land Company's Second Addition to the City of Muncie, Indiana, more particularly bounded and described as follows: Beginning at the Northeast corner of said Lot twenty-four (24) and extending thence South on the East line of said Lots twenty-four (24) and twenty-three (23) a distance of seventy-one (71) feet to a point which is nine (9) feet North of the Southeast corner of said, Lot twenty-three (23); thence extending West parallel to the South line of said Lot twenty-three (23) a distance of forty-six (46) feet to a point; thence extending North parallel to the East line of said Lots a distance of seventy-one (71) feet to the North line of said Lot twenty-four (24); thence extending East on the North line of said Lot twenty-four (24) a distance of forty-six (46) feet to the place of beginning, being and intended to the East forty-six (46) feet of the North thirty-one (31) feet of said Lot twenty-three (23) and the East forty-six (46) feet of said Lot twenty-four (24).

**Commonly Known as: 103 E MAPLE ST, MUNCIE, IN 47305-1431**

**Parcel No. 181110153003000003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Jennifer J Wallander, Plaintiff's Attorney  
Attorney No. 26138-49  
Feiwell & Hannoy PC  
251 N Illinois Street, Ste 1700  
Indianapolis, IN 46204-1944  
(317) 237-2727  
Atty File#: 019667F03

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

BRENDA K. NORRIS  
A/K/A BRENDA KAY NORRIS  
3713 N CHADAM LN APT 1B  
MUNCIE, IN 47304-5243

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0171-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$107,259.48**

**Cause Number: 18C01-1010-MF-000116**

**Plaintiff: EVERHOME MORTGAGE COMPANY**

**Defendant: DARLENE E. BARKER**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 7 TOWNSHIP 20 NORTH, RANGE 10 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT IN THE WEST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 20 NORTH, RANGE 10 EAST, FOUR HUNDRED SIXTY ONE AND SEVENTY-FIVE HUNDREDTHS (461.75) FEET NORTH OF THE SOUTHWEST CORNER OF THE SAID SOUTHWEST QUARTER; THENCE CONTINUING NORTH ON THE SAID WEST LINE ONE HUNDRED EIGHTY (180.00) FEET; THENCE EAST WITH A DEFLECTION ANGLE TO THE RIGHT OF 92 DEGREES 57' 46" THREE HUNDRED THIRTY AND FORTY-FIVE HUNDREDTHS (330.45) FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE SAID WEST HALF OF THE SOUTHWEST QUARTER ONE HUNDRED SIXTY-FIVE (165.0) FEET; THENCE WEST THREE HUNDRED THIRTY (330.0) FEET TO THE POINT OF BEGINNING. ESTIMATED TO CONTAIN 1.304 ACRES, MORE OR LESS.

**Commonly Known as:** 102 NORTH MORRISON ROAD, MUNCIE, IN 47304

**Parcel No.** 18-11-07-353-006.000-003

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Wendy A Kitchel, Plaintiff's Attorney  
Attorney No.  
Foutty & Foutty LLP  
155 E Market Street, Ste 605  
Indianapolis, IN 46204-3219  
(317) 632-9555

Michael Scroggins, Sheriff  
By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885  
Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
DARLENE E. BARKER  
102 NORTH MORRISON ROAD  
MUNCIE, IN 47304

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0172-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$90,468.69**

**Cause Number: 18C01-1008-MF-000094**

**Plaintiff: EVERHOME MORTGAGE COMPANY**

**Defendant: KENNY G. RICHMAN**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION FIFTEEN (15), TOWNSHIP TWENTY (20) NORTH, RANGE ELEVEN (11) EAST, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT A POINT IN THE WEST LINE OF SAID QUARTER QUARTER SECTION, ONE THOUSAND ONE HUNDRED SEVENTY-NINE AND SIXTY-FOUR HUNDREDTHS (1179.64) FEET SOUTH OF THE NORTHWEST CORNER THEREOF; RUNNING THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID QUARTER QUARTER SECTION, FORTY (40) RODS; THENCE SOUTH FOUR (4) RODS; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID QUARTER QUARTER SECTION, FORTY (40) RODS TO THE WEST LINE OF SAID QUARTER QUARTER SECTION; THENCE NORTH WITH SAID WEST LINE FOUR (4) RODS TO THE PLACE OF BEGINNING, CONTAINING ONE (1) ACRE, MORE OR LESS.

**Commonly Known as: 812 SOUTH PITTENGER ROAD, SELMA, IN 47383**

**Parcel No. 18-12-15-151-027.000-011**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

A Michelle Ragucci, Plaintiff's Attorney  
Attorney No.  
Foutty & Foutty LLP  
155 E Market Street, Ste 605  
Indianapolis, IN 46204-3219  
(317) 632-9555

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
KENNY G. RICHMAN  
AND TONI L. RICHMAN  
812 SOUTH PITTENGER ROAD  
SELMA, IN 47383

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0173-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$138,288.10**

**Cause Number: 18C03-0710-MF-000130**

**Plaintiff: BANK OF NEW YORK**

**Defendant: MARK BRINKMAN**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION TWENTY-TWO (22), TOWNSHIP NINETEEN (19) NORTH, RANGE ELEVEN (11) EAST AND RUNNING WEST FIVE HUNDRED FIFTY (550) FEET; THENCE SOUTH ONE HUNDRED NINETY-EIGHT (198) FEET TO THE PLACE OF BEGINNING. CONTAINING 2.5 ACRES, MORE OR LESS. SUBJECT TO LEGAL RIGHTS-OF WAY.

**Commonly Known as:** 12105 SOUTH COUNTY ROAD 700 EAST, LOSANTVILLE, IN 47354

**Parcel No.** 181622400001000020

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Phillip A. Norman, Plaintiff's Attorney  
Attorney No.  
Marinosci Law Group, PC  
2110 North Calumet Avenue  
Valparaiso, IN 46383  
(219) 462-5104

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Perry Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

MARK R. BRINKMAN, SANDRA L. BRINKMAN  
12105 SOUTH COUNTY ROAD 700 EAST  
LOSANTVILLE, IN 47354

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0174-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$146,950.65**

**Cause Number: 18C05-1002-MF-000021**

**Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-14**

**Defendant: MICHAEL L. LANKFORD and SHERI G. LANKFORD**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

SITUATED IN DELAWARE COUNTY, INDIANA. A PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 22, NORTH RANGE 10 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TOWIT: BEGINNING AT A POINT IN THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 22, NORTH RANGE 10 EAST, ONE THOUSAND EIGHT HUNDRED THIRTY-THREE AND THREE TENTHS (1,833.3) FEET NORTH OF THE SOUTHEAST CORNER OF THE SAID NORTHEAST QUARTER; THENCE CONTINUING NORTH ON THE SAID EAST LINE AND WITH AN ASSUMED BEARING OF NORTH 00 DEGREES, 42 MINUTES, 30 SECONDS EAST, ONE HUNDRED FIFTY (150.0) FEET; THENCE SOUTH 89 DEGREES, 22 MINUTES, 30 SECONDS WEST, FOUR HUNDRED TWENTY (420.0) FEET; THENCE SOUTH 00 DEGREES, 42 MINUTES, 30 SECONDS WEST, ONE HUNDRED FIFTY FEET, THENCE NORTH 89 DEGREES, 22 MINUTES, 30 SECONDS EAST, FOUR HUNDRED TWENTY (420.0) FEET TO THE POINT OF BEGINNING, ESTIMATED TO CONTAIN 1.445 ACRES, MORE OR LESS. THE CONVEYANCE OF THE REAL ESTATE DESCRIBED HEREIN IS SUBJECT TO ALL OF THE COVENANTS, RESTRICTIONS, AND EASEMENTS SET FORTH IN A CERTAIN WRITTEN "DECLARATION CREATING COVENANTS, RESTRICTIONS AND EASEMENTS ON REAL ESTATE" AS APPEARS IN MISCELLANEOUS RECORD 1979, AT PAGES 2816-2819 THEREOF IN THE OFFICE OF THE RECORDER OF DELAWARE COUNTY, INDIANA. AND IN SUCH ADDITION TO SUCH COVENANTS, RESTRICTIONS AND EASEMENTS, THE USE AND OCCUPANCY OF THE REAL ESTATE DESCRIBED HEREIN SHALL BE LIMITED TO RESIDENTIAL USES ONLY, NOR SHALL ANY BUILDING BE CONSTRUCTED THEREON EXCEPT A SINGLE FAMILY DWELLING AND OTHER BUILDINGS ASSOCIATED WITH SUCH USE, EXCLUDING MOBILE HOMES, TRAILERS AND TEMPORARY DWELLINGS. THE ABOVE DESCRIPTION IS THE SAME AS FOUND IN PRIOR DEED OF RECORD AS A BOUNDARY LINE SURVEY WAS NOT DONE AT THE TIME OF THIS CONVEYANCE. BEING THE SAME PROPERTY CONVEYED TO MICHAEL L. LANKFORD AND SHERI G. LANKFORD, HUSBAND AND WIFE, FROM BARBARA N. MATHIAS OF ST. JOSEPH COUNTY, INDIANA AND JOANNE BAUR, UNDER THE TERMS OF A CERTAIN WRITTEN "TRUST AGREEMENT OF LILLIAN P. NIXON DATED DECEMBER 28, 1973 OF DELAWARE COUNTY, INDIANA, BY WARRANTY DEED DATED JUNE 29, 1988 AND RECORDED JULY 8, 1988 IN BOOK 1988 PAGE 2854 IN THE COUNTY CLERK OF CIRCUIT COURT'S OFFICE FOR DELAWARE COUNTY, INDIANA. THIS CONVEYANCE IS SUBJECT TO ALL RESTRICTIONS, EASEMENTS, SETBACK LINES, AND OTHER CONDITIONS SHOWN OF RECORD IN THE COUNTY CLERK OF CIRCUIT COURT'S OFFICE FOR DELAWARE COUNTY, INDIANA.

**Commonly Known as: 17425 NORTH COUNTRY ROAD 200 W, MUNCIE, IN 47303-9737**

**Parcel No. 1803-19-200-006.000-022**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Phillip A. Norman, Plaintiff's Attorney  
Attorney No.  
Marinosci Law Group, PC  
2110 North Calumet Avenue  
Valparaiso, IN 46383  
(219) 462-5104

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

MICHAEL L. & SHERI G. LANKFORD  
17425 NORTH COUNTRY ROAD 200 W  
MUNCIE, IN 47303-9737

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**CANCELED**

**Sheriff Sale File number: 18-11-0175-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$54,563.70**

**Cause Number: 18C01-1004-MF-000056**

**Plaintiff: FIRST FINANCIAL BANK, N.A.**

**Defendant: JACOB A. RUSSELL and ET AL**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of the Northeast Quarter of Section 2, Township 21 North, Range 10 East, described as follows, to-wit: Beginning 46.0 feet East of the Northeast corner of Lot 1 in Block 6 in Shideler's Addition to the Town of Shideler, Indiana, running thence East 70.0 feet; thence South 132.0 feet; thence West 70.0 feet; thence North 132.0 feet to the place of beginning. Estimated to contain 118 of an acre, more or less. Also, commencing at a point 23.0 feet South of the Southeast corner of Lot 8 In Block Gin said Addition and running thence North with the East line of Shideler's Addition, 327.0 feet to the center of Main Street In said Town of Shideler; thence East 46.0 feet; thence South parallel with said East line of said Addition 150.0 feet; thence East 69.0 feet 100 inches, more or less, to the center of a certain Ditch; thence South with the center of said Ditch 167.0 feet; thence West 115.0 feet to the place of beginning. Supposed to contain 0.57 of an acre, more or less. EXCEPTING THEREFROM: Beginning at a point Twenty-three (23) feet South of the Southeast corner. Lot Eight (8) in Block Six (6) in said Shideler's Addition; thence North on the East line of Shideler's Addition, Three Hundred Twenty-seven (327) feet to the center of Main Street; thence East on the center of Main Street, Sixteen (16) feet; thence South parallel with the East line of Shideler's Addition, Three Hundred Twenty-seven (327) feet; thence West Sixteen (16) feet to the point of beginning

**Commonly Known as: 2701 EAST COUNTY ROAD 800 NORTH, EATON, IN 47338**

**Parcel No. 18-07-02-201-008.000-006**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

Lindsay M Niehaus, Plaintiff's Attorney  
Attorney No. 29031-15  
Shapiro Van Ess Phillips & Barragate LLP  
4805 Montgomery Rd, Ste 320  
Cincinnati, OH 45212  
(513) 396-8100

Michael Scroggins, Sheriff  
By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885  
Delaware Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:

JACOB A. RUSSELL  
2701 EAST COUNTY ROAD 800 NORTH  
EATON, IN 47338

JOSEPH M. RUSSELL  
3501 EAST COUNTY ROAD 700 NORTH  
EATON, IN 47338

UNKNOWN OCCUPANT -VACANT  
2701 EAST COUNTY ROAD 800 NORTH  
EATON, IN 47338

LINDSAY NIEHAUS ESQ  
SHAPIRO, VAN ESS, PHILLIPS & BARRAGATE, LLP  
4805 MONTGOMERY ROAD  
SUITE 320  
NORWOOD, OH 45212

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0176-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$25,742.14**

**Cause Number: 18C04-1008-MF-000087**

**Plaintiff: FIRST MERCHANTS BANK, N.A.**

**Defendant: SHANNON TURNER and MIDLAND FUNDING LLC**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

A part of the East Half of the Northeast Quarter of the Southeast Quarter of Section Twenty-two (22), Township Twenty (20) North, Range Ten (10) East, described as follows: Beginning at a point two hundred twenty-five (225) feet West of the East line of the said East Half and nine hundred fifty-four (954) feet North of the South line of the said East Half and running thence North parallel to the East line of the said East Half one hundred seventy-five (175) feet; thence West parallel to the South line of the said East Half fifty (50) feet; thence South parallel to the last line of the said Quarter one hundred seventy-five (175) feet; thence East parallel to the South line of said East Half fifty (50) feet to the place of beginning, containing 0.20 of an acre, more or less.

**Commonly Known as: 1621 E. 20TH STREET, MUNCIE, IN 47302**

**Parcel No. 18-11-22-427-007-000.003**

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

E Phillip Gregg Jr, Plaintiff's Attorney  
Attorney No. 26383-18  
Welch & Company LLC  
117 N High Street  
PO Box 428  
Muncie, IN 47308  
(765) 282-9501

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
SHANNON L. TURNER  
1050 E. CR 500 S  
MUNCIE, IN 47302

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

**NOTICE OF SHERIFF'S SALE**

**Sheriff Sale File number: 18-11-0177-SS**

**Date & Time of Sale: Wednesday, May 11, 2011 at 10:00 am**

**Sale Location: Delaware County Building 309A Commissioners Court, 100 W Main St, Muncie IN**

**Judgment to be Satisfied: \$39,086.88**

**Cause Number: 18C04-1009-MF-000095**

**Plaintiff: FIRST MERCHANTS BANK, N.A.**

**Defendant: STEPHEN M. BARLOW**

By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Delaware County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows:

Lot Numbered One Hundred Eight (180) in C.W. Chase's Addition to the City of Muncie, Indiana.

**Commonly Known as:** 1516 W. 15 TH STREET, MUNCIE, IN 47302

**Parcel No.** 18-11-21-111-009-000.003

Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.

E Phillip Gregg Jr, Plaintiff's Attorney  
Attorney No. 26383-18  
Welch & Company LLC  
117 N High Street  
PO Box 428  
Muncie, IN 47308  
(765) 282-9501

Michael Scroggins, Sheriff

By: Tammy Stinefield, Administrative Assistant  
Phone: 765-747-7885

Center Township

**The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.**

PLEASE SERVE:  
STEPHEN BARLOW  
1311 SHIPLEY STREET  
MUNCIE, IN 47302